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John P. Brown

J. R. Harris Dioscouroi
Twins

LEXICON TO THE SYRIAC NEW TESTAMENT

(*Peshiṭta*)

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LEXICON TO THE SYRIAC NEW TESTAMENT

(*Peshiṭta*)

WITH COPIOUS REFERENCES, DICTIONS, NAMES OF PERSONS AND PLACES AND SOME VARIOUS READINGS FOUND IN THE CURETONIAN, SINAITIC PALIMPSEST PHILOXENIAN & OTHER MSS.

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PREFACE

A KNOWLEDGE of Syriac is now becoming of great and growing importance to the Biblical student, especially in regard to the New Testament, and to the Four Gospels in particular. Syriac is a sister dialect of the Aramaic of Galilee, the dialect spoken there by our Lord and the Twelve; and the one differs only slightly from the other. The late Dr. C. F. Burney, in his recent work, *The Aramaic Origin of the Fourth Gospel* (Clarendon Press, 1922), demonstrated the practical certainty that that Gospel was written first in the North-Palestine vernacular, not in Greek.[1] I am inclined to believe that parts of the First Gospel were also originally so written.[2] And though it was from the Greek originals that the *bulk* of the New Testament was transcribed into Syriac, yet the writers who performed this task naturally substituted here and there corrective expressions—phrases and idioms which would be actually current in Galilee and Syria. Thus, in the Syriac Gospels, we are brought frequently *behind* the Greek to the very words of Christ and of those about Him.

Dr. J. Armitage Robinson has pointed out, in his *Study of the Gospels* (Longmans, 1902) how in the Syriac versions

[1] A good example occurs in Joh. xx 10, where the Greek version has the strange (*un*-Greek) reading ἀπῆλθον πρὸς αὐτούς, which is, however, a literal equivalent of the Syriac (Sinai Palimpsest) ܐܙܠܘ ܠܘܬܗܘܢ, an idiomatic phrase meaning simply *they went their way*.

[2] See in particular Mt. xiii 20, 22, 23, ὁ σπαρείς, translated in R.V. "*he* that was sown", where the masc. ὁ refers really to the *seed*, which in Syriac is masc. The same mistake is made in Joh. xi 10: "no light in *him*" should be "no light *therein*", or "*in it*", referring to *the night*, which in Syriac is masc.

plays upon words are found, which of course could not be preserved in the Greek; as in the account of the children playing in the market-place, Lk. vii 32; also in the familiar invitation of Mt. xi 28, 29, where the Syriac reads: "Come unto Me, . . . and I will *rest* you . . . for I am *restful* . . . and ye shall find *rest* for yourselves." Here the Greek πραΰς, *meek*, in place of ܡܢܝܚܐ *restful*, spoils the word-play, and introduces a somewhat different idea. It is remarkable also that in the Syriac versions the word *life* stands equally for *salvation*, and that *to be saved* is *to live*; and here Professor Burkitt pertinently asks, "May we not believe that this is the genuine Aramaic usage, and that the Greek Gospels have in this instance introduced a distinction which was not made by Christ and His Aramaic-speaking disciples?" (*Early Christianity outside the Roman Empire*).

These are a few instances, out of many that might be adduced, which help to show the claims of Syriac upon the attention of students. Surely it ought to *attract* attention; and certainly no critic in these days can afford to dispense with it.

Interest was excited in this direction by the discovery by Mrs. Lewis in 1892 of the Palimpsest of the Four Gospels in Syriac in the monastery of S. Catherine on Mount Sinai, shortly afterwards transcribed by Professors Bensly, Harris, and Burkitt on the spot, and published in 1894 by the Cambridge University Press. Some readings in this codex are highly interesting. "Of all additions", says Professor Turner, "since the publication of Westcott and Hort, to our knowledge of the early texts of the Gospels, this Sinai Syriac MS. is the most weighty."

All the principal peculiarities of this text are noted in the following pages, as also are those of the Curetonian MS. (not so complete) discovered in 1847 and published in 1858.

Hitherto, showing our backwardness, or rather perhaps our dependence on German industry, there has been published no English Lexicon to the Syriac New Testament; and the need of one in handy form is, I think, apparent. The idea of compiling one occurred to me on looking through Professor Souter's *Pocket Lexicon to the Greek New Testament* (Clarendon Press, 1916), a very useful and up-to-date work. And I have been encouraged in the carrying-out of this idea by the kindness of Professor Burkitt, who was good enough to lend me books bearing on the subject, including Schaaf's *Lexicon Syriacum Concordantiale*, ed. 1717, which is acknowledged to be the best for the New Testament, though too mechanical and altogether too redundant, besides lacking, as do all Lexicons, prior to 1900, many words found in lately discovered manuscripts. I have consulted also Gutbir's Lexicon, 1667, appended to his Syriac New Testament and republished in the Latin by Dr. E. Henderson (Bagster), which is too concise and meagre though fairly correct so far as it goes; and Castell's general Lexicon with notes and corrections by Michaelis, 1788, which is not always a safe guide. Mr. Gantillon has collated my manuscript throughout with the *Thesaurus Syriacus* of Dean Payne Smith, and desires to express his own thanks to Professor and Mrs. Margoliouth for their authoritative opinions on obscure points. In cases of difficulty my thanks are due to Professor Burkitt, to Professor Guillaume of Durham, and

to Dr. Rendel Harris and Dr. Mingana of Manchester, for helpful suggestions.

I have not attempted, like the German compilers and others, to group all words under their roots. That plan is an excellent one, but troublesome to all but advanced students, since the difficulty with learners is often the *finding* of the roots. My system is that of our modern dictionaries, alphabetical, with very few exceptions; and where a word is distant alphabetically from its root the latter is given; e.g. ܐܬܝܬܐ *a sojourning*; from ܐܬܐ. Some knowledge of grammar is of course taken for granted; but all anomalous forms have been carefully noted. I have written as a learner for learners.

The references are to the Peshiṭta so far as it goes (i.e., to all the books except the Apocalypse and the four minor Catholic Epistles—2 Pet., 2 and 3 John, Jude), and to the Philoxenian version which contains these exceptions. References also are made, as has been already stated, to a number of various readings found in the Sinai Palimpsest, and in a manuscript of the Apocalypse formerly belonging to the Earl of Crawford and Balcarres, now in the John Rylands Library, Manchester; of which an edition was prepared in 1897 by Professor Gwynn. This last, along with the Peshiṭta and the four minor Catholic Epistles, is now published by the British and Foreign Bible Society (1919). I refer to it as "Crawford MS."

In the vocalization of words I have followed, in general, the system found in the excellent edition of the Peshiṭta published by the American Bible Society of New York (ed. 1901).

A small point placed *under* the letters ܒ, ܕ, ܦ, and ܬ indicates that these letters are aspirated, i.e. pronounced *bh*, *dh*, *ph*, and *th*; and a similar small point *above* these consonants shows that the aspiration is removed (or, in the case of verbs in Pa'el and Ethpa'el, that the middle consonant may be doubled, as in Hebrew). The same might have been done with the letters ܓ and ܟ, but the varied sound of these is much less marked, and would involve much trouble in printing: the student will find the correct pronunciation in every case in *The New Testament in Syriac*, published in 1919 by the B. and F. Bible Society and printed by the Oxford University Press.

W. J.

NEWLANDS,
WINDERMERE.

CONSONANTS

Order.	*Name.*	Jacobite. *Initial.*	Jacobite. *Medial.*	Jacobite. *Connected final.*	Jacobite. *Unconnected.*	Estrangelo.	Hebrew.	*Sound.*
1	'olaph	ܐ	ܐ	ܐ	ܐ	ܐ	א	'
2	Bēth	ܒ	ܒ	ܒ	ܒ	ܒ	ב	b, bh
3	Gomal	ܓ	ܓ	ܓ	ܓ	ܓ	ג	g, gh
4	Dolath	ܕ	ܕ	ܕ	ܕ	ܕ	ד	d, dh
5	Hē	ܗ	ܗ	ܗ	ܗ	ܗ	ה	h
6	Waw	ܘ	ܘ	ܘ	ܘ	ܘ	ו	w
7	Zain	ܙ	ܙ	ܙ	ܙ	ܙ	ז	z, Gk. ζ
8	Ḥēth	ܚ	ܚ	ܚ	ܚ	ܚ	ח	ḥ
9	Ṭēth	ܛ	ܛ	ܛ	ܛ	ܛ	ט	ṭ
10	Yūdh	ܝ	ܝ	ܝ	ܝ	ܝ	י	y =10
11	Coph	ܟ	ܟ	ܟ	ܟ	ܟ	כ	k, kh =20
12	Lomadh	ܠ	ܠ	ܠ	ܠ	ܠ	ל	l =30
13	Mīm	ܡ	ܡ	ܡ	ܡ	ܡ	מ	m =40
14	Nūn	ܢ	ܢ	ܢ	ܢ	ܢ	נ	n =50
15	Semcath	ܣ	ܣ	ܣ	ܣ	ܣ	ס	s =60
16	'ē	ܥ	ܥ	ܥ	ܥ	ܥ	ע	' =70
17	Pē	ܦ	ܦ	ܦ	ܦ	ܦ	פ	p, ph =80
18	Ṣodhē	ܨ	ܨ	ܨ	ܨ	ܨ	צ	ṣ =90
19	Ḳuph	ܩ	ܩ	ܩ	ܩ	ܩ	ק	explosive q, ḳ =100
20	Rīsh	ܪ	ܪ	ܪ	ܪ	ܪ	ר	r =200
21	Shīn	ܫ	ܫ	ܫ	ܫ	ܫ	ש	sh =300
22	Tau	ܬ	ܬ	ܬ	ܬ	ܬ	ת	t, th =400

VOWELS

Five borrowed from Greek used in this Lexicon, placed above or below the consonant:—

ܲ pᵉthoḥo = *a*, *ă*, *ā* followed by ܐ

ܳ zᵉqopho = *o*, *å*, for *ā*, Danish *aa*, Swedish *å*

ܼ ṛᵉbhoṣo = *ε*, *ĕ*, *ē*

ܼ ḥᵃbhoṣo = *ι*, *ĭ* in initial ܝ, *ī*; see ܚܘܼܫܒܳܐ p. 42.

ܼ ʿᵃṣoṣo = *ŭ* = *ου*, *ū*

ܼ = Ribbūi mark of plural.

A line under a letter indicates that it is silent, the following consonant if ܚܝܬܟܠ being treated as doubled if assimilation is possible, e.g. ܫܬܳܐ shatto *year*; in Ethpa. Imp. a furtive helping vowel too slight to be expressed; but see Duv. §§ 98, 143–150.

ADDENDA ET CORRIGENDA

Page 87, l. 10. *For* τ ξις *read* τάξις.

Page 107, s.v. ܢ as a numeral, *for* 20 *read* 30.

Page 31, l. 6. *Read* "S. Joseph" as elsewhere in his genealogy.

Page 36, l. 2. ܒܒܝܬ ܐܒܝ *in my Father's House*; *add ref.* John xiv 2. N.B. Prep. ܒ omitted before constr. ܒܝܬ. Duv. p. 278, ll. 12 ff. is inaccurate. See Bar Hebraeus *Gram.* (Bertheau) 40. 5.

Page 37, l. 9 af. ܟܝܡܐ as subst. m. with ܝ for differentiation from ܒ of adj. *aroma*, *fragrance*, v.s. ܡܝܡܐ, ܡܫܐ.

Page 38, s.v. ܡܫܐ. *Add* for Rev. xviii 12 see ܡܝܡܐ, ܡܫܐ.

Page 39. ܕܒܥܠ ܕܒܒܐ (see ܕܒܒܐ p. 52) is loan-wd. fr. Ass. *bél dabábi* "one who has a plea" = *plaintiff*, *legal adversary*. Cf. G. R. Driver, *J. T. S.* Vol. xxiii (1922) p. 406; *The People and the Book*, p. 78; Zimmern and Winckler, *KAT*³., p. 461.

Page 59, s.v. ܐܬܐ. Add *befell* with pronom. obj. Lk. xiii 2; with suff. Ac. vii 40. Duv. § 348; cf. ܐܝ.

Page 77, s.v. ܡܫܟܚ. *After* ܡܫܟܚܝܬܐ *add* m. After *fifteen* add John xi 18; f. ܡܫܟܚܬܐ Lk. iii 1.

Page 170, s.v. ܗܘܐ. *Add* metaph. *was distracted*, Lk. xii 29.

ABBREVIATIONS

Abs., Absolute.
Aph., Aph'el.
Ar., Arabic.
Aram., Aramaic.
Ass., Assyrian.
c., common gender.
constr., construct state.
cpd., componnd.
Cur., Curetonian.
Duv., Duval, *Grammaire Syriaque*, Paris, 1881.
emph., emphatic form.
Eth., Ethiopic.
Ethpa., Ethpa'el.
Ethpalp., Ethpalpal
Ethpe., Ethpe'el.
f., feminine.
fut., future.
Gk., Greek.
Heb., Hebrew.
impers., impersonal.
imp., imperative.
inf., infinitive.
intr., intransitive.
LXX, Septuagint.
m., masculine.
metaph., metaphorical.
obj., object.
Palm., Palmyrene.
part., participle; p. part., passive do.
Pesh., the Peshiṭta version.
Philox , the Philoxenian version.
Phoen., Phoenician.
pl., plural.
Rabb., Rabbinical.
RVm., margin of R.V.
Sin. Palimps., the Sinaitic Palimpsest.
sing., singular number.
sts., sometimes.
subst. substantive, noun.
suff., suffix.
tr., transitive.
ts , times.
var. rdg., various reading.
Voc., vocative.
> = less likely.

Others generally adopted.

ܐ as a numeral, 1.

ܐܘܝܪܐ m. ἀήρ, *the air*, 1 Cor. ix 26; 1 Thess. iv 17. Pronounced *o-yar*.

ܐܒܐ, ܐܒܐ m. *father*. (Aram. אַבָּא = ܐܒܐ = *my* father, Voc. *Abba*; Gk. always Ἀββά ὁ πατήρ; ܐܒܝ ܐܒܐ Mk. xiv 36; ܐܒܐ ܐܒܐ Rom. viii 15; Gal. iv 6; aspirate ܒ due to transliteration from Gk. where β already bh.) Pl. ܐܒܘܗܝ, ܐܒܘ, and ܐܒܘܬܐ. Takes ܘ in sing. before suff. (except in ܐܒܝ *my father*), e. g. ܐܒܘ, ܐܒܘܗ. ܐܒܘܗܝ *her parents*, Lk. viii 56; cf. Heb. xi 23. ܐܒܘܬܐ ܕܐܒܗܬܐ (or ܕܐܒ) *patriarch*, Acts ii 29.

ܐܒܐ m. *fruit*, Jude 12. Written more fully ܐܒܐ Rev. xviii 14.

ܐܒܕ *was lost*, John xvii 12; *perished*, 1 Cor. x 10; fut. ܢܐܒܕ Lk. xv 4; John iii 16. Part. Lk. xv 17; p. part. ܐܒܝ ib. 9, 32. Aph. ܐܘܒܕ *caused to perish, destroyed*, Mt. xxii 7; *lost*, x 39 *bis*; Lk. xv 8. Inf., with suff. ܠܡܐܒܕܢ *to destroy us*, Lk. iv 34.

ܐܒܕܢܐ m. *perdition*, Mt. vii 13; John xvii 12; *waste, loss*, Mt. xxvi 8.

ܐܒܘܬܐ f. *fatherhood, parentage*; hence, to denote descent from a common ancestry, *family* (πατριά), Eph. iii 15. The antecedent here is the *Father*.

ܐܒܘܒܐ m. *a pipe, flute*, 1 Cor. xiv 7.

ܐܒܝܐ *Abijah*, (*a*) founder of a "course" of priests, written ܐܒܝ in Sin. Palimps., Lk. i 5; (*b*) son of Rehoboam, Mt. i 7.

ܐܒܝܘܕ *Abiud*, an ancestor of S. Joseph, Mt. i 13. Written ܐܒܝܘ *Abiur* in Cur. and Sin. Palimps.

ܐܒܝܠܝܢܐ *Abilene*, a district on the eastern slope of the Anti-Libanus, Lk. iii 1. ܐܒܝܠ in Sin. Palimps.

ܐܒܝܬܪ *Abiathar*, high-priest in the time of David, Mk. ii 26.

ܐܒܠ *was grieved, mourned*. P. part. ܐܒܠܐ; pl. Mt. v 4; Mk. xvi 10. Ethpe. ܐܬܐܒܠ the same: fut. Lk. vi 25; Rev. xviii 11.

ܐܒܠܐ m. *grief, sadness, mourning*, 1 Cor. v 2; Jas. iv 9.

ܐܒܢܐ m. *a stone.* Only 1 Pet. ii 8 misquotation of Hebrew Is. viii 14; elsewhere ܟܐܦܐ is used, for both *stone* and *rock*,—even in Mt. xvi 18, where the *Greek* differentiates these by Πέτρος and πέτρα respectively.

ܐܒܪܗܡ *Abraham,* Mt. iii 9; Lk. xvi 22 ff.

ܐܓܒܘܣ *Agabus,* a Christian prophet, Ac. xi 28; xxi 10.

ܐܓܪ see under ܝܓܪ.

ܐܓܘܢ, ܐܓܘܢܐ m. ἀγών, ἀγωνία, *a contest, conflict,* 1 Cor. ix 25; Phil. i 30.

ܐܓܘܣܛܘܣ *Augustus,* the emperor, Lk. ii 1.

ܐܓܪܐ m. ἀγρός, *a field, parcel of land,* Mt. xxvii 8, 10; pl. ܐܓܪܘܬܐ *farms,* Mk. vi 36.

ܐܕ see under ܕ.

ܐܕܢܐ m. *a pitcher, water-pot*; pl. ܐܕܢܝܐ John ii 6.

ܐܓܪ *did hire, engage for pay*; fut. ܢܐܓܪ Mt. xx 1. P. part. ܐܓܪܐ m. *hireling,* John x 12; pl. *hired servants,* Mk. i 20; with suff. Lk. xv 19. Pa'el, *hired* house, Ac. xxviii 30.

ܐܓܪ see under ܝܓܪ.

ܐܓܪ, ܐܓܪܐ m. *pay,* Mt. xx 8; *recompense, reward,* v 46; Heb. x 35.

ܐܓܪܐ m. *a roof, housetop,* Mt. x 27; Lk. v 19. ܐܓܪܐ ܕ *a demon,* (frequenter of the house-top), Mt. xvii 15; ܒܪܝ ܕܐܝܬ ܠܗ ܕ ܐܓܪܐ *my son who has a demon.* Bar Bahlul says that the name (given in mockery, since there are no such things) is that of a lunar demon active at the beginning of the month, or between moons, being supposed to have most influence then, or because demons were supposed to descend from the roof. The baleful effect of sleeping on the roof in the moonlight accounts for the phrase. Sin. Palimps. here has ܪܘܚ ܫܠܝܐ *a spirit of paralysis.* ܕܐܓܪܐ (pl.) as adjective, means *affected by lunacy*; so ܡܫܓܥܝ ܕܐܓܪܐ signifies *and lunatics,* Mt. iv 24, occurring among other plurals. Gutbir wrongly takes ܕ as a preposition = *extra, outside.*

ܐܓܪܦܐ (ܐܓܪܦܝܐ). *Agrippa*, Herod Agrippa II, Ac. xxvi 1. Vocative form ܐܓܪܦܐ, ib. 2, 7.

ܐܓܪܬܐ f. *a letter, epistle*, 2 Cor. iii 1; with suff. ܐܓܪܬܝ x 9; pl. ܐܓܪܬܐ, ib. 10.

ܐܕܘܡ *Idumaea*, Edom, a district S. of Judaea, the country of the descendants of Esau, previously called Mount Seir, Mk. iii 8.

ܐܕܝ *Addi*, an ancestor of S. Joseph, Lk. iii 28.

ܐܕܡ *Adam*, Lk. iii 38. ܐܕܡ ܐܚܪܝܐ *the last Adam* (Christ), 1 Cor. xv 45.

ܐܕܢܐ f. *an ear*, 1 Cor. ii 9; pl. ܐܕܢܐ Mt. xi 15.

ܐܕܪܐ m. *a threshing-floor*, pl. with suff. 3 m. s. Mt. iii 12; Lk. iii 17.

ܐܕܪܡܛܝܘܢ *Adramyttium*, a sea-port in Mysia, Ac. xxvii 2.

ܐܕܪܐ m. for εἶδος, sc. ܦܐܪܐ the varied produce of the year; so *fruit, result, profit*, Rom. i 13; vi 21.

ܐܗܪܘܢ *Aaron*, Lk. i 5; Ac. vii 40; Heb. v 4; vii 11; ix 4.

ܐ *O! Oh! passim.*

ܐ *or, else*; also, in comparisons, *rather than*, Mt. xi 22–24; Lk. x 14.

(ܐܐ) Ethpa. part. ܡܬܐܡܐ *agreed, reconciled*, Mt. v 25.

ܐܘܒܘܠܘܣ *Eubulus*, a Christian with S. Paul at Rome, 2 Tim. iv 21.

ܐܘܠܐ see under (ܐܠ).

ܐܘܢ see under (ܐܢ).

ܐܘܕܝܐ *Euodia*, a Christian lady at Philippi, Phil. iv 2.

ܐܝܡܢܐ, ܐܝܡܢܐ m. *possession, sovereignty, dominion*, Lk. ii 1; 1 Pet. v 11. From ܐܝܡ.

ܐܘܛܘܟܘܣ *Eutychus*, a hearer of S. Paul at Troas, Ac. xx 9.

ܐܝܬܐ, ܐܝܬܘܬܐ f. *agreement, unity*, 2 Cor. vi 16; Eph. iv 3; Phil. iii 16. From ܐ.

ܐܟܡܐ *black*, Rev. vi 5, 12; f. ܐܟܡܬܐ Mt. v. 36.

ܐܘܟܪܝܣܛܝܐ f. εὐχαριστία, *the Eucharist*, Ac. ii 42; xx 7.

ܐܝܟܪܐ, ܐܝܟܪܐ m. *affliction, tribulation, oppression*, Mt. xxiv 29; pl. Rom. v 3. From ܐܟܪ.

ܐܘܦܐ m. *amomum*, a sweet-smelling ointment, Rev. xviii 13.

ܐܘܦܐ, ܐܘܦܐ m. *an artificer, builder*, Heb. xi 10; ܐܘܦܝܐ ܗܘܘ *they are craftsmen*, Ac. xix 38 (here for Gk. ἀγοραῖοι—where understand perhaps σύνοδοι).

ܐܘܦܝܘܬܐ f. *ingenuity, art, craft*, Ac. xix 24, 38; 2 Pet. i 16.

ܐܘܡܬܐ f. *a nation, people*, Rev. v 9; pl. ܐܘܡܡܐ Lk. ii 31; Rom. xv. 11.

ܐܘ *Oh! Ah!* in reproach, Mt. xvii 17; in mockery, Mk. xv 29.

ܐܘܢܐ m. *an abode, habitation* (*mansio*), John xiv 2, 23.

ܐܘܢܓܠܝܘܢ m. εὐαγγέλιον, *Gospel*, Mk. i 1; Rom. i. 1, 9; Phil. i 27; Rev. xiv 6.

ܐܘܢܓܠܝܣܬܐ m. *Evangelist*; not in text, but applied to S. John in subscription to Gospel and in title prefixed to the Apocalypse.

ܐܘܢܝܩܐ *Eunice*, mother of Timothy, 2 Tim. i 5.

ܐܘܣܠܐ f. *sadness*, Sin. Palimps. Mt. iv. 16.

ܐܘܦ see under ܐܦ.

ܐܘܨܪܐ, ܐܘܨܪܐ m. *store-house, barn, repository*, pl. Mt. vi 26. Heb. אוֹצָר.

ܐܘܪܡܐ m. *an anchor*, Ac. xxvii 29, 40; ܐܘܪܡܐ m. the same, Heb. vi 19; also *a sounding-lead*, Ac. xxvii 28. Confused with ܐܓܘܪܐ ἄγκυρα, ܐܓܘܪܐ which Philox. has in these passages.

ܐܘܪܒܢܐ *Urbane*, a fellow-worker with S. Paul at Rome, Rom. xvi 9.

ܐܘܪܒܬܐ m. *a frog*; pl. Rev. xvi 13.

ܐܘܪܚܐ f. *a way, road, highway*; pl. ܐܘܪܚܬܐ Mt. xxii 9; *journeyings*, 2 Cor. xi 26; *the system* or *way of belief and life* (the Christian religion), Ac. ix 2; xviii 26; xix 9, 23; xxii 4; xxiv 22.

ܐܘܪܝܐ *Uriah*, (the Hittite), Mt. i 6.

ܐܘܪܐ m. *a manger*, Lk. ii 7; *stall*, xiii 15. Root ܐܪ.

ܐܘܪܝܬܐ f. *the Law*, Mt. xi 13; xii 5; xxii 40. Root ܝܪܐ.

ܐܘܪܟܐ m. *length*, Rev. xxi 16. From ܐܪܟ.

ܐܚܕܘܬܐ, ܐܚܘܬܐ m. *a meeting*. Generally preceded by ܠܩܕ, e.g. ܠܩܕ ܐܚܕܘܬܗ *she went forth to meet Him*, John xi 20; Ac. xxviii 15; constr. Mt. xxv 1. From ܐܚܕ.

ܐܘܪܝܩܘܠܘܢ εὐρακύλων, *Euraquilo*, an ENE. wind, Ac. xxvii 14.

ܐܚܕܬܐ f. *a piece of cloth, a patch*, Mt. ix 16; Mk. ii 21; Lk. v 36; pl. Ac. xix 12 ܐܚܕܬܐ q.v. In Sin. Palimps. ܐܚܕܬܐ and ܐܚܕܬܐ.

ܐܘܪܫܠܡ f. *Jerusalem*, Lk. xiii 34.

ܐܘܫܥܢܐ *Hosanna*; originally a cry for *help*, "Save!" Ps. cxviii 25, Heb. הוֹשִׁיעָה־נָּא, Aramaic הוֹשַׁעְנָא; afterwards a cry of *joy* and *praise*, Mt. xxi 9. In Heb. נגילה ונשמחה precedes.

ܐܙܘܦܘ see under ܐܙܘ.

ܐܙܘܛܘܣ *Azotus*, Ashdod, a coast-town in S. Palestine, Ac. viii 40.

ܐܙܠ *went away, departed*, Mt. xiii 44, 46. Fut. ܢܐܙܠ Mk. v 17; Mt. ii 8. Imp. ܐܙܠ ܟܘ *go thy way*, Mt. iv 10; xvi 23; pl. ii 18. Takes *linea occultans* under ܙ in the forms ܐܙܠ, ܐܙܠ, ܢܐܙܠ, ܢܐܙܠ, ܐܙܠ, ܐܙܠ, ܐܙܠ. In Mt. v 13 ܠܐ ܐܙܠ ܠܚܕܡ *it goes for nothing* = it is quite useless. In this one place ܙ was pronounced.

ܐܚܐ m. *a brother*, Mt. iv 18. With suff. ܐܚܝ, ܐܚܘ, ܐܚܘܗܝ, &c. Pl. ܐܚܐ, ܐܚܝܢ.

ܐܚ see ܐܚ.

ܐܚܙ *took, apprehended*, Mt. xxvi 4; *held, maintained*, Mk. vii 3; *took, accepted*, (part.), Lk. xiv 9; ܐܚܙ ܠܫܢܗ *holding* or *checking his tongue*, Jas. i 26. Imp. ܐܚܘ *close* (door), Mt. vi 6. P.part. ܐܚܝܙ *holden*, Lk. xxiv 16; *closed*, John xx 19, 26; *retained* (sins), John xx 23; also with active signification, *shutting up, withholding*, Mt. xxiii 14; *holding on* (to), Ac. iii 11; ܩܠ ܐܚܝܙ and ܩܠ ܐܚܝܙ for παντοκράτωρ, *Lord of all*, lit. *holding* or *maintaining all things*, 2 Cor. vi 18; Rev. iv 8; cf. ܐܚܝܙ ܠܒܠܒܢ Eph. vi 12. Ethpe. ܐܬܚܙܝ *was held*, Ac. ii 24; *was closed, shut up*, Mt. xxv 10; Lk. iv 35; ܐܬܚܙܝܬ (3 f.) *was taken, caught*,

John viii 3, 4. Aph. ܐܫܠܚ *let out* (to), *handed over*, Mt. xxi 33, 41; when joined with ܫܘܐ, *kindled*, Lk. xxii 55; Ac. xxviii 2.

ܐܚܘܬܐ *sisters*; pl. of ܐܚܬܐ.

ܐܚܙ *Ahaz*, Mt. i. 9.

ܐܚܘܬܐ f. *brotherhood*, 2 Pet. i 7.

ܐܚܝܢܐ m. *a kinsman*, John xviii 26; Rom. xvi 11; ܐܚܝܢܬܐ f. *kinswoman, cousin*, Lk. i 36; pl. xiv 12, xxi 16.

ܐܚܪ see under ܐܚܪ.

(ܐܚܪ) Aph. ܐܚܪ *tarried long, delayed*, Mt. xxv 5; part. xxiv 48; Lk. xii 45; Jas. i 19; fut. Heb. x 37. Eshtaph. ܐܬܚܫܚܪ *spent time*, fut. Ac. xx 16; part. *slow, slack*, 2 Pet. iii 9.

ܐܚܪܢ, ܐܚܪܝܐ *last, extreme*, Mt. xx 14; f. ܐܚܪܬܐ xxvii 64; pl. m. xix 30; f. Rev. xv 1. F. constr. advb. ܐܚܪܬ *afterwards, at last*, iv 2; Mk. iv 28.

ܐܚܪܢ, ܐܚܪܝܐ, *another*; f. ܐܚܪܬܐ; pl. m. ܐܚܪܢܐ, ܐܚܪܢ; f. ܐܚܪܢ, ܐܚܪܢܬܐ. ܐܚܪܢ ܐܚܪܢ ܕܩܠܝ *some shouting one thing, some another* (*alii aliud*), Ac. xix. 32.

ܐܚܪܢܝܬ *otherwise, contrariwise*, Gal. ii 7; 1 Tim. v 25.

ܐܚܪܝܬܐ and ܐܚܪܬܐ, f. *an end, the end, termination*, Mt. xxiv 13; xxvi 58; *the stern* (of a ship), Ac. xxvii 29. ܒܐܚܪܝܬܐ, *at last, in the end*, Mt. xxii 27; ܒܐܚܪܝܬܐ *last* of all, 1 Cor. xv 8.

ܐܚܬܐ f. *a meal, feast*, in Sin. Palimps. always for ܐܦܬܐ.

ܐܝ see under (ܐܝ).

ܐܝ see under (ܐܝ).

ܐܝ *who? what?*—f. of ܐܝܢ q.v.

ܐܝ emph. of ܐܝ q.v.

ܐܝ (Gk. εὖ, εὖγε) *well* (done)! Mt. xxv 21, 23; Lk. xix 17.

ܐܝܘܒ *Job*, Jas. v 11.

ܐܝܬܘܪܝܐ *Ituraea* (χώρα), a district NE. of Palestine, Lk. iii 1. The Ituraei were a wandering people, and their district not political or organized. "Ituraea" was not used as a *noun* by ancient writers, but as an adj. with χώρα understood. (*Ramsay.*)

ܐܝܟܐ m. *a legate, representative,* (Hesych. ἀσκανδής· ἄγγελος) Lk. xiv 32; xix 14; 2 Cor. v 20; Eph. vi 20; represents a Persian loan-word not preserved as Pers.; found only in Aramaic dialects, אינגדא, Mandaic אשגאנדא, whence M. Jastrow der. fr. גזן or גזן. Pl. usually renders in O. T. Hebrew מַלְאָכִים, *messengers,* e.g. Gen. xxxii 4, 7.

ܐܬܠܝܐ *Attalīa,* the port of Perga in Pamphylia, Ac. xiv 24.

ܐܝܛܠܝܐ f. *Italy,* Ac. xxvii 1. ܐܝܛܠܝܐ better ܐܝܛܠܝܐ *Italian,* Ac. x 1.

ܐܝܟ *as, as if, according as*; Jas. v 7; *according to,* Mt. ii 16; 1 Cor. iii 10; in regard to numbers, *about,* Ac. iv 4. ܐܝܟ ܕ *in order that, so that,* Mt. ii 13; *as,* John xxi 25; *just as,* Ac. iii 17. With ܕ prefixed, ܕܐܝܟ ܗܘ *such,* Mt. ix 8. Other phrases:—ܕܐܝܟ ܗܘ (for ܕ ܐܝܟ), *just as, even as,* 2 John 6; ܕ ܐܝܟ ܡܢܘ the same, Lk. i 2.

ܐܝܟܐ *where.* Sometimes interrogative, sometimes not, e.g. John xi 34; xx 2. Particular phrases:—ܕ ܐܝܟ *whereas*; ܡܢ ܐܝܟ *whence*; ܠܐܝܟ *whither*; ܠܐܝܟ ܕܠ *whithersoever,* Rev. xiv 4; ܐܝܟ *where is he* (or *it*)? This last is a compound of ܐܝܟ and ܗܘ, Mt. ii 2; Gal. iv 15; but ܐܝܟ ܕܗܘ 1 Cor. i 20. In Mk. viii 21 interrogative of cause, *how is it?* so Num. xxii 37; 1 Sam. i 8.

ܐܝܟ, ܐܝܟܐ *as, how,* relatively; also interrogatively, *how?* ܐܝܟܐ . . . ܐܝܟ *as . . . so.* ܕ ܐܝܟ *in such a manner that, so that.*

ܐܝܠ see under ܐܠ.

ܐܠ, ܐܠܗ m. God (general Semitic term); Heb. אֵל. ܐܠ ܐܠ *God! God!* Mt. xxvii 46; Mk. xv 34. In Sin. Palimps. the cry in Mt. is given as in the *Hebrew* of Ps. xxii 1, ܐܠ ܐܠ *My God! My God!* and in Mk. as in the *Syriac* of the same passage ܐܠܗ ܐܠܗ. The Peshiṭta in Mk. *explains* ܐܠ as meaning ܐܠܗ.

ܐܝܠܢܐ m. *a tree*; pl. Mt. iii 10; Lk. iii 9.

ܐܝܟܡܐ *whence?* interrog., Mt. xiii 54; *whence,* rel., Lk. xi 24.

ܐܝܡܡܐ m. *the daytime*, Lk. xxi 37; 2 Pet. ii 13. Pl. *days* (*daytimes*), Mt. iv 2; xii 40.

ܐܝܡ *so, yea, truly.* As opposite of ܠܐ, Mt. v 37; 2 Cor. i 17.

ܡܢܘ *who, what*; also *what kind of?* 1 Cor. xv 35. ܡܢܘ the same, Ac. vii 49 (for ܗܘ ܡܢܘ). Requires ܕ after it, unless used interrogatively. ܕ ܡܢܘ *he who*; also *such as.* Fem. ܡܝܘ Ac. xxvii 15, reading ܕܐܬܐ ܕܡܝܘ = *to wherever it* (f. for n.) *might be*, i.e. with ܡܝܘܚܝ, *we drifted helplessly*; but see ܡܝ; pl. m. and f. ܡܢܝܢ.

ܝܐܣܘܢ *Jason*, a Christian of Thessalonica, Ac. xvii 5, perhaps S. Paul's kinsman, Rom. xvi 21.

ܐܝܣܚܩ *Isaac*, the patriarch, Mt. i 2, ancestor of B.V.M.'s spouse.

ܝܣܟܪ *Issachar*, the tribe, Rev. vii 7.

ܝܐܫܦܐ m. *jasper*, Rev. xxi 19. Also ܝܐܫܦܐ, ܝܫܦܐ, and ܫܦܝܐ.

ܐܝܣܪܝܠ *Israel*, Rom. ix 4; usu. ܒܢܝ ܝܣܪܝܠ.

ܐܝܠܐ εἰκῆ, *in vain, for nought*; *without cause*; Mt. v. 22; Phil. ii 16.

ܐܝܩܘܢܝܘܢ *Iconium*, a small town in the *region* about Pisidian Antioch,—modern *Konía*, Ac. xiii 51.

ܐܝܩܪ, ܐܝܩܪܐ m. *glory, honour, majesty*, Rom. ii 7, 10; var. rdg. Crawford MS. Rev. xviii 19; pl. *honours*, Ac. xxviii 10, here probably in the sense of *gifts*. ܐܝܩܪ ܕܩܕܫܐ *Honour of the Sanctuary*, name given to the Feast of the Dedication, Sin. Palimps. John x 22.

ܝܪܝܚܘ *Jericho*, Mt. xx 29.

ܝܪܘܦܘܠܝܣ *Hierapolis*, a Phrygian city near Colossae, Col. iv 13.

ܐܝܫܝ *Jesse*, father of David, Mt. i 5, ancestor of S. Joseph.

ܐܝܠ *is, are.* ܐܝܠ ܠܢ *we have*, Mt. iii 9. Inflected only by addition of pers. suffs., thus: ܐܝܠܝ *I am*, ܐܝܠܝܬ *thou art*, &c. Preterite usually denoted by ܗܘܐ following, as ܐܝܠ ܗܘܝܬ *I have been*, Sin. Palimps. John viii 58 [variant for ܐܝܠܝ ܐܢܐ *I am* (Pesh.)]; ܗܘ ܕܐܝܠ ܗܘܐ ܗܘ ܕܐܝܠ ܗܘ *He that is and that was*, Rev. i 8. ܕ ܐܝܠ *there are that = some*; Eph. iv 11. See negative ܠܝܬ.

ܐܝܬܘܬܐ f. *essence, substance,* ὑπόστασις, Heb. i. 3.

ܐܟܐܝܐ *Achaia,* the Roman Province, nearly corresponding to modern Greece, Ac. xviii 12.

ܐܟܐܝܩܐܝܣ *Achaicus,* a Christian of Corinth, 1 Cor. xvi 17.

ܐܦܝܐ f. ἔχιδνα, *a viper,* Ac. xxviii 3; pl. Mt. iii 7.

ܐܟܠܢܐ *gluttonous,* Mt. xi 19. From ܐܟܠ.

ܐܝܟܐ *like as.* With suff. ܐܝܟܢܢ *as we;* ܐܝܟܢܝ *as I.*

ܐܝܟܢܐ *as, just as,* Rom. v 18.

ܐܚܝܐ, ܐܚܝܘܬ, not ܐܚܝܘ *together,* Ac. ii 1. Compound of ܥܡ and ܚܕ, *as one.*

ܐܝ see under ܢܐ.

ܐܝܠ see (ܐܠ).

ܐܝܡ see (ܐܝ 1). Written ܐܝ in Cur. and Sin. Palimps.

ܐܝܡ *Achim,* an ancestor of S. Joseph, Mt. i 14.

ܐܝܩܦܝܐ *sedulously, diligently,* Phil. ii 20.

ܐܟܠ *ate, consumed,* Ac. ix 9. Fut. ܢܐܟܘܠ Lk. xiv 15. Inf. ܐܟܘܠܐ Mt. xii 4, Imp. all perss. has ܐ. Ethpe. *was eaten, consumed,* Jas. v 2. When followed by ܩܛܪܓ (q. v.) *was calumniated, accused.* ܠܐ ܐܬܝܗܒ ܠܗ ܩܛܪܓܝܢ *his accusations were brought against him,* Lk. xvi 1; cf. xxiii 2. Aph. ܐܝܟܠ *gave to eat,* 1 Cor. xiii. 3; *fed,* Rom. xii 20.

ܐܟܠ m. *weevil,* Mt. vi 19. *Rust* is ἰός. βρῶσις, Pesh. ܐܟܠ as here, in Mal. iii 11 = הָאֹכֵל = הַגָּזָם; BarBahlul says "*that which devours corn*".

ܐܟܘܣ ὄχλος, *a crowd, multitude,* Ac. xxi 34.

ܐܟܣܢܝܐ m. *an accuser, calumniator,* Ac. xiii 10; f. pl. ܐܟܣܢܝܬ 1 Tim. iii 11; (*the Devil,* Mt. iv 1; xxv 41). See the two words ܐܟ and ܩܛܪ.

ܐܟܢ see under ܥܡ.

ܐܟܣܢܐ m. ξένος, *stranger, guest,* Mt. xxv 35. ܐܟܣܢܘܬܐ *hospitality,* Heb. xiii 2.

ܐܟܪ m. *a ploughman, husbandman,* 2 Tim. ii 6.

ܐܟܪܐ f. *anger, enmity,* Mt. v 23.

ܐܠܐ *if . . . not*, 1 Cor. ix 16; ܐܠܐ ܕܠܐ *except, unless*, Mk. iii 27; ܐܠܐ ܕܠܐ ܕܡ *but if not*, John xv 6; *but*, Mt. v 37; *but rather*, 15, 17, 39. Emphasizes apodosis, 2 Cor. v 1

ܐܠܐ *howled, lamented aloud.* ܐܠܝܢ *we wailed*, Mt. xi 17. ܐܠܝܢ *ye shall lament*, John xvi 20. Part. f. pl. ܐܠܝܢ Lk. xxiii 27.

ܐܠܗܐ m. *God.* Pl. *gods*, John x 34; Ac. vii 40; xiv 11; xvii 18; 1 Cor. viii 5. ܐܠܗܬܐ f. *goddess*, Ac. xix 27.

ܐܠܗܘܬܐ f. *Godhead, divinity*, Ac. xvii 29; Rom. i 20; Col. ii 9.

ܐܠܗܝܐ *divine*, 2 Pet. i 3.

ܐܠܐ *if.*

ܐܠܝܡܐܣ *Elymas*, the sorcerer, Ac. xiii 5–8.

ܐܠܝܡܦܐ *Olympas*, a Christian at Rome, Rom. xvi 15.

ܐܠܝܨܐ m. *oppressor*, pl. Ac. vii 10; 2 Thess. i 6. Fr. ܐܠܨ.

ܐܠܝܪܝܩܘܡ *Illyricum*, a Roman province E. of the Adriatic, Rom. xv 19.

ܐܠܝܠܐ m. *a yell, wail, cry of lamentation*, Mt. ii 18.

ܐܠܝܐ *Elijah* (*Elias*), Mt. xi 14; ܐܠܝܐ xxvii 47; Lk. iv 25.

ܐܠܝܥܘܕ *Eliud*, Mt. i 14.

ܐܠܝܥܙܪ *Eleazar*, Mt. i. 15; *Eliezer*, Lk. iii 29.

ܐܠܝܩܝܡ *Eliakim*, Mt. i 13; Lk. iii 30.

ܐܠܝܫܒܥ *Elizabeth*, Lk. i 5.

ܐܠܝܫܥ *Elisha* (*Eliseus*), Lk. iv 27.

ܐܠܟܣܢܕܪܘܣ *Alexander*; (*a*) son of Simon of Cyrene, Mk. xv 21; (*b*) an opponent of the Apostles at Jerusalem, Ac. iv 6; (*c*) a Jew at Ephesus, xix 33; 2 Tim. iv 14 [probably same as (*b*)].

ܐܠܟܣܢܕܪܝܐ f. *Alexandria*, in Egypt, Ac. xviii 24.

ܐܠܟܣܢܕܪܝܐ *Alexandrians*, Ac. vi 9; f. sing. ܐܠܟܣܢܕܪܝܬܐ xxviii 11.

ܐܠܡܕܐܡ *Elmadam*, an ancestor of S. Joseph, Lk. iii 28.

ܐܠܥܝܠܝܐ *Alaneans*, Elamites, Jews exiled in Elam = mod. Khuzistan, N. of Persian Gulf, Ac. ii 9.

ܐܠܦ *Olaph*, (the letter commencing the alphabet), *the Beginning*, Rev. i 8.

ܐܠܦ m. *a thousand*, emph. ܐܠܦܐ. Pl. ܐܠܦܝܢ and ܐܠܦܐ; ܐܠܦܝ Rev. vii 4–8.

(ܐܠܦ) ܐܝܠܦ, ܝܠܦ *learnt*, John vii 15; 2 Tim. iii 14; Ac. xxviii 1; fut. 1 Cor. xiv 31; Ac. xxiv 8; Phil. ii 19. Pa'el ܐܠܦ *taught, informed*, Lk. xi 1; xiii 26; fut. with and without ܐ. Part. ܡܠܦ, f. ܡܠܦܐ; p. part. f. Mt. xiv 8. Ethpa. part, Lk. xxi 14.

ܐܠܦܐ f. *a boat*, Mt. xiv 24; *a ship*, Ac. xxvii 2.

ܐܠܦܐ m. *a mariner*, var. rdg. Rev. xviii 17 (Crawford MS.).

ܐܠܨ *did urge, constrain*, Lk. xxiv 29; *besiege*, xix 43; imp. ܐܠܨܘ *and constrain*, xiv 23. Part. f. ܐܝܬܝܐ *it is requisite*, Rom. xiii 5; pl. in pass. sense, 1 Pet. ii 20; f. *necessary*, Tit. iii 14. P. part. ܐܝܨ, ܐܝܨܐ *strait, narrow*, Mt. vii 13, 14; *afflicted*, iv 24; Heb. xi 37; *requisite, urgent*, Ac. xv 28. Ethpe. ܐܬܐܠܨ *was afflicted, driven, urged*, fut. as if for θλιβῆναι, 2 Cor. x 2. Ethpa. ܐܬܐܠܨ *was constrained*, Ac. xxviii 19; *was reduced to straits*, ("grew worse"), Mk. v 26. Part. pl. with crasis of ܐܝܬܝܢ, ܡܬܐܝܨܝܢ *afflicted*, 2 Thess. i 7.

ܐܡܐ f. *mother*. Pl. ܐܡܗܬܐ. ܐܡܐ ܕܐܡܟ *thy mother's mother*, 2 Tim. i. 5.

ܐܡܐ, ܐܡܬܐ f., *a cubit*, Mt. vi 27. Pl. ܐܡܝܢ, ܐܡܐ.

ܐܡܗܬܐ see under ܐܡܬܐ.

ܐܡܬܝܣܛܘܣ *amethyst*, Rev. xxi 20. Written also ܐܡܛܝܣܛܘܣ.

ܐܡܝܢ ἀμὴν *Amen, verily*, John xiv 12.

ܐܝܬܝܡܐ *continual* (bread), Sin. Palimps. Lk. xi 3 (for ܟܠܡܐ ܕܝܘܡܐ); *steadfast, sure, constant*, Phil. i 3; pl. Rom. xii 12; 1 Tim. v 23; f. sing. ܐܝܬܝܡܬܐ Ac. xii 5.

ܐܝܬܝܡܝܬ *assiduously, constantly*, 1 Thess. i 2.

ܐܡܩ and ܐܡܩ *was constant, firm*. Only Ethpe. imp. ܐܬܐܡܩ *be ye constant, faithful*, Col. iv 2. See also under ܐܡܩ.

ܐܡܦܠܝܐܣ *Amplias* or *Ampliatus*, a Christian in Rome, Rom xvi 8.

ܐܡܦܝܦܘܠܝܣ *Amphipolis*, a city in Macedonia, Ac. xvi 1.

ܐܡܪ *spoke, said, thought, announced, commanded, affirmed, foretold.* Fut. ܢܐܡܪ. P. part. ܐܡܪ, ܐܡܘܪܐ *predicted, commanded.* Ethpe. ܐܬܐܡܪ *was said*, Mt. v 21.

ܐܡܪܐ m. *a lamb, a young sheep*; pl. Mt. vii 15.

ܐܡܬܐ f. *a handmaid, female bond-servant*, Lk. i 38, 48; Gal. iv 22–31; pl. ܐܡܗܬܐ.

ܐܡܬܝ *when?* ; ܐܡܬܝ *as, when.* ; ܐܡܬܝ ܕܠܐ *as often as*, 1 Cor. xi 26. ܥܕܡܐ ܠܐܡܬܝ *until when? how long?*

ܐܡܬܝܠܐ see under ܐܡܬܝ.

ܐܢ *if.* ; ܐܢܐ ܕܠܡ ; *but if*, Mt. v 13; ܐܢ ... ܠܐ *if . . . not, unless*, xviii 3; ܐܢ ... ܐܘ *whether . . . or*, Rom. i 16. [For ܐܝܡ, Sin. Palimps. Lk. xii 5.]

ܐܢܐ *I.* ܐܢܐ ܐܢܐ *I am (He)*,—the second word with *linea occultans* being used as *copula*, John xviii 5, 6; also *it is I*, Mt. xiv 27. Pl. ܢܚܢ; also ܐܢܢܢ (ܐܢܚܢ) Sin. Palimps. Lk. xi 4; as suff. ܢ John iv 22.

ܐܢܕܪܐܘܣ, ܐܢܕܪܐܘܣ *Andrew*, the Apostle, Mt. iv 18; x 2.

ܐܢܘܢ *they, them*; see ܗܘ.

ܐܢܚܝܬܐ f. *distress, anxiety*, 2 Cor. ii 4. From ܐܢܚ.

ܐܢܘܫ *Enos*, grandson of Adam, Lk. iii. 38.

(ܐܢ) Ettaph'al ܐܬܐܢܚ *sighed deeply*, Mk. vii 34; *murmured*, fut. for imp. Jas. v. 9.

ܐܢܛܝܟܝܐ and ܐܢܛܝܟܝܐ, *Antioch* on the Orontes (both forms in Ac. xi 26); the latter *only* for Pisidian Antioch, xiii 14; ܐܢܛܝܟܝܐ *an Antiochene*, vi 5.

ܐܢܛܝܡܫܝܚܐ *antichrist*, 2 John 7.

ܐܢܛܝܦܛܪܝܣ *Antipatris*, a town on the Jerusalem-Caesarea road, Ac. xxiii 31.

ܐܝܢܐܣ *Aeneas*, a paralytic at Lydda, Ac. ix 33; voc. ܐܝܢܐ ib. 34.

ܐܠܝܨ, ܐܠܝܨܐ f. *ἀνάγκη necessity*, Mt. xviii 7; ܒܐܠܝܨܐܝܬܐ *in necessities*, 2 Cor. vi 4.

(ܐܠܨ) Ethpe. ܐܬܐܠܨ *was compelled*, Gal. ii 3. Heb. אָנַס.

ܐܘܢܝܣܝܡܘܣ *Onesimus*, the runaway slave of Philemon, Philem. 10.

ܐܘܢܝܣܝܦܘܪܘܣ *Onesiphorus*, a friend of S. Paul at Ephesus, 2 Tim. i 16; iv 19. Written also ܐܘܢܝܦܘܪܘܣ.

ܐܢܫ, ܐܢܫܐ m. *a man*, (*homo*). *Anyone*, Mt. xxiv 23; *some one*, xii 47; with ܠܐ (before or after), *no one*, vi 24; Mk. x 29; ܐܢܫ ܐܢܫ *man by man, each one*, Mt. xvi 27. Pl. ܐܢܫܝܢ; ܐܢܫܐ Mt. xii 38; Ac. iii 2; constr. ܐܢܫܬ Mk. vi 54; sometimes used for *parents* (one's "people"), Lk. ii 41; Sin. Palimps. xxi 16; 2 Tim. iii 2. ܚܬܢܘܬܐ see p. 41. ܠܐܢܫ ܡܢ ܚܬܢܘܬܐ *to any man*, Ac. iv 17. ܟܠܢܫ *every man*.

ܐܢܫܘܬܐ f. *humanity, mankind*, Jas. iii 7. *The people*, Ac. xvii 13.

ܐܢܬ m. *thou*; f. ܐܢܬܝ. Pl. m. ܐܢܬܘܢ *ye*; f. ܐܢܬܝܢ. ܐܢܬ ܗܘܐ for ܗܘܐ ܐܢܬ Ac. iv 24.

ܐܢܬܦܪܘܩܘܣ *ἀνθύπατος, proconsul*, Ac. xiii 7; xviii 12.

ܐܢܬܬܐ f. *woman; wife*. Const. ܐܢܬܬ Mt. xiv 3; ܐܢܬܬܟ *thy wife*. Pl. ܢܫܐ.

(ܐܣܐ) Pa'el ܐܣܐ *wrought healing, made whole*; part. ܡܐܣܐ Ac. ix 34; inf. ܡܐܣܝܘܬ Mt. xvii 16. Ethpa. ܐܬܐܣܐ *was healed*, viii 13; part. pl. Ac. xxviii 9.

ܐܣܐ, ܐܣܬܐ f. *a wall*, Ac. xxiii. 3.

ܐܣܝܐ m. only pl. *a pillow*, ܡܢ ܐܣܝܬܗ *from* (or *at*) *His pillow*, i.e. *at the place of His head*, John xx 12; cf. Gen. xxviii 11, 18; Sin. Palimps. has ܡܢ ܐܬܪ ܪܫܗ ܕܗܘ ܡܣܬܡܟ ܒܪܫܗ ܕܗܘ ܐܬܪ ܪܫܗ.

ܐܣܘܬܝܐ f. *ἀσωτία, a surfeiting, luxury, profligacy*, Lk. xxi 34.

ܐܣܘܪܝܩܘܣ *Asyncritus*, a Christian at Rome, Rom. xvi 14.

ܐܣܘܪܐ m. *a bond, fetter, chain*, Lk. viii 29; Ac. xx 23. From ܐܣܪ.

ܐܣܘܪܘܬܐ m. *bondage, captivity*, Lk. xiii 16.

ܐܣܛܕܝܘܢ m. στάδιον, *race-course*, 1 Cor. ix 24.

ܐܣܛܝܠܐ m. στάδιον, one-eighth of 1000 paces, about 202 yds. Trans. *furlong*. Pl. ܐܣܛܝܠܐ Mt. xiv. 24; Lk. xxiv 13; ܐܣܛܝܠ Ac. i 12.

ܐܣܛܘܐ m. στοά, *an arcade, portico*, Ac. iii 11; pl. ܐܣܛܘܝܐ John v 2.

ܐܣܛܘܝܐ Στωϊκοί, *Stoics*, Ac. xvii 18.

ܐܣܛܘܟܝܐ στοιχεῖα, *elements, heavenly bodies*, 2 Pet. iii 12; so Bar Bahlul Gal. iv 3, 9 "sun and moon" as causes of seasons, vs. 10; *rudimentary lessons*, i.e. *ritualistic practices*, perh. ib.; Col. ii 8, 20.

ܐܣܛܘܡܟܘܣ m. στόμαχος, *stomach*, 1 Tim. v 23.

ܐܣܛܘܟܝܣ *Stachys*, a Christian at Rome. Rom. xvi 9.

ܐܣܛܘܠܐ f. στολή, *a robe*, Lk. xv 22; pl. Mk. xii 38. (Sin. Palimps. has here and Lk. xx 46 ܐܣܛܘܠ erroneously.)

ܐܣܛܝܣ στάσις, *sedition*, Lk. xxiii 25. ܐܣܛܝܣ (as if to mark acc. case) Mk. xv. 7.

ܐܣܛܦܢܐ *Stephanas*, a Christian at Corinth, 1 Cor. i 16.

ܐܣܛܦܢܘܣ *Stephen*, the deacon and proto-martyr, Ac. vi 8, 9.

ܐܣܛܪܛܝܐ στρατεία, *soldiery, army, band* of troops. ܦܘܠܚܢ ܐܣܛܪܛܝܐ *soldiers*, Lk. iii. 14.

ܐܣܛܪܛܝܓܘܣ στρατηγός, *prefect, praetor*; pl. Ac. xvi 20; xxi 32.

ܐܣܛܪܛܝܘܬܐ στρατιώτης, *a soldier*, Ac. xxviii 16; pl. xii 4; Mt. viii 8.

ܐܣܛܪܝܢܐ στρῆνος, *luxury, wantonness, excess*, 1 Tim. v 6; Rev. xviii 3.

ܐܣܝܐ f. *Asia*, Roman province in Asia Minor, Ac. ii 9.

ܐܣܝܐ part. ܐܣܝ, m. *physician*, Col. iv 14; pl. ܐܣܝܐ Mk. v 26.

ܐܣܝܘܬܐ f. *a healing, cure*; pl. ܐܣܝܘܬܐ Lk. xiii 32.

ܐܣܟܘܠܐ σχολή, *school, lecture-hall*, Ac. xix 9.

ܐܣܟܝܡܐ m. σχῆμα, *form, fashion, figure. Elegance, comeliness* 1 Cor. xii 23; *array* (dress), 1 Tim. ii 9. ܟܠ ܡܕܡ ܐܣܟܝܡܐ *in any way*, 2 Thess. ii 3. ܒܐܣܟܝܡܐ (as adv.) *honestly, becomingly*, Rom. xiii 13; 1 Thess. iv 12.

(ܐܝܡ) P.part. pl. ܐܝܡܝܢ *stored up*, 2 Pet. iii 7.

ܐܣܦܓܐ f. σπόγγος, *a sponge*, Mt. xxvii 48.

ܐܣܦܩܘܠܛܘܪܐ σπεκουλάτωρ (of Latin origin), (*a*) *a spy* or *scout*; (*b*) an officer attached to a legion for *keeping the look-out* and for carrying dispatches; (*c*) since this person was often employed to carry out a sentence, *an executioner*, Mk. vi 27 (*Swete*).

ܐܣܟܝܬܐ f. σπεῖρα, *a cohort*, John xviii 3. ܐܣܟܝܬܐ Ac. x 1.

ܐܣܦܢܝܐ f. *Spain*, Rom. xv 24.

ܐܣܦܐ f. ἀσπίς, *an asp, hooded snake*, Rom. iii 13; sing.—Gk. pl. due to LXX ἀσπίδων Ps. ΡΛΘ' 4, Heb. cxl 4 עֲכָשׁוּב.

ܐܣܦܪܝܢܐ m. σπυρίς, *a basket*, Ac. ix 25; pl. Mt. xv 37.

ܐܣܪ *did bind, fasten*, Mk. xv 36; fut. ܢܐܣܪ iii. 27. Part. ܐܣܪ Ac. xxii 4; pl. Mt. xxiii 4. P. part. ܐܝܣܝܪ *bound*, John xviii 24; ܐܝܣܝܪ *a prisoner*, Mt. xxvii 15; Eph. iii 1; ܒܝܬ ܐܝܣܝܪ *a prison*, Ac. xvi 26; *girt*, Mk. i 6; f. a she-ass, *tied*, Mt. xxi 2; a woman, metaph., *bound*, Rom. vii 2; 1 Cor. vii 39. Pl. *girt*, Lk. xii 35. Ethpe. ܐܬܐܣܪ *was bound*, Ac. xxi 13.

ܐܣܪ m. *a girdle, zone, belt*, Mt. iii 4; ܐܣܪ (Sin. Palimps. ܐܣܪ) *string* (of tongue), Mk. vii 35; var. rdg. for ܐܝܡ Rev. i 13 Crawford MS.

ܐܣܪ ἀσσάριον = *as*, half-an-obol, about a modern *penny*, Mt. x 29; pl. ܐܣܪܝܢ Lk. xii 6.

ܐܣܬܐ see ܐܣ.

ܐܣܬܝܐ denom. fr. ܐܣܬܐ q.v.

ܐܣܛܝܪ στατήρ, *shekel*, 4 ܐܣܛܝܪ (drachmae), Mt. xvii 27; *v.* 24.

ܐܦܠ *double*, Mt. xxiii 15; pl. Lk. xviii 30. For ܟܦܠ q.v.

ܐܦܠܝܬ *doubly*, 2 Cor. i 15. For ܟܦܠܝܬ fr. ܟܦܠ = ܟܦ, ܟܦ.

ܐܦ *also; even.* ܐܦ (ܐ and ܦ) *even if, at least.* ܐܦܠܐ *neither.*

ܐܦܝܐ and ܐܦܝܡ (pl. f. of unused ܐܦܐ, ܐܦܘܐ) *face*, 1 Cor. xiii 12; Heb. iii 6. Used often, as in Heb. for *persons*. ܢܫܐ ܟܐܦܐ *a respecter of persons* (one given to favouritism), Mt. xxii 16; *a hypocrite, simulator*, Lk. vi 42; xi 44. ܐܦܝܐ ܕܬܪܥܐ ܕܗܝܟܠܐ *the face* (front) *of the door of the sanctuary*, i.e. its *veil*, Mt. xxvii 51; Heb. vi 19, &c., ܐܦܝ ܠܚܡ *the Presence-bread*, Heb. ix 2, (see under ܠܚܡܐ for its other names). ܐܦܝ ܠܟ *for, in behalf of*, John vi 51; *on account of*, 1 Pet. iv 14: so ܐܦܝܟܘܢ ܠܟ *for you*, Lk. xxii 19. ܠܐܦܝ (lit. *to the appearance*), *about, as it were*, Mt. xx 6; Ac. x 3. ܠܘܬ (with elision of ܐ) ܪܗܛ ܠܘܬ *she ran towards Him* (*facing Him*), Sin. Palimps. John xx 16 (an interpolation).

ܐܦܘܕܐ f. אפוד *ephod*, priestly vestment, var. rdg. for ܦܘܪܦܪܐ Rev. i 13.

ܐܦܘܠܘܢ Ἀπολλύων, *Apollyon*, Rev. ix 11, the Destroyer, Gk. personification of Heb. אֲבַדּוֹן *Destruction*, as if part. in -ων. Pesh. Job xxvi 6 ܐܒܕܢ.

ܐܦܘܠܘܢܝܐ or ܐܦܘܠܘܢܝܐ *Apollonia*, a city in Macedonia, Ac. xvii 1.

ܐܦܝܐ *Apphia*, wife of Philemon, Ep. vs. 2.

ܐܦܝܘܣ ܦܘܪܘܡ *Appii Forum, The Market of Appius*, Ac. xxviii 15.

ܐܦܝܛܪܘܦܐ ἐπίτροπος, *a tutor* or *guardian*, the legal representative of a minor; pl. ܐܦܝܛܪܘܦܐ Gal. iv 2. (Elsewhere the Gk. ἐπίτροπος means a *steward*).

ܐܦܝܣܩܘܦܐ ἐπίσκοπος, *overseer, bishop*; pl. ܐܦܝܣܩܘܦܐ Ac. xx 28.

ܐܦܝܩܘܪܘܣ *Epicurus*, Ac. xvii 18. ܕܡܢ ܡܕܒܪܬܐ ܕܐܦܝܩܘܪܘܣ *of the Epicurean school.*

ܦܠܓܘܢ or ܦܠܓܘܢ *Phlegon*, a Christian at Rome, Rom. xvi 14.

ܐܦܠܘܣ *Apollos*, an Alexandrian Jew, Ac. xix 1. ܐܦܠܘ 1 Cor. i 12.

ܐܦܠܝ *Apelles*, a Christian at Rome, Rom. xvi 10.

ܐܦܢ *even if, although*, Mt. xxvi 33; *at least*, κἄν, Mk. vi 56; Ac. v 15.

ܐܦܝܢܛܘܣ *Epaenetus*, a Christian at Rome, Rom. xvi 5.

ܐܦܣ see under ܦܣ.

ܐܦܣܘܢ *Ephesus*, Ac. xviii 19; xix 1. ܐܦܣܝܐ *an Ephesian*; pl. ib. 28.

ܐܦܝܢܝܢܐ *wormwood*, Rev. viii 11. Variously written ܐܦܝܢܝܢܐ, ܐܦܝܢܝܢ, ܐܦܢܝܢ, and ܐܦܝܢܝ.

ܐܦܣܝܬܐ (pl.) f. ὀψώνια, *rations, soldiers' pay*, Lk. iii 14. Also written ܐܦܣܘܢܝܬܐ, ܐܦܣܝܬܐ, ܐܦܣܢܝܬܐ.

ܐܦܦܪܐ *Epaphras*, short form of Epaphroditus, Col. i 7.

ܐܦܦܪܘܕܝܛܘܣ *Epaphroditus*, a Christian of Colossae, Phil. ii 25; iv 18.

ܐܦܪܝܡ *Ephraim* (uncertain), John xi 54; cf. Qᵉrē 2 Chr. xiii 19.

ܐܦܝܠܘܬܐ m. *a plot, insidious design*, Ac. ix 24. From ܐܦܝܠ (ܐܦܝܠ).

ܐܪܝ. ܠܐ ܬܐܪܝܢ Mt. vi 25. 34. Inf. ܡܐܪܝ, Ac. xx 35; see ܡܪ.

ܐܦܠܝܣ Ac. xviii 2; ܐܦܩܘܣ Rom. xvi 3 *Aquila*, a fellow-labourer with S. Paul.

ܐܦ see under ܦܐ.

ܐܦܩܪܘܢ ἄκρατον, *unmixed, undiluted*, Rev. xiv 10.

ܐܪܒܝܐ *Arabia*, Gal. i 17. But ܐܪܒܝܐ *Arabians*, Ac. ii 11.

ܐܪܒܥ, ܐܪܒܥ, *four*. Constr. ܐܪܒܥ; with pl. f. suff. ܐܪܒܥܬܗܘܢ Mk. xiii 27. ܐܪܒܥܣܪܐ *fourteen*, Mat. i 17; ܐܪܒܥܣܪ Ac. xxvii 27, 33. ܐܪܒܥܝܢ *forty*. See further under ܐܪܒ.

ܐܪܓܘܢܐ m. *purple*, Mk. xv 17, 20; Lk. xvi 19; Ac. xvi 14.

ܥܡ ܪܓܠܐ *at the feet*, Sin. Palimps. John xx 12, for ܥܡ ܪܓܠܘܗܝ *at His feet*.

ܐܪܝܡܐ or ܐܪܝܡܐ m. *a master-builder, architect*, 1 Cor. iii 10. *

ܐܪܐ see ܐܪܐ.

ܪܙܐ, ܪܙܐ Pers. راز, m. *a mystery*, Mt. xiii 11; 2 Thess. ii 7; 1 Tim. iii 16; ܪܙܐ Rev. i 20; x 7; xvii 5, 7; pl. ܪܙܐ 1 Cor. xiii 2.

ܐܪܝܬܐ *Aretas* (Ḥārīthă, Nab. חרתת, Ar. حَارِثَة), Aretas IV, a Nabataean prince (9 B.C.–A.D. 40), possibly temporary master of Damascus, whose daughter was married to Herod Antipas, 2 Cor. xi 32.

* Syr. arad ekalli Kaulman 35

ܐܪܛܡܝܣ *Artemis*, called Μεγάλη, the oriental πολυμαστός Mother Nature-goddess, whose worship, centring in Ephesus, spread throughout Asia Minor, Ac. xix 35.

ܐܪܛܡܐܣ *Artemas*, a Christian of Rome, Tit. iii 12.

ܐܪܝܐ m. *a lion*, 2 Tim. iv 17; pl. ܐܪܝܘܬܐ Heb. xi 33; Rev. xiii 2.

ܐܪܝܘܦܓܘܣ, *Areopagus*, hill of Arēs, (Mars), Ac. xvii 19, 22, 34.

ܐܪܟ *was long*, Eph. vi 3. *grew long*, Mk. iv 27. Aph. ܐܪܟܝ *prolonged, enlarged*; part. pl. ܡܐܪܟܝܢ Mt. xxiii 5; Mk. xii 40.

ܐܪܟܘܢܐ m. ἄρχων, *a ruler*, Mt. ix 18; *magistrate*, Lk. xii 58; *captain*, pl. Ac. iv 1. ܐܪܟܘܢܘܬܐ *principalities*, Eph. i 21; Col. i 16; in shorter form ܐܪܟܘܢ in Sin. Palimps. in place of ܪܫܝܬܐ Lk. xii 11.

ܐܪܟܠܐܘܣ *Archelaus* (Herod), Mt. ii 22; reigned over Judaea 4 B.C.–A.D. 6.

ܐܪܟܝܦܘܣ *Archippus*, a Christian of Colossae, Col. iv 17; Philem. 2.

ܐܪܡ *Ram* (Aram), Mt. i 3.

ܐܪܡܓܕܘܢ *Armageddon*, Rev. xvi 16, *quasi* Heb. הַר־מְגִדּוֹן. *Tell el-Mutesellim* (Syr. ܡܓܕܘܢ) was the scene of several decisive battles. See Burney, *Judges*, pp. lxvii, 144, 203, 500, and cf. מְרוֹמֵי שָׂדֶה v 18 with 19, ib.

ܐܪܡܝܐܝܬ (advb.), *after the manner of the Gentiles*, Gal. ii 14.

ܐܪܡܝܐ *a Gentile* (of Haran!); *a Greek*, Rom. x 12; Gal. iii 2.

ܐܪܡܝܐ *a Syrian* (Aramean), Lk. iv 27.

ܐܪܡܝܐ *Jeremiah*, Mt. ii 17.

ܐܪܡܠܘܬܐ *widowhood*, Sin. Palimps. Lk. ii 37.

ܐܪܡܠܬܐ f. *a widow*, Mk. xii 42; pl. ܐܪܡܠܬܐ Mt. xxiii 13.

ܐܪܡܢܐ m. ἄρμενον, *-a, tackle*, Ac. xxvii 17; ἀρτέμων, *a foresail*, ib. 40.

ܐܪܝܣܛܘܒܘܠܘܣ *Aristobulus*, a Christian of Rome, Rom. xvi 10.

ܐܪܝܣܛܘܣ for ܐܪܐܣܛܘܣ *Erastus*, a Christian of Corinth, Ac. xix 22; 2 Tim. iv 20.

ܐܪܝܣܛܪܟܘܣ *Aristarchus*, a Christian of Thessalonica, Ac. xxvii 2.

ܐܘܢܝܐ, ܐܘܢܝܐ (pl., imitation of Gk. αἱρέσεις), *sects, heresies*, 2 Pet. ii 1. The aspirate appears in ܐܘܢܝܐ q.v.

ܐܘܢ *met, met with, encountered*, Ac. viii 27; ܐܘܢܗ *met him*, Heb. vii 1; fut. ܢܐܘܢܘܢ Eph. vi 13. Inf. ܡܐܘܢ Lk. xiv 31. Part. ܐܘܢ ܠܝ *befalling me*, Ac. xx 22.

ܐܘܢ *Reu*, an ancestor of Jesus, Lk. iii 35.

ܐܪܥܐ f. *the earth*, Mt. xxiv 35; *the land, country*, Lk. xxiii 44; so in Mt. xxvii 45, Mk. xv 33, and Ac. vii 3, 4; *the soil, ground*, Lk. viii 8. Pl. ܐܪܥܬܐ *the lands*, or *fields*, John iv 35; Jas. v 4.

ܐܪܝܐ f. (for ܐܪܝܘܬܐ) in Sin. Palimps., *goodwill, reconciliation*, Lk. ii 14. See under ܡܪܝ.

ܐܪܥܝܐ *earthly*, (in physical sense), *terrestrial*, 1 Cor. xv 40; (in moral sense), *mundane*, f. ܐܪܥܝܬܐ Jas. iii 15.

ܐܪܦܟܫܕ *Arphaxad*, Lk. iii 36.

ܐܪܡܝܐ *a patch*, Sin. Palimps. Mt. ix 16. See ܡܪܡܝܐ.

ܐܫܦܟ *did pour out*, John ii 15; fut. Ac. ii 17. Ethpe. ܐܬܐܫܦܟ *was shed, poured out*, Lk. xi 50; part. xxii 20.

ܐܫܪ *Asher*, the tribe, Rev. vii 6,

ܐܫܥܝܐ *Isaiah*, Mk. i 2; Lk. iv 17.

ܐܬܘܬܐ f. *fever*, Mt. viii 14.

ܐܬܘܗ *O that! would that!* 1 Cor. iv 8; Gal. v 12.

ܐܬܘܡܝ *a year ago; last year*, 2 Cor. viii 10. Aram. אֶשְׁתְּקַד Targ. Jonath. Lev. xvi 21.

ܐܬܐ *came*. Imp. m. ܐܬܐ, pl. ܐܬܘ; f. sing. ܐܬܝ, pl. ܐܬܝܢ Mt. xxviii 6. Fut. ܐܬܐ *shall I come?* 1 Cor. iv 21. 3 f. pl. ܬܐܬܝܢ Mt. xxiii 36. P. part. m. pl. Mk. viii 3; John xi 19; with ܥܡܗ *followed*. Aph. ܐܝܬܝ *brought;* imp. ܐܝܬܝ, pl. ܐܝܬܘ; ܐܝܬܝܘ *bring thou him*, Mt. xvii 17; part. pl. ܡܝܬܝܢ *bringing*, Ac. iii 2.

ܐܬܐ f. *a sign*, Mk. xiii 14; *miraculous token*, John ii 11, 18; pl. ܐܬܘܬܐ, 2 Cor. xii 12.

ܐܬܐ, ܐܬܐܝܐ f. *a letter* of the alphabet, Lk. xvi 17; but ܫܛܪܐ Mt. v 18.

ܐܬܘܪܐ m. *a furnace*, Mt. xiii 42, 50; Rev. i 15.

ܐܬܡܠܝ, ܐܬܡܠ *yesterday*, John iv 52; Heb. xiii 8. Heb. אֶתְמוֹל.

ܐܬܢܐ *a she-ass*, Mt. xxi 5; John xii 15.

ܐܬܝܢܝܐ or ܐܬܝܢܝܐ f. *Athens*, Ac. xvii 15, 16. ܐܬܝܢܝ *an Athenian*, ib. 21, 22.

ܐܬܪ, ܐܬܘܪ m. *a place, region*, Lk. x 1; John xi 48; *country*, Mt. ii 12; *a delaying, respite*, Rom. ii 4; (available) *space, room*, Lk. xiv 22; *opportunity*, Ac. xxiv 25. Pl. ܐܬܘܪܬܐ *places*, Mt. xii 43; Sin. Palimps. John xiv 2, *abodes*, as (s.) in v. 23, var. rdg. for ܐܬܪ. ܕܐܬܪ *whithersoever*, Mt. viii 19. ܕܐܬܪ *where*, vi 19; Col. iii 1.

ܒ

ܒ as a numeral, 2.

ܒ a prefix-preposition chiefly indicating location; *in, into, among, at, with, against.* ܒܝ *in me*; ܒܥܠܡܐ *in the world*; ܚܛܝܬܝ ܠܫܡܝܐ *I have sinned against heaven.* In adjurations, *by.* Rom. vii 2, *to* (ܒ) *her husband . . . by* (ܒ) *law.*

ܒܐܪܐ f. *well, cistern*, Rev. ix 1, 2; ܒܝܪܐ Lk. xiv 5; John iv 11.

(ܒܐܫ) Aph. ܐܒܐܫ *did ill-treat, afflict, annoy*, Ac. vii 6. 19. Ethpe. ܐܬܒܐܫ more correctly ܐܬܒܝܫ *hurt* or *offence was caused* (*to*), Mt. xxvi 8; part. Lk. xi 53.

ܒܒܠ *Babylon*, Mt. i 11, 12; Rev. xvii 5. Also written ܒܒܠ in O.T.

(ܒܥܐ) Pa'el ܒܥܐ *cried out.* Part. pl. ܡܒܥܝܢ Ac. xxi 28.

ܒܥܐ, ܒܥܝܐ, m. *an appeal* (to a higher court); ܒܥܐ ܩܛܪ ܠܩܝܣܪ *thou hast appealed to Caesar*, Ac. xxv 12; cf. 11 and xxviii 19.

ܒܝ (for ܒ and ܕ) *in that, since*; ܒܝ ܕܒܥܐ (for ܒ) Ac. xiv 16. ܒܝܠܐ 1 Pet. ii 8.

ܒܝܡܐ m. *dotage.* ܡܠܐ ܕܒܝܡܐ *foolish talk, babble*, 2 Pet. ii 3.

ܚܘܝܐ (Pa'el) *showed, made known*, Lk. xx 37; John xi 57; xvi 25. Ethpa. *was shown, became known*, Ac. ix 24.

ܚܘܪ (Pa'el) *did scatter, spend, waste*, Mt. xii 30; Lk. xv 13; *scare away, disperse*, John x 12. Ethpa. *became dispersed*, John xvi 32; Ac. viii 1.

ܚܫܠ *left off, ceased, became silent* or *quiet*, Ac. xxi 32, 40; xxii 2.

ܚܫܠܡܐ *quietly*, Mt. i 19 Sin. Palimps. and Cur. for ܡܣܬܪܝܢ, *secretly*.

(ܚܫ) see ܚܫܚ.

ܚܫܠ followed by ܒ, *was ashamed* (*of*), Heb. ii 11; Rom. i 16; followed by ܩܕܡ, *stood in awe of, reverenced*, Mk. xii 6. Aph. *put to shame*, 1 Cor. iv 14; xi 4, 5.

ܚܫܠܐ f. *shame*, 2 Cor. iv 2; ܠܚܫܠܟܘܢ *to your shame*, 1 Cor. xv 34. Var. rdg. for ܚܘܫܒܐ Rev. xvi 15 (Crawford MS.)

ܚܫܢܐ m. *proof* (by trial), 1 Pet. i 7; iv 12; *scrutiny*, ii 12. From ܚܫ.

ܚܡܐ m. *comfort, encouragement*, and all senses of Gk. παράκλησις; Lk. vi 24; 2 Cor. i 3, 7; 1 Thess. ii 3. From ܚܡܐ.

ܚܡܐ m. *first-born*, Mt. i 25; pl. Heb. xii 23. Heb. בְּכוֹר.

ܚܡܝܬܐ f. *birthright, right of primogeniture*, Heb. xii 16.

ܚܡܝܠܐ βουλευτής, *a senator, councillor*, (*counsellor*), Mk xv 43; but ܚܡܝܠܐ Lk. xxiii 50.

ܚܡܥܐ *pleasure, luxury, revelling*, 2 Pet. ii 13.

ܚܘܪܐ *byssus, the finest white linen*, الكتّان الرقيق, Lk. xvi 19, Heb. שֵׁשׁ = Coptic ϣⲉⲛⲥ (shens), for which Egypt was famous. Also called in Ar. دِمَقْس = by metathesis μέταξα = *damask*: not from Damascus (دِمِشْق).

ܚܡܐ m. *probation, proof*, Rom. v 4. From ܚܡ.

ܚܘܪ *rude, uncultivated, unskilled*, 2 Cor. xi 6.

ܚܘܪ see ܚܘܪ.

ܚܘܫܒܐ f. *a benediction, blessing*, 1 Pet. iii 9. Pl. ܚܘܫܒܐ Rom. i 25 and ܚܘܫܒܐ xvi 18.

ܚܘܪܐ βυρσεύς, *a tanner*, Ac. ix 43.

ܒܘܥ *Boash*, for *Bo'az*, Sin. Palimps. Lk. iii 32.

ܒܙܙ *has plundered, spoiled*, fut. Mt. xii 29.

ܒܙܙܐ f. *booty, spoil*, Lk. xi 22.

ܒܙܚ (Pa'el) *did mock, deride*, Mt. xxvii 31. Ethpa. (1) *was mocked*, Mt. ii 16; Gal. vi 7. (2) *bore self unbecomingly*. ܕܐܬܒܙܚ ܒܗ, *that he is acting unbecomingly with*, &c., 1 Cor. vii 36.

ܒܙܚܐ m. *raillery, jeering, mocking*, Eph. v 4; Heb. xi 36.

ܒܙܩ *burst, broke through*, part. Lk. v 37; *rent, tore*, fut. Mt. vii 6.

ܒܙܘܩܐ m. *a rent, rupture*, Mt. ix 16.

ܒܚܢ *looked at closely, inspected, noted*, Mt. vii 3; *investigated*, Sin. Palimps. Lk. i 3; *perceived*, fut. Ac. xxviii 26. ܒܚܝܢ f. ܒܚܝܢܐ, *proved, approved*; *tried, refined*, of gold, Rev. iii 18; hence *elect*, 1 Pet. ii 6. Ethpe. was *examined, tested, tried*, Jas. i 12; 2 Pet. iii 12.

ܒܛܠ *was idle, came to an end, failed*, Heb. xi 12; part. 1 Cor. xv 24; p. part. 1) ܒܛܝܠ with ܠ *it concerned*, some one had leisure *to concern himself in*, Mk. iv 38; Lk. x 40; 2) ܒܛܝܠܐ *idle*, Mt. xx 3; *useless*, xxv 30; Lk. xvii 10. Pl. f. *idle*, ܒܛܝܠܬܐ Tit. i 12. Ethpe. *it was a matter of concern* (with ܠ of subject and ܥܠ of object), Lk. x 34; ܐܝܬܝܠܝ ܠܝ *it was a care to me* (*I took care*), 2 Cor. ix 5. Pa'el *put a stop to, abolished*, Ac. v 39; 2 Tim. i 10; *made ineffectual, useless*, or *void*, Lk. xiii 7 (part.); Rom. iii 31; pass. iv 14. Ethpa. *was discharged, loosed*, Rom. vii 6; ܐܝܬܒܛܠܘ ܡܢ *ye loose* (or *sever*) yourselves, Gal. v 4; *was stopped, made to cease* (fut.) 2 Cor. xi 10.

ܒܛܠ, emph. and f. ܒܛܠܐ *idle, useless, vain*, Mt. xii 36; 1 Cor. xv 17; pl. ܒܛܠܝܢ Mt. xx 6; f. ܒܛܠܬܐ Ac. xiv 15.

ܒܛܠܝܐ *without cause*, Ac. xix 40.

ܒܛܝܘܬܐ f. *eagerness*, Mk. vi 25.

ܚܝܠܝܐܝܬ *diligently, carefully, punctiliously*, Mk. vii 3; *earnestly*, Lk. vii 4.

ܚܠܐ *has conceived* (in the womb), Lk. i 24; fut. Mt. i 23; (in the mind) part. f. ܚܘܠܐ Jas. i 15. Ethpe. ܐܬܚܠܐ *was conceived*, Lk. ii 21.

ܚܘܠܐ m. *conception*, Lk. i 31. In Gen. iii 16 pl.

ܚܘܠܐ *pregnant*, Mt. i 18. emph. ܚܘܠܝܐ, 1 Thess. v 3. Pl. ܚܘܠܝܢ Lk. xxi 23; emph. ܚܘܠܝܐ Mt. xxiv 19; Mk. xiii 17.

ܚܐ m. for ܚܢܐ *house*, Mt. xii. 25. Rabb. בַּי.

ܚܠܠ (Pa'el) *comforted, encouraged, exhorted*—all the senses of παρακαλέω—passim; Ac. xx 1, 2 ܚܠ. Fut. ܢܚܠ 2 Cor. i 4. Imp. pl. ܚܠܘ 1 Thess. v 11. Part. ܡܚܠ 2 Cor. i 4; ܡܚܠܐ vii 6; pl. ܡܚܠܝܢ 1 Thess. iv 18. Ethpa. ܐܬܚܠ *was comforted*, Ac. xv 31; in xxvii 36 ܐܬܚܠܝܢ. Imp. ܐܬܚܠܘ 2 Cor xiii 11. Retains one ܐ throughout.

ܒܝܡ βῆμα, *a tribunal, judgement-seat*, Mt. xxvii 19.

ܒܝܢ, ܒܝܢ *interval*; as prep. *between*, Mt. xix 10; xx 17. ܒܝܢ ܗܠܝܢ *between these things = meanwhile*. ܒܝܢܝܟܘܢ *among you*. Contracted to ܒܝܢ, *among* Mt. xiii 7; John xxi 23; ܐܢܫܐ ܕܒܝܢ ܒܢܝܢܫܐ *as among men = after the manner of men*, Rom. vi 19; Gal. iii 15. ܒܝܢ ܒܝܬܐ *among the houses = from house to house*, 1 Tim. v 13. ܡܢ ܒܝܢ *from among*, Ac. xxiv 15. ܒܝܢ ܢܗܪܝܢ *between the rivers, Mesopotamia*. ܒܝܢ ܥܝܢܝܢ *the space between the eyes, the forehead*, Rev. xiv 1.

ܒܝܫ, emph. and f. ܒܝܫܐ, ܒܝܫܬܐ emph. f., *evil, wrong*, Mt. vi 13, 3 John 11; pl. f. ܒܝܫܬܐ Mt. xii 45; and ܒܝܫܬܐ Ac. ix 13. In Mt. xiii 19, 38, and perhaps therefore in vi 13 ܒܝܫܐ is used for ܒܝܫܬܐ, cf. Ac. x. 38. ܒܝܫ ܒܝܫ *sorely, miserably*, Mt. iv 24; xxi 41; *wrongly, disorderly*, 2 Thess. iii 6, 7, 11.

ܒܝܫܝܐܝܬ *badly, sorely*, Mk. v 23.

ܒܝܫܘܬܐ, ܒܝܫܘܬܐ f. *wrong-doing, wickedness*, Heb. vii 26; Mk. vii 22.

ܒܝܬܐ m. constr. ܒܝܬ, *a house, an abode*. Pl. ܒܝܬܐ; with suff., ܒܝܬܗܘܢ *their houses*. ܒܝܬܐ *at home*, Mt. viii 6; Ac. ii 46;

v 42. ܒܝܬܐ and ܒܝܬܝܐ, ܒܝܬ ܒܝܬܐ *a steward*; whence ܒܝܬ ܒܝܬܘܬܐ *stewardship*, Lk. xvi 2; 1 Cor. ix 17. ܒܝܬ ܐܒܝ *in my Father's House*, Lk. ii 49. ܒܝܬ and ܒܝܬ ܐܣܝܪܐ *a prison*. ܒ" ܒܝܬ ܩܛܘܪܐ *censer* (receptacle of incense), Heb. ix 4. ܒ" ܒܝܬ ܙܝܬܐ *Olivet*. ܒ" ܒܝܬ ܟܬܒܐ *case containing writings*, 2 Tim. iv 13. ܒ" ܒܝܬ ܡܟܣܐ *at the customs house* or *office*, Mt. ix 9. ܒ" ܒܝܬ ܩܒܪܐ *a sepulchre*. ܒ" ܒܝܬ ܓܙܐ = ܒ" ܓܙܐ *the Temple treasury*, γαζοφυλάκιον, Qŏrbān (Heb. קָרְבָּן), Mt. xxvii 6. For ܒܝܬ see also under ܒܝܬ.

ܒܝܬܘܬܐ f. formed fr. cpd. ܒܝܬ as abstr. n. for ܒܝܬ ܒܝܬܘܬܐ with illogical anticipation of f. term. in f. constr. ܒܝܬ.

ܒܝܬ ܣܕܐ *Bethesda*. See under ܣܕܐ.

ܒܝܬ ܠܚܡ *Bethlehem*, Mt. ii 1; poss. not *place of bread*, but *Chaos* as mythical monster of a fish.

ܒܝܬ ܥܢܝܐ (*a*) *Bethany*, Mt. xxvi 6; village near Jerusalem (perh. *place of echo*), modern El-ʿAzarīyeh, formerly *Lazarium*; (*b*) Bethany over the Jordan, John i 28; many Greek manuscripts read Bethabarah (perh. ܒ for ܒ, בֵּית אֲנִיָּה *place of the ship* = בֵּית עֲבָרָה *the place of the ford*), and some Betharabah; Sin. Palimps. has ܒܝܬ ܥܪܒܐ.

ܒܝܬ ܦܓܐ *Bethphage*, Mt. xxi 1 (בית פאגי place of unripe figs), village near Jerusalem.

ܒܝܬ ܨܝܕܐ *Bethsaida*, Mt. xi 21 (fishing village), W. of Gennesaret.

ܒܟܐ *wept*, Mt. xxvi 75. ܠܐ ܢܒܟܘܢ fut. f. pl., for imp. Lk. xxiii 28.

ܒܟܝܐ m. *weeping* (the act of), Mt. ii 18.

ܒܟܘܬܐ f. κλαυθμός, Ac. xx 37.

ܒܟܝܪܐ m. *the first, early* (rain season), Jas. v 7.

ܒܠܐ *was old, worn by age*, Lk. xii 33; Heb. i 11; part. ܒܠܐ 1 Pet. i 23.

ܒܠܥܐ m. *a fish-hook*, Mt. xvii 27.

ܒܠܚܕ adv. of ܒܠܚܕ *only*, John v 18; w. pl. suffs. *alone*, vi 15; viii 16.

ܒܠܝܐ = ܒܠܝܐ *old, worn out*, Mt. ix 16; f. pl. ܒܠܝܬܐ = ܒܠܝܬܐ ib., 17.

ܒܠܡ *has muzzled*; fut. for imp. ܠܐ ܢܒܠܡ 1 Cor. ix 9; 1 Tim. v 18.

ܒܠܣܛܘܣ *Blastus*, chamberlain of Herod Agrippa I, Ac. xii 20.

ܟܠܥ *has swallowed up, devoured,* Mt. xxiii 24; 1 Pet. v 8. Also *was beaten,* 2 Cor. xi 24; *was struck, smitten,* Lk. xxii 51. Ethpe. ܐܬܟܠܥ *has been swallowed up,* 1 Cor. xv 54.

ܒܠܥܕܝ *without, apart from,* Heb. בִּלְעֲדֵי, Rom. vii 8; with ܥܡ Mt. x 29; with suff. (in plural form), ܒܠܥܕܘܗܝ *without Him,* John i 3.

ܒܠܥܡ ܒܪ ܒܥܘܪ *Balaam, son of Beor,* 2 Pet. ii 15; cf. Rev. ii 14.

ܒܠܥ *sprang up, sprouted,* (of seeds), Mk. iv 5.

ܒܠܩ *Balak,* King of Moab, Rev. ii 14.

ܒܢܐ *did build,* Mt. vii 24, 26. Ethpe. ܐܬܒܢܝ *was built,* John ii 20. Pa'el ܒܢܝ *did build up, edify,* 1 Thess. v 11; part. ܡܒܢܐ 1 Cor. x 23. Ethpa. metaph. 1 Pet. ii 5; part. 1 Corr. xiv 7; f. Ac. ix 31.

ܒܢܝܢ *sons;* see under ܒܪ. ܒܢܝܢܐ *men;* see under ܐܢܫ.

ܒܢܝܐ *a builder,* Heb. iii 3; pl. Mt. xxi 42.

ܒܢܝܢܐ m. *a building,* Eph. ii 21; pl. Mk. xiii 2; *edification,* 1 Cor. xiv 12.

ܒܢܝܡܝܢ *Benjamin,* the tribe, Rom. xi 1; ܒܢܝܡܝܢ Ac. xiii 21; Rev. vii 8.

ܒܙܐ *did make light of, despise* (with ܒ or ܠܠܐ), 1 Tim. vi 2; *neglect,* Ac. xx 20. Ethpe. part. pl. f. ܡܬܒܙܝܢ *neglected,* vi 1. Aph. ܐܒܙܐ *despise,* Mt. xviii 10; 1 Tim. iv. 12, 14.

ܒܙܝܢܐ m. *a cushion,* Mk. iv 38; used as sing. of ܐܒܙܝܐ.

ܒܙܝܡ, ܒܙܝܡܐ, *mild, easy,* Mt. xi 30; *kindly, benign, pleasant,* 1 Cor. xiii 4; Eph. iv 32; *good* (of manners), 1 Cor. xv 33; *sweet* (smell), Eph. v 2; *fair* (of speech), Rom. xvi 18. ܡܒܙܡ ܕܒܙܡܐ *sweetened* (wine), Sin. Palimps. Mk. xv 23.

ܒܙܝܡܝܬ *gladly, readily,* Mk. vi 20; xii 37.

ܒܙܝܡܘܬܐ *pleasantness, gentleness, kindliness,* Rom. xi 22; Gal. v 22; *pleasure, gladness,* Ac. xiv 17. In Sin. Palimps. Lk viii 14 this word takes the place of ܬܪܥܝܬܐ *lusts* or *desires.*

ܚܝܠܐ (ܚܝܠ ܐ) Rev. xviii 12, see ܚܝܠ.

ܚܕܡ *made merry, rejoiced*, Rev. xi 10. Inf. ܚܕܡܘܬܐ Lk. xv 32. Pa'el the same: also *has anointed*, Mk. xiv 8 (from ܚܘܢܐ see below). Part. p. ܡܚܕܡ *sweetened*, Sin. Palimps. Mk. xv 23. Ethpa. *lived merrily* or *joyfully*, Lk. xii 19; *made merry*, xv 23, 24, 29; *was made happy*, Ac. ii 26; Rom. xv 24.

ܚܘܢܐ m. *ointment, unguent*, Mt. xxvi 12; Lk. vii 37; pl. ܚܘܢܐ *incense* (*censings*); Lk. i 9–11.

ܚܘܢܬܐ for ܚܘܢܬܐ *unguents*, Rev. xviii 13.

ܚܫ *did despise, contemn*, Tit. ii 8; *condemn*, 1 John iii 20, 21. Pa'el ܚܫ *recked little of* (ܠܐ), and so, *hazarded* (life), Phil. ii 30.

ܚܫ, ܚܫܐ, m. *flesh*, Mt. xvi 17; Lk. xxiv 39; term used to describe the *Incarnation*, ܡܠܬܐ ܚܫܐ ܗܘܐ John i 14. In contrast with πνεῦμα, Rom. viii 5–13; Gal. v. 17, &c.; pl. Jude 7; Rev. xix 18, five ts., 21.

ܚܫܘܢ, ܚܫܘܢܐ m. (Pers. پَستَر comp. of پَس post) *the back*. Used as prep. ܐܬܐ ܚܫ ܚܫܘܢܝ *behind me*, Rev. i 10; ܐܬܬ ܚܫ ܚܫܘܢܗ *she came behind Him*, Mt. ix 20; ܡܦܢܐ ܚܫܘܢܗ *looking back* (lit. *behind him*), Lk. ix 62; ܐܙܠܘ ܚܫܘܢܗܘܢ *they went backwards*, John xviii 6.

ܚܠܩ *sought for, required*, Lk. xiii 6; *besought*, Mt. viii 5; *questioned, inquired into*, 1 Thess. iii 2. ܚܠܩ (in some editions for ܐܚܠܩ), *I beseech*, Rom. xii 1. Ethpe. ܐܬܚܠܩ *was required* or *requisite*; part. ܡܬܚܠܩ *needful for you*, Mt. vi 8, cf. 32; f. ܡܬܚܠܩܬ *needed, necessary*, Lk. x 42, xv 7.

ܚܠܬܐ, ܚܠܬܐ f. *a petition, prayer*, Rom. x 1; pl. ܚܠܬܐ Eph. vi 18; ܚܠܬܐ 1 Tim. v 5. Sin. Palimps. has ܚܡܠ in Lk. ii 25 by error for ܚܡܠ.

(ܚܡ) Aph. ܐܬܚܡ *was absent, stayed away*, Lk. xx 9.

ܚܘܥ *Boaz*, an ancestor of S. Joseph, Mt. i 5. See also ܚܡ.

ܚܠܩ (Pael) *did kick, recalcitrate*; only inf. ܠܡܚܠܩܗ Ac. ix 4; xxvi 14.

ܚܝܡܐ *a married woman*, Gal. iv 27.

ܒܥܠܐ, ܒܥܠܐ, *husband, lord, master*, Mt. i. 19; John iv 17; ܒܥܠ ܡܕܝܢܬܐ *a counsellor*, Rom. xi 34.

ܒܥܠ *Baal*, the Phoenician *sun-god*, Rom. xi 4.

ܒܥܠ ܒܝܬܐ *an enemy*, (? *master of slander*), Mt. xiii 25, 28; pl. xxii 44. See ܒܝܬܐ.

ܒܥܠ ܒܝܬܘܬܐ *enmity*, Lk. xxiii 12.

ܒܥܠ ܕܝܢܐ *an adversary at law*; with suff. Mt. v 25.

ܒܥܠ ܙܒܘܒ Heb. בַּעַל זְבוּב *quasi* fly-master, *Beelzebub*, a chief demon. Perh. a cacophonous alteration of בַּעַל זְבוּל Βεελζεβούλ *lord of the high house* understood in N.T. times as the under-world. Note Pesh. does not *translate* ܒܝܬܐ.

ܒܥܥ (Pa'el) *tore, convulsed*, part. Cur. Lk. ix 42; f. Philox. ib. 39. Ethpa. *was convulsed, writhed*, Mk. ix 20.

ܒܥܝܐ f. *a beast* (prop. one that *grazes*), Ac. xxiii 24; 1 Cor. xv 39.

ܒܥܝܡܐ *fierce*; pl. 2 Tim. iii 3. Cf. ܒܥܝܡܬܐ *brutish* (men), Ezek. xxi 31.

ܒܥܝܠܐ *a questioning, enquiry*, Ac. xv 2, 7; pl. ܒܥܝܠܐ (doubtful) Tit. iii 9.

ܒܥܐ *did search, examine*; imp. ܒܥ John vii 52; pl. ܒܥܘ v 39; part. ܒܥܐ Rev. ii 23; f. ܒܥܝܐ 1 Cor. ii 10. Ethpe. part. ܡܬܒܥܐ for ἐλέγχεται *convicted*, 1 Cor. xiv 24.

ܒܥܘ *was less*, or *inferior*. Inf. ܡܬܒܥܘ *to decrease*, John iii 30. Pa'el fut. ܢܒܥܘ *shall diminish, take from*, Rev. xxii 19. Ethpa. ܐܝܬܒܥܘܢ *ye are lacking*, "*come behind*," 1 Cor. i. 7.

ܒܥܝ, ܒܥܝܐ *inferior, less, least*, Mt. ii 6 (with ܡ); v 19; John ii 10, the *worse* (wine); 1 Cor. i 28 the *base* (things) in cpd. = *a* priv. ܒܥܝ ܡܢ 2 Cor. ii 5 *in part, almost.*

ܒܥܝܘܬܐ f. *a matter of little importance, a mere trifle*, 1 Cor. iv 3; *deterioration*, with ܠ "for the worse", xi 17.

ܒܥܝܡܐ *the less* (adv.), 2 Cor. xii 15. Or, *a very little, scarcely.*

ܒܚܢ *did try, prove*; fut. Lk. xiv 19. P. part. ܒܚܝܢ *approved*, Rom. xiv 18. Ethpe. *was approved*, 1 Pet. i 7. Ethpa. *did consider, contemplate* (with ܠ following), Rom. iv 19; Mt. vi 28; Phil. iii 17.

ܒܘܚܢܐ m. *a gnat*; pl. Mt. xxiii 24.

ܒܘܪܬܐ f. *a herd of cattle*, when used alone; when applied to other animals the specific name must follow, e. g., of *swine*, Mk. v. 11.

ܒܪ, ܒܪܐ m. *a son*. With suff. ܒܪܗ, ܒܪܗ, ܒܪܝ, ܒܪܘܗܝ, &c.; pl. ܒܢܝܢ, ܒܢܝ; with suff. ܒܢܘܗ, ܒܢܝܗܘܢ, &c. ܒܪ ܐܪܒܥܝܢ ܫܢܝܢ *forty years old*, Ac. vii 23, and in following compounds:

ܒܪ ܡܫܬܘܬܐ *one of the same craft* ὁμότεχνος Ac. xviii 3.

ܒܪ ܐܢܫܐ *ἄνθρωπος*, the generic term for *man* (homo) or an individual *human being*, Mt. xii 12; contracted *a*) ܒܪܢܫܐ Mk. ii 27; Rom. i 23; Rev. xxi 17; *Adam* the first human being, summing up mankind fallen, ܐܕܡ ܒܪܢܫܐ ܚܝܐ 1 Cor. xv 45; (not divine) Ac. x 26; *b*) ܒܪܢܫ Rom. iii 4; ܒܠܒܒܢܫ xii 18; the inner man vi 6.

ܒܪܗ ܕܐܢܫܐ *ὁ υἱὸς τοῦ ἀνθρώπου*, the prophetic title used exclusively 39 ts. (excluding parallels) in Gospels of Christ as the Ideal Adam, summing up mankind restored, Mk. ii 28.

ܒܪ ܐܒܐ *Barabbas*, Mt. xxvii 16, 17—patronymic only; see under ܐܒܐ.

ܒܪ ܐܒܕܐ *the son of perdition*, John xvii 12; Antichrist, 2 Thess. ii 3.

ܒܪ ܐܝܘܢܐ see under ܐܝܘܢܐ.

ܒܪܗ ܕܝܘܢܐ *Bar-jona*, patronymic of Simon Peter, Mt. xvi 17.

ܒܪ ܡܕܝܢܬܐ *his fellow-citizen*, Heb. viii 11; pl. ܒܢܝ ܡܕܝܢܬܐ Eph. ii 19.

ܒܪ ܡܪܝܐ *a foster-brother* (*collactaneus*), Ac. xiii 1.

ܒܪܢܒܐ *Barnabas*, "son of consolation," appellation given to Joseph, uncle of S. Mark, Ac. iv 36, 37; xiii 1, 2.

ܒܪܫܒܐ *Barsabas*, patronymic of Joseph surnamed Justus, Ac. i 23; ܒܪ ܝܗܘܕܐ of Judas, xv 22.

ܒܪ ܝܫܘܥ (for ܒܪ ܫܡܐ), *Bar-jesus*, a magian, Ac. xiii 6. [The copyists seem to have felt it impious to write the Holy Name as a designation of this person, and substituted ܝܫܘܥ (as if from ܝܫܘܥ the *name* (*Michaelis*). But see also ܝܫܘܥ.]

ܒܪ ܡܕܡܐ adv. *straightway, at once*, Mt. xiii 5. See ܡܕܡ.

ܒܪ ܬܘܠܡܝ *Bartholomew*, Mt. x 3 patronymic, probably, of Nathanael whose name is also said by Bar Bahlul to have been ܢܬܢܐܝܠ.

From the constr. pl. of ܒܪ the following phrases are formed :—

ܒܢܝ ܐܢܫܐ *sons of men = men*, Mt. iv 19 ; vi 5 ; ܒܢܝܢܫܐ 2 Tim. iii 2.

ܒܢܝ ܡܫܟܢܐ *men of the same craft*, Ac. xix 24.

ܒܢܝ ܐܬܪܐ *they of the place*, Ac. xxi 12.

ܒܢܝ ܒܝܬܗ *his household*, Mt. xxiv 45.

ܒܢܝ ܒܝܬܐ ܕܚܬܢܐ *sons of the bride-chamber*, intimates of bridegroom, Mk. ii 19.

ܒܢܝ ܥܘܠܐ *yoke-fellows*, 2 Cor. vi 14 ; sing. Phil. iv 3.

ܒܢܝ ܒܝܬܐ *sons of the family = kinsmen*, Lk. i 58 ; ܒܢܝ ܒܝܬܐ ܛܒܐ *of good family, noble*, 1 Cor. i 26.

ܒܢܝ ܝܪܬܐ *sons of inheritance = co-heirs*, Rom. viii 17 ; Eph. iii 6.

ܒܢܝ ܩܝܡܬܐ *sons of the resurrection*, Lk. xx 36 ; cf. 35.

ܒܢܝ ܚܒܪܐ *persons of the company = the companions* (in travel), Lk. ii 44.

ܒܢܝ ܡܬܝܬܐ *men of the council*, Ac. xxv 12.

ܒܢܝ ܥܕܢܝ *men of my age = my contemporaries*, Gal. i 14.

ܒܢܝ ܪܓܙܐ (ܪܓܙ) *sons of tumult, men of noise* or *rage*, (cf. Ac. iv 25), explained in Mk. iii 17 as = ܒܢܝ ܪܥܡܐ *sons of thunder*. For a full discussion of this epithet given to the brothers James and John see Swete's *S. Mark*. Sin. Palimps. has ܒܢ ܪܓܙ only.

ܒܪ, ܒܪܝܐ, *the outside*, Mt. xxiii 25. ܒܪ ܡܢ *outside of, without*, Heb. xiii 12. ܐܬܐ ܒܪ *come out*, Sin. Palimps. John xi 43. ܙܝܬܐ ܒܪܝܐ *an olive tree of the outer lands*, i.e. *wild olive*, Rom. xi 24.

So also ܒܪܝܬܐ *wild honey* (ܒܪܝܬܐ in Sin. Palimps.) Mt. iii 4. Hence adj. ܒܪܝܬܝܐ q. v.

ܒܪܝܐ see ܒܪܝܐ, p. 32.

ܒܪܝ *has created*, Mk. xiii 19. ܕܒܪܗ *of Him that created him*, Col. iii 10. Ethpe. ܐܬܒܪܝ *was created*, 1 Cor. xi 9; Rev. iv 11 (3 pl.).

ܒܪܒܪܝܐ m. *a barbarian, foreigner*, 1 Cor. xiv 11; Col. iii 11; pl. Ac. xxviii 1, 4; Rom. i 14.

ܒܪܕܐ m. *hail*, (shower of hailstones), Rev. viii 7.

ܒܪܝܐ *Beroea*, a town in Macedonia, Ac. xvii 10, 13; ܒܪܝܐ xx 4.

ܒܪܝܐ *Creator*, Rom. i 25; 1 Pet. iv 19.

ܒܪܟܐ, ܒܪܟܘ f. *the knee*, Phil. ii 10. ܗܘ ܒܪܟܘ *knelt*, Lk. xxii 41.

ܒܪܝܠܐ m. *beryl*, Rev. xxi 20.

ܒܪܝܐ *outer* (tabernacle, as separated from the *inner*,—"the holy of holies"), Heb. ix 6; (darkness), Mt. viii 12; pl. ܒܪܝܐ "*they that are without*," Mk. iv 11; 1 Cor. v 12.

ܒܪܝܘܬܐ f. *simplicity, singleness* (of mind), Ac. ii 46. From (ܒܪ).

ܒܪܝܐ f. pl. scribal lapse first in Proverbs i 21 for ܒܪܝܐ quod lege =vici, *quarters* of a city; later imagined to mean 1) paths, 2) forts. ܒܪܝ ܐܒܝܡܐ Lk. xiv 21. See ܒܪ.

ܒܪܝܐ f. *creation*, Mk. xiii 19; Rom. viii 19–21; pl. ܒܪܝܐ *created things*, Ac. xvii 27; Rom. i. 20.

ܒܪܟ *knelt, bowed down*; ܒܪܟܘ ܠܟܘܢ *they went down on their knees*, Mt. xxvii 29; cf. xvii 14; Rom. xi 4. P. part. ܒܪܝܟ, ܒܪܝܟܐ, *blessed*, Mt. xxi 9; Tit. ii 13; f. constr. bef. prep. Lk. i 28. Pa'el ܒܪܟ *did bless*, Mk. x 16; part. (with ܠ), *giving a blessing* (to), Lk. xxiv 51; f. pass. Lk. i 42. Ethpa., *was blessed*, Gal. iii 8.

ܒܪܟܝܐ *Barachiah*, Mt. xxiii 35.

ܒܪܟ *but, yet, nevertheless*, Mt. xi 22, 24; *so*, Ac. xvi 5.

ܒܪܢܝܩܐ *Bernice*, sister of Agrippa II, Ac. xxv 13.

ܒܪܩ *Barak*, one of the heroes of faith, Heb. xi 32.

ܓܠܝ *flashed, gleamed*; part. Lk. xvii 24. Aph. part. ܡܓܠܝ *dazzling*, Lk. xxiv 4; pl. ix 29.

ܓܠܐ m. *lightning*, Lk. x 18; xvii 24.

ܓܠܝܬܐ f. 1) *daughter*. Constr. ܓܠܝܬ. ܓܠܝܬܝ *my daughter*, Mt. ix 18. Pl. ܓܠܝܬܐ, constr. ܓܠܝܬ. ܓܠܝܬ ܡܠܬܐ *word, utterance*, Rom. x 16; pl. ܓܠܝܬ ܐܠܗܝܬ *a god's words*, Ac. xii 22. ܓܠܝܬ ܡܠܬܐ ܕܠܝܬ *inane talk*, 1 Tim. vi 20. 2) ܓܠܝܬܐ *an egg*, Lk. xi 12.

(ܓܠܝ) ܓܠܝ *spent the night, lodged*; part. ܓܠܝܐ Lk. xxi 37; fut. ܢܓܠܝ; *should remain overnight*, pl. John xix 31.

ܓܒܪܐ, emph. ܓܒܪܐ m. *man who devotedly abstains from carnal knowledge* of woman; pl. ܓܒܪܐ Rev. xiv 4.

ܓܒܪܬܐ, ܓܒܪܬܐ, f. *a virgin*, Mt. i 23; 1 Cor. vii 28, 34–38; pl. ܓܒܪܬܐ Mt. xxv 1. ܓܒܪܬܐ 7, 11.

ܓܒܪܬܘܬܐ f. *virginity*, Lk. ii 36; 1 Cor. vii 25.

ܓܒܝܬܝܐ *Bithynia*, a province in Asia Minor, Ac. xvi 7.

ܓܒܪܐ *after, behind*; ܐܫܟܚ ܓܒܪܐ *found occasion of charge against*, John xix 4; ܐܬܐ ܓܒܪܝ *come after me = follow me*, xxi 22. Also *against* (*versus*), ܓܒܪܗ *against him*, Sin. Palimps. Lk. xxiii 14; Ac. xxv 7 with ܥܠ. ܡܢ ܓܒܪ *after*, Mt. xxvi 32; ܓܒܪ ܓܒܪ *in order*, Ac. xi 4; *one by one, one after another*, xxi 19.

ܓܒܪܬܗ *afterwards*, Lk. xviii 4. ܡܢ ܓܒܪܬܗ xii 4; ܡܢ ܓܒܪܬܗ *subsequent* (glories), 1 Pet. i 11.

✣ ܕ ✣

ܕ as a numeral, 3.

ܓܝܘܣ *Gaius*, Ac. xix 29 = ? xx 4 = ? 3 John 1; Rom. xvi 23 = ? 1 Cor. i 14.

ܓܠܝܐܢܝܬ *magnificently, splendidly*, Lk. xvi 19.

ܓܠܝܘܢ *Gallio*, proconsul of Achaia, Ac. xviii 12–17.

ܓܠܐ see under ܓܠܐ.

ܓܠܐ, ܓܠܐ (ܓܠܐ *draw*) m. *a shaft, dart* (missile); pl. Eph. vi 16.

ܓܒܐ m. *the side* (of the body), John xx 27; Ac. xii 7; *party, side, sect*, xxiii 9 (pl.); *part* (of a ship), xxvii 41. ܚܕ ܓܒܐ *to one side, aside*, xxiii 19.

ܓܒܐ *chose, elected, collected* (tribute or tax), Ac. xiii 17; 2 Thess. ii 13. P. part. ܓܒܐ with Inf. abs. = καί, 2 Cor. viii 19; emph. ܓܒܝܐ *elect, approved*, Rom. xvi 10; f. ܓܒܝܬܐ 1 Pet. ii 9; 2 John 1; pl. ܓܒܝܐ Mt. xx 16. Ethpe. ܐܬܓܒܐ *was chosen*, Ac. x 41; Pa'el ܓܒܐ *gathered out*, Mt. xiii 28, 30, 48; *chose out*, Lk. xiv 7. Ethpa. ܐܬܓܒܐ *was gathered out*, Mt. xiii 40.

ܓܒܝܐ *an officer* (of a law-court), *collector* of tribute (Ar. جَبَا), *exactor, usher*; for Gk. πράκτωρ Lk. xii 58; for ὑπηρέτης Mt. v 25.

ܓܒܝܬܐ f. *election*, Rom. ix 11; 1 Thess. i 4.

ܓܒܝܢܐ f. *election*, Rom. xi 7, 28.

ܓܒܝܢܐ f. *collection* (of alms), pl. ܓܒܝܢܐ 1 Cor. xvi 2.

ܓܒܐ *gave shape to, formed, made*, John ix 6; Rom. ix 20. Ethpe. *was formed*, 1 Tim. ii 13.

ܓܒܝܢܐ f. πλάσμα, *the thing formed*, Rom. ix 20; *mass* of clay, ib. 21; *lump* of dough, xi 16; Gal. v 9.

ܓܒܐ m. *top, brow* (of a hill), Lk. iv 29.

ܓܒܐ, ܓܒܐ m. *a man, a person*, Mk. xii 1; John xix 5. Also *a husband*, Mt. i 16. Pl. ܓܒܐ and ܓܒܝܢ. ܐܚܐ ܓܒܐ *brethren!* Ac. i 8.

(ܓܒ) Ethpa. imp. pl. ܐܬܓܒ *play the man*, 1 Cor. xvi 13.

ܓܒܝܬܐ f. *power*; pl. ܓܒܝܬܐ *wonders, prodigies*, Ac. ii 19, 22, 43.

ܓܒܐ f. pl. *throats*, Rom. iii 13. [s. ܓܒ for ܓܒܐ fr. ܓ.]

ܓܘܠܓܘܬܐ *Golgotha*, (cf. Heb. גֻּלְגֹּלֶת, Aram. גּוּלְגַּלְתָּא, a skull). Probably so called from the shape of the knoll. Bar Bahlul identifies with Ornan's threshing-floor, and derives name from burial there of Adam's *skull* by Melchizedek.

ܓܕ *Gad*, the tribe, Rev. vii 5.

ܓܒܝܐ *a youth, young man*; pl. ܓܒܝܐ *your young men*, Ac. ii 17. In Joel ii 28 ܓܒܝܐ.

ܥܕܝܐ m. *a kid*, Lk. xv 29. Pl. ܥܕܝܐ *goats*, Mt. xxv 32.

ܥܐܠ *wove, twisted, plaited*, Mt. xxvii 29.

ܥܐܠܐ pl. (ܥܐܠܐ s.) m. *twistings, curlings, braidings* (of the hair), 1 Tim. ii 9; 1 Pet. iii 3.

ܓܕܣܡܢܝ or ܓܕܣܡܢܝ *Gethsemane*, Gk. Γεθσημανεί, Aram. גַּת שְׁמָנֵי Sin. Palimps. has ܓܕܣܡܢܝ in Mt. xxvi 36 and ܓܕܣܡܢܝ in Mk. xiv. 32.

ܓܕܥܘܢ *Gideon*, one of the heroes of faith, Heb. xi 32.

ܓܕܦ (Pa'el) *has blasphemed*, Mt. xxvi 65; fut. Mk. iii 29. Ethpa. *was spoken of blasphemously*, Rom. xiv 16.

ܓܕܪܝܢܝ and ܓܕܪܝܢܝ *Gadarenes*, Mt. viii 28. Stands also for *Gerasenes* and *Gergesenes* in Mk. v 1 and Lk. viii 26 Pesh. [See Burkitt's *Syriac Forms of N. T. Names*, pp. 9–11.]

ܓܕܫ *happened, occurred*, Lk. x 31; xxiv 14; 1 Pet. iv 12.

(ܓܘܢ) Ethpe. ܐܬܓܘܢ *stooped down, bowed*, Mk. i 7; John viii 6, 8.

ܓܕܪܝܢܝ see ܓܕܪܝܢܝ.

ܓܘ, ܓܘܐ m. *the inside*, Mt. xxiii 26. ܒܓܘܟܝ *within thee*, Lk. xix 44; ܒܓܘܗ *in the midst of her*, xxi 21; ܒܓܘܢ *within us*, xxiv 32. ܡܢ ܓܘ *inwardly*, Mt. vii 15; *from within*, Mk. vii 21. ܒܓܘܢܐ ܕܒܪܢܫܐ *after the inward man*, Rom. vii 22. ܒܓܘ ܡܢ ܦܪܟܬܐ *within the veil*, Heb. vi 19.

ܓܘܐ emph. of ܓܘ, *community*; ܓܘܐ *common, shared generally*, Ac. ii 44; iv 32; Tit. i 4. ܒܓܘܐ *in common*.

ܓܘܓ *Gog*, and ܡܓܘܓ *Magog*, names borrowed from Ezek. xxxviii, xxxix, to represent the nations that would oppose the Christian Faith, Rev. xx 8.

ܓܕܦܐ m. *blasphemy*, Mt. xii 31; xxvi 65.

(ܓܪ) part. f. ܓܪܐ *transient*, Lk. xii 33.

ܓܕܠ (Pau'el) *did set on fire*. Ethpau'el part. pl. ܡܬܓܕܠܝܢ *inflamed, roused to hot indignation*, Ac. v. 33.

ܓܰܙܳܐܠܳܐ m. *flame, flaming heat*, 2 Thess. i 8.

ܓܶܣܚܳܐ m. *laughter*, Jas. iv 9; *jesting*, 2 Pet. ii 18 which does not render ὑπέρογκα (ܓܶܣܬܳܐ in Philox.—cp. Jude 16 ܡܶܣܬܳܐ for same Gk. wd. whence Lee here ܓܶܣܬܳܐ).

ܓܶܘܳܐ m. *interior*; *inner part* (of a prison), Ac. xvi 24; (of the Temple), Heb. ix 3; for ܓܶܘܳܬܳܐ see next word.

ܓܶܘܳܐ *that which is within*, ܓܶܘܳܬܳܐ *his intestines*, Ac. i 18.

ܓܶܘܳܚܳܐ m. *a hole in the ground, ditch*, Mt. xv 14. Heb. גּוּמָּה.

ܓܶܘܳܢܳܐ m. *a theft*; pl. Rev. ix 21.

ܓܶܘܳܕܳܐ see ܓܶܘܳܕܳܐ.

ܓܶܘܳܫܳܐ m. *contumely, evil report*, 2 Cor. vi 8.

ܓܶܘܳܫܳܐ f. γωνία, *a corner*; pl. ܓܶܘܳܫܶܐ Rev. vii 1; xx 8.

(ܓܳܗ) Ethpa. ܐܶܬܓܰܗ *fled, took refuge*, Ac. xiv 6; Heb. vi 18.

ܓܶܘܳܚܳܢܳܐ m. *a deposit, thing entrusted* to another, 2 Tim. i 14. From ܓܳܚܶܢ in sense of Ar. جعل.

ܓܰܘܳܐ m. *adultery*, Mt. xv 19. From ܓܳܘ (ܓܳܗ).

ܓܶܘܳܚܳܐ m. *incitement, encouragement*, Heb. x 24. From ܓܳܚܶܐ.

ܓܶܘܳܡܳܐ emph. of ܓܶܘܳܡ m. *a body* (*corpus*). Lk. iii 22; 2 Cor. x 10; the body of Christ (the Church), Eph. i 23.

ܓܶܘܳܡܳܢܳܝܳܐ *bodily*, Col. ii 9.

ܓܰܙܳܐ *Gaza*, an old coast-town in SW. Palestine, Ac. viii 26.

ܓܰܙܳܐ m. *treasure*; ܒܝܬ ܓܙܳܐ the (sacred) *treasury*, בי גזא Mk. xii 41; Lk. xxi 1; *treasure*, Ac. viii 27. From Pers. گنج, Sans. गञ्ज gañja; Lagarde thinks Old Median. Hence γαζοφυλάκιον.

ܓܰܙܳܐܠܳܐ f. *circumcision*, John vii 22; Rom. ii 25–29. From ܓܰܙܳܐ.

ܓܰܙ *shore off*; part. f. ܓܳܙܳܐ for ܓܳܙܳܐ, Rev. xii 4. See ܓܶܙܚܳ and ܓܶܙ.

ܓܳܙܳܐ *a shearer*, Ac. viii 32.

ܓܰܡ *rushed*, Ac. vii 57. In Rom. ix 28 *decided*; but Lee ܓܶܙ.

ܓܳܡܳܐ m. *an onset, rush*, Ac. xiv 5.

ܓܰܙ *did circumcise*, Ac. vii 8; also *received circumcision*, part. Ac. xv 1; fut. Gal. ii 3. P. part. ܓܳܙܶܐ *circumcised*. Inf. ܓܶܙܳܐ Lk. i 59. Ethpe. *was circumcised*, Col. ii 11. Fut. Gal. v 2.

ܥܕܬܐ m. *a flock*, Lk. xii 32.

ܥܕܝܐ f. *an island*, Ac. xiii 6; xxviii 1; pl. ܥܕܝܐ Rev. vi 14.

ܥܫܩ, ܥܫܩ, *laughed*, Lk. vi 21; *laughed at* (with ܥܠ), Mt. ix 24; Mk. v 40; *derided* (without ܥܠ) Mk. xv 31.

ܓܓܠܐ f. for ܓܠܓܠܐ Heb. גַּלְגַּל *a wheel*. Pl. Jas. iii 6. This Targumic passage may be rendered thus: "*and setteth a-flame the successive generations of our race, that whirl on as do wheels*".

ܓܗܢܢܐ, ܓܗܢܢܐ f. *Gehenna, hell*. Originally the name of a gorge SE. of Jerusalem (now *Wady er-Rabâbi*) called גֵּיא (גֵּיא) בֶּן־(בְּנֵי) הִנֹּם under which name perh. Tammuz was concealed (Cheyne), *the vale of Hinnom's son(s)* where firstborn sons were sacrificed to Melech; afterwards a receptacle for the refuse of the city and the bodies (probably) of criminals,—a place in which purificatory fires were kept burning. Mt. v 22–30; x 28; xxiii 15, 33; Mk. ix 43–47; Lk. xii 5.

ܓܝܪܐ m. *a proselyte*, Mt. xxiii 15; Ac. vi 5; pl. ii 11; xiii 43.

ܓܢܒܐ m. *a robber, bandit*, John x 1; xviii 40; pl. x 8.

ܓܪ γάρ, *for*; used as Latin *nam* or *enim, vero, profecto*.

ܓܢܐ m. Pl. *adulterers*, Lk xviii 11. ܓܢܝܬܐ f. *adulterous*, Mt. xvi 4.

ܓܠܬܐ *a dry stalk* or *twig*; *a chip*, Mt. vii 3, 4. Usually translated "mote"; but neither the Gk. κάρφος nor the Syriac word implies so small a thing as a mote, i. e. a fine particle of dust.

ܓܠܐ *has revealed, manifested, made plain*, Mt. xvi 17. P. part. ܓܠܐ, emph. ܓܠܝܐ; f. ܓܠܝܬܐ, emph. ܓܠܝܬܐ; pl. ܓܠܝܢ w. crasis of ܐܢܢ, 2 Cor. v 11; f. ܓܠܝܢ, emph. ܓܠܝܢܐ iii 18. Fut. ܢܓܠܐ Lk. x 22. Ethpe. ܐܬܓܠܝ *was revealed*; inf. ܡܬܓܠܝܬܐ Gal. iii 23. ܓܠܝ ܓܠܐ *openly, plainly*, Mk. viii 32; John xvi 25+15 ts.; ܓܠܐ ܓܠ 2 Cor. iii 12; Heb. iv 16.

ܓܠܘܣܘܩܘܡ γλωσσόκομον, *bag, box*, or *chest*, John xii 6; xiii 29; understood by natives as *purse*.

ܓܠܘܬܐ f. *captivity, exile*, Mt. i 11. Heb. גָּלוּת.

ܓܠܠ *has wronged, deprived* (of a right); fut. ܢܓܠ Mk. vi 26; 1 Cor. i 19; vii 5. P. part. ܓܠܐ *deprived, bereft*, pl. 1 Tim. vi 5.

Ethpe. part. pl. ܡܬܓܠܝܢ 1 Cor. vi 7; why do you not *allow yourselves to be defrauded?*

ܓܠܝܐ m. *publicity*, Lk. viii 17. ܒܓܠܝܐ *publicly*, John vii 4.

ܓܠܝܐܝܬ *openly*, Ac. x 3.

ܓܠܝܐ m. *crystal* (var. rdg.), Rev. iv 6; xxii 1. For ܡܪܓܠܝܬܐ.

ܓܠܝܘܬܐ f. *manifestation, open declaration*, 2 Cor. iv 2. ܒܓܠܝܘܬ ܐܦܝܢ *with openness of face*, i.e. *frankness, confidence, assurance*, Phil. i. 20; Heb. x 19; 1 John ii 28 for παρρησία.

ܓܠܝܐ m. *revelation*, Lk. ii 32; 2 Tim. i 10; *the Apocalypse*, title and i 1; *assurance*, Heb. xi 1 for ἔλεγχος.

ܓܠܛܝܐ *Galatia*, Gal. i 2. ܓܠܛܝܐ *Galatians*, Gal. iii. 1.

ܓܠܝܠܐ *Galilee*, Mt. iv 15, 18. ܓܠܝܠܝܐ *a Galilean*, Mk. xiv 70.

ܓܠܠܐ m. pl. *waves, stormy billows*, Mt. viii 24; xiv 24; Jas. i 6.

ܓܠܦ *has carved, engraved.* P. part. f. ܓܠܝܦܐ *graven*, Ac. xvii 29.

ܓܡܝܪܐ m. *a perfecter, finisher*, Heb. xii 2. From ܓܡܪ.

ܓܡܪܘܬܐ f. *a coal, live coal*; pl. ܓܡܪܬܐ John xxi 9; Rom. xii 20.

ܓܡܝܪܝܬ *perfectly, fully*, Ac. xxii 3. ܓܡܝܪ the same. See ܓܡܪ.

ܓܡܝܪܘܬܐ f. *the absolute, perfection*, 1 Cor. xiii 10; Heb. vi 1; vii 11.

ܓܡܠܐ c. *a camel*, Mt. xix 24; pl. xxiii 24.

ܓܡܠܝܐܝܠ *Gamaliel*, a doctor of the Law, son of Simeon, son of Hillel, Ac. v 34.

ܓܡܪ *has perfected, matured*, Heb. vii 19; ix 9; xiii 21; *fulfilled*, Rom. ii 27; iv 21; *has brought about, wrought*, or *caused*, Rom. vii 8, 13; 2 Cor. ix 11; *came to an end*, Lk. xvi 9; fut. Heb. i 12. See ܓܡܪ p. 49. Ethpe. ܐܬܓܡܪ *was made perfect*, Heb. v. 9; *was full-grown*, Jas. i 15. Pa'el ܓܡܪ *brought to an end, fully spent*, Lk. xv 14; *thoroughly performed, accomplished*, Rom. xv 28.

ܓܡܪ, ܓܡܪܐ m. *the process of perfecting*; *maturing*, Eph. iv 12. With ܠܐ adv. (*omnino*) used negatively ܠܐ ... ܓܡܪ or ܠܐ ܓܡܪ *not at all*, Lk. xiii 11; Ac. iv 18.

ܓܡܪ, ܓܡܪܐ p. part. ܓܡܪ and adj. *perfect, full-grown, mature*; sometimes designating those who were admitted to the fullest privileges of the Church, or those who were fully instructed, as contrasted with catechumens or "babes in Christ", 1 Cor. ii 6; cf. Heb. vi 1.

(ܓܡ) Aph. ܐܬܓܡ *dwelt, tabernacled*, John i 14; Ac. ii 26; *visited, came upon*, Ac. x 44; *overshadowed, brooded over*, Lk. i 35; Ac. v 15; fut. ܢܬܓܡ Rev. vii 15.

ܓܢܐ *lay down, reclined*. Ethpe. ܐܬܓܢܝ *withdrew, retired*, John v 13.

ܓܢܒ *stole, pilfered, removed stealthily*, Mt. xxviii 13; metaph. 2 Cor. xii 16. Fut. for imp. ܠܐ ܬܓܢܘܒ *thou shalt not steal*, Rom. xiii 9.

ܓܢܒ m. *a side, shore, edge*; Arabic جَنْبٌ *side*. Always preceded by ܠܘܬ, hence *beside*; Mt. xv 29; xxi 1; John iii 23; Ac. i 12; ܠܘܬ ܪܓܠܝܗܘܢ ܕܓܡܠܝܐܠ *at the feet of Gamaliel*, xxii 3.

Note.—Some have found a connexion between ܓܢܒ and ܓܢܒ; see Gesenius under גָּנַב, where *to pilfer* is explained as in one sense *to put aside*, where also he instances Sanskrit pārśvaka, *pilferer, thief*, i. e. one who obtains by *side* means, from pārśva, *side*. But Payne Smith regards *n* as a later euphonic insertion, the absol. and constr. being √ܓܒ, Heb. גַּב; cf. גַּב with עַל regularly in Talmud, *beside* &c.

ܓܢܒܐ m. *a thief*, Mt. xxiv 43.

ܓܢܒܬܐ f. *a theft*, Mt. xv 19.

ܓܢܬܐ m. *a bride-chamber*, Mt. ix 15.

(ܓܣ) Ethpe. ܐܬܓܣܘ ܒܠܒܗܘܢ *they were stung to the heart*, or, *felt great commotion* (*throbbing*) *in their heart*, Ac. ii 37. ܓܝܣܢܐ *vehement, rousing*, or *stinging* (words), Jude 16.

ܓܢܐ *hidden, unknown*, Ac. xvii 23. A p.part. form. Aram. גְּנִי *hid, stored away*.

ܓܢܢܐ m. *a gardener*, John xx 15.

ܓܢܣܐ m. γένος, *offspring*, Rev. xxii 16.

ܓܢܣܪܬ *Gennesaret*, a small fertile plain on the NW. shore of Lake Tiberias (modern *El Ghuweir*), Mt. xiv 34.

ܓܢܬܐ f. *a garden*, John xviii 1, 26; xix 41; Lk. xiii 19.

ܓܥܥ *roared* (as a lion), Rev. x 3.

ܓܥܪ *cried aloud, shouted.* Imp. f. ܓܥܪܝ Gal. iv 27.

ܓܠܐ (not in Pe. or Pa.) Ethpe. *was entrusted*, Lk. xii 48; 1 Tim. vi 20. Aph. ܐܓܠܐ, *did commend, commit, entrust*, part. Ac. xiv 22; Rom. xvi 1; pass. Ac. xiv 25; Imp. 2 Tim. ii 2; fut. 1 Pet. iv 19.

ܓܥܪ *chode, rebuked*; fut. ܢܓܥܪ 1 Tim. v 1.

ܓܥܪܬܐ f. *a crying, an outcry*, Heb. v 7; Jas. v 4.

ܓܦܐ m. *a wing*. Pl. ܓܦܘܗܝ *her wings*, Lk. xiii 34.

ܓܒܬܐ *Gabbatha* (quasi Aram. גַּבְּתָא), *a rounded height*, so called from its position in Jerusalem, overlooking the rest of the city; otherwise known as the Διθόστρωτον, the *Pavement*, a place outside the Praetorium, John xix 13. Thes. cf. Aram. גַּפָּף peribolo cinxit; locus clausus, septus, *unde* pavimentum. Bar Bahlul ܓܒܬܐ id.

ܓܦܢܐ for ܓܦܝܢܐ f. *a vine*. Mt. xxvi 29; John xv 1; Jas. iii 12.

ܓܪܪ *did drag away*, Ac. xiv 18; xvii 6. Palpel part. ܡܓܪܪ *haling* (with ܒ of dir. obj.), Ac. viii 3.

ܓܪܝ (ܓܪܘ) *committed adultery*, w. f. suff. Mt. v 28; fut. ib. 27. Part. ܓܪܐ xix 9; Rom. ii 22; pl. ܓܪܝܢ Rev. ii. 22. Aph. part. ܡܓܪܐ ܓܪܐ *causing her to commit adultery*, Sin. Palimps. Mt. v 32; for ܓܪܝ ܓܪܐ ܕܐܝܬܗ.

ܓܪܪ = ܓܪ *dragged*, part. ܓܪܪ perh. for ܓܪܐ Rev. xii 4. See ܓܪ. Pa'el ܓܪܪ *stirred up*, Ac. xxi 27.

ܓܪܒܐ m. *a skin, pitcher*, Lk. xxii 10.

ܓܪܒܐ m. *leprosy*, Mt. viii 3; Lk. v 12, 13. ܓܪܒܐ m. *a leper*, Mt. viii 2.

ܓܪܒܐ m. *the north*, Lk. xiii 29, Rev. xxi 13.

ܓܪܢ (Pa'el) *did stir up, incite, instigate*, 2 Cor. ix 2.

ܓܪܝܒܐ *a cake, loaf*, Mk. viii 14; pl. ܓܪܝܒܐ Mt. xiv 17.

ܓܪܡ *has brought to an end, cut off, decided*, Rom. ix 28.

ܓܪܡ, ܓܪܡܐ, m. *a bone*, John xix 36; pl. ܓܪܡܐ Mt. xxiii 27; Lk. xxiv 39.

ܫܢܐܒܠܐ m. *ivory*, Rev. xviii 12. Compound of ܫܢ and ܒܠܐ *an elephant*; var. rdg. ܫܢܐ Crawford MS.

ܫܢܐ *did shave.* Inf. ܠܡܫܢܐ 1 Cor. xi 6. P. part. ܫܝܢܐ *shaven*, ibid. 5.

ܫܢܐ *drew away.* Part. f. ܫܢܝܐ *drawing, dragging, away*, variant (Crawford MS.) for ܫܪܝܐ *shearing off* (see ܫܪܐ), Rev. xii 4.

ܫܪܐ *has felt, handled,* 1 John i 1; *touched, lighted upon,* (with ܒ), Ac. xxvii 41. ܫܪܝܢܢܝ *handle Me*, Lk. xxiv 39. Also *explored, spied out*; fut. Gal. ii 4. Ethpa. part. f. ܡܬܫܪܝܐ *tangible, palpable*, Heb. xii 18.

ܫܪܝܐ m. *a scout, spy, explorer*, Lk. xx 20; Jas. ii 25.

✣ ܬ ✣

ܬ as a numeral 4.

ܬ used as a prefix in the following ways:—

1. as the relative pronoun forming its oblique cases periphrastically with preps. and the proper suffs. e.g. dat. ܕܠܗ lit. *which to it*, i.e. *to which*, Col. iii 15; abl. ܕܡܢܗ lit. *which from it*, i.e. *from which* (f.), Ac. i 25; (before a vowelless letter, and before a monosyllabic word not a particle or adj. with the vowel on the first letter, ܕ).
2. as the mark of the genitive, = *of.*
3. as final conjunction, = *that*, Latin *ut* = *to*.
4. pleonastically after such words as ܗܘ, ܡܛܠ.
5. in the sense of *because, for*, e.g. John xiv 2, 12; xvi 4.
6. as *index orationis directae*, introducing the very words of a speaker (where now inverted commas are used); e.g. Lk. xiv 9 ܐܡܪ ܠܝ, &c. Sometimes ܕ is omitted where usually it would be required, e.g. ܐܙܠ ܐܢܐ ܕܢܬܦܘܢ *I go* (that) *I may catch fish*, John xxi 3.

ܐܝܠܐ c. *a wolf*, John x 12; pl. Mt. vii 15; Ac. xx 29.

ܐܝܠܐ *Demas*, the renegade companion of S. Paul, Col. iv 24; 2 Tim. iv 10.

ܐܪܐ m. *a bear*, Rev. xiii 2.

ܕܒܒܐ (in ܡܠܬܐ ܕܒܒܐ), poss. *slander*, Heb. דִּבָּה from root דָּבַב, Arab. دَبَّ. Cf. also ܡܠܬ, whence ܡܠܬܐ *a spreader of reports or calumnies.*

ܕܒܚ *did sacrifice, immolate*, Heb. ix 28; part. pl. 1 Cor. x 20. Pa'el ܐܬܕܒܚ the same, Ac. vii 41; xiv 12.

ܕܒܚܐ m. *a victim, a sacrifice* made at an altar, 1 Cor. x 19; Heb. x 12; pl. 8, 11; metaph. Phil. iv 18; Heb. xiii 15, 16.

ܕܒܚܬܐ f. the same, Mt. ix 13; Ac. vii 42.

ܕܒܝܚܐ m. p. part. ܕܒܚ as noun, *the animal or thing offered in sacrifice* (to an idol), Ac. xv 29; 1 Cor. viii 7.

ܕܒܝܚܘܬܐ f. *immolation*, Heb. ix 26.

ܕܒܩ, ܕܒܩ *clave to, adhered*, Lk. x 11; Rev. xviii 5. P. part. ܕܒܩ *attending, closely* following, pl. Mk. vi 1.

ܕܒܚ *took, conducted, led*, Mt. ii 21; Ac. xv 39. Part. ܕܒܚ ܥܘܠܐ *guiding a yoke* (of oxen), *ploughing*, Lk. xvii 7; p. part. in sense of act., pl. Ac. xxi 16; f. Jas. iii 4. Ethpe. ܐܬܕܒܚ *was led* or *taken*, Mt. iv 1; Gal. ii 13; imp. *conduct yourselves*, 1 Pet. i 17. Pa'el, same as Pe'al, 1 Tim. iii 4, 12; inf. Lk. vi 39. Ethpa. *led* (a life), *lived, conducted self*, Ac. xxiii 1; Heb. xiii 18; *has been led*, Gal. v 18.

ܕܒܪܐ m. *open country, desert* (uncultivated) *land*, Mt. vi 18; Lk. v 16.

ܕܒܫܐ m. *honey*, Lk. xxiv 42. ܕܒܪܐ ܕܒܫܐ "*wild*" *honey*, Mt. iii 4; (Sin. Palimps. ܕܒܫܐ).

ܕܓܠ (Pa'el) *spoke falsely, lied*, Ac. v 4: 1 Tim. ii 7; Heb. vi 18.

ܕܓܠ, ܕܓܠ, f. ܕܓܠܬܐ *a liar, false*, Rom. iii. 4; Tit. i 12; Mk. x 19; ܕܓܠܬܐ ܕܬܡܗܐ *lying wonders*, 2 Thess. ii 9.

ܕܓܠܬܐ f. *falsity, a lie*, Mt. v 11; Rom. iii 7; 1 John ii 27.

ܕܕܐ m. *an uncle* (father's brother). ܒܪ ܕܕܐ m. *cousin*, Col. iv 10.

ܕܗܒܐ m. *gold*, Mt. ii 11.

ܐܘܟܡܐ pl. m. *conduct, course* or *habit of life*, Ac. xxvi 4; Heb. xiii 7; *polity*; matters *pertaining to citizenship*, (πολιτεία), Eph. ii 12.

ܐܘܪܥ (Pa'el) *did molest, disturb*, Gal. v 7; Col. ii 16. Ethpa. ܐܬܪܥܝܘ *was perturbed, troubled*; fut. John xiv 1; Mt. xxiv 6.

ܐܘܪܥܐ m. *misery*, Rom. iii 16; pl. Jas. v 1.

ܐܘܬܐ *wretched, unhappy, pitiable*, Rom. vii 24; with 1 pl. suff. ܐܘܬܢܢ 1 Cor. xv 19.

ܐܝܡܝ *David*, Mt. i 6, 17; Lk. i 27; ii 4; iii 31.

ܐܬܪ c. but usu. ܐܬܪܐ m. *a place*. ܐܬܪ ܟܠܗ *everywhere*, Lk. ix 6; ܐܬܪܐ ܕܝܬܪܐ *in divers places*, xiii 8; constr. ܐܬܪ Phil. ii 16; emph. f. ܐܬܪܬܐ Mt. xxiv 15; pl. ܐܬܪܘܬܐ *places, seats*, Lk. xiv 7.

ܐܬܪܬܐ m. *purification, cleansing*, 2 Pet. i 9. From ܐܝܬ.

ܐܬܪܢܐ m. *a memorial*, ܕܝܬܪܢ *for My memorial*, Lk. xxii 19; *remembrance*, Ac. x 4. From ܐܬܪ.

ܐܬܠܐ m. *a bucket*, for drawing water, John iv 11. From ܐܠ.

ܐܬܟܠܐ m. *separation, divorcement*, Mt. v 31; written ܐܠܐ Sin. Palimps. From ܐܬܟ.

ܐܬܪܝܡ m. *form, likeness, image*, Rom. ii 20; Rev. ix 7. From ܐܬܪ.

ܐܬܪܢܐ m. *wonder, amazement*, Mk. v 42. From (ܐܬܪ).

ܐܬܪܬܪܬܐ f. Gk. δόμησις, *structure, building*, Rev. xxi 18. N-Syr. ܕܝܬܢܐ.

ܐܬܪܐ m. and f. *tail*, Rev. viii 13; where ἐν μεσουρανήματι has been connected with οὐρά and αἷμα. Render "I looked and heard an eagle flying in the midst: with bloody tail; saying with a loud voice; 'Woe, woe,'" &c.; xii 4 both genders with var. rdgs. ܟܘܬܐ (=ܟܘܐ), ܟܘܬܐ, ܟܘܐ.

ܐܬܪܟܐ f. *tail*, pl. ܐܬܪܟܘܬܐ Rev. ix 10, 19.

ܐܬܪܟܐ f. *sweat*, Lk. xxii 44.

ܐܬܪܟܬܐ f. *a pace, step*, Ac. vii 5. From ܐܬܪ.

ܐܬܪܝܠܐ *Drusilla*, wife of Felix, Ac. xxiv 24.

ܐܬܪܬܐ m. *exercise*, 1 Tim. iv 8. From ܐܬܪ.

ܐܬ *did thrust away, push*; part. pl. Ac. xiii 46; fut. xxvii 39.

ܐܬܟܠܢܐ *timorous, timid*, pl. Mt. viii 26; Mk. iv 40. From ܐܬ.

ܐܝܡܐ, ܐܝܡܐܠܐ in active sense *afraid*, (*fearful*), Mk. v 33; x 32; pl. Rev. xi 13; f. Mk. xvi 8.

ܐܬܝܡܐ *was afraid*, Lk. xix 21; Ac. ix 26. Also *revered, stood in awe* (with ܠܘܬ), Ac. xiii 50; (with ܩܕܡ), John ix 31; Ac. ii 5; 1 Pet. ii 17. P. part. ܡܝܡܐ *terrible, formidable, awful*, Heb. xii 21; ܡܝܡܐܠܐ x 27. Pa'el, *did terrify*, with Inf. Abs. 2 Cor. x 9; part. 1 Pet. iii 14.

ܐܝܡܐ m. (Thes.), ܐܝܡܬܐ f., cstr. ܐܝܡܬ *fear, awe*, Lk. i 74; Ac. ix. 31; 1 Cor. ii 3; ܐܝܡܬܐ *fearful things*, Lk. xxi 11; with ܐܠܗܘܬܐ *godliness, piety*, 2 Tim. iii 5; with ܥܒܕܬܐ *idolatry*, Col. iii 5; *worship* (as manifested much in fear, both among Jews and the heathen) Ac. xvii 22; *object of worship*, 2 Thess. ii 4.

ܐܬܥ *has rejected, thrust away, repudiated*, Ac. vii 27; Rom. xi 2. Imp. ܐܬܥ 2 Tim. iii 5.

ܐܝܡܐ m. *servants, attendants, officers*, Mk. xiv 65; Ac. v 26.

ܐܝܡ, ܐܝܡܐ m. *a demon*, Mt. ix 32. Persian دیو, *demon, devil.*

ܐܝܡܘܬܪܦܝܣ *Diotrephes*, 3 John 9.

ܐܝܡܢܐ m. *a demoniac*, one "possessed" with a demon, Mt. xii 22; pl. viii 16.

ܐܝܡܬܐ f. Heb. דְּיוֹ *ink*, 2 Cor. iii 3; 2 John 12; 3 John 13.

ܐܝܡ a particle (ܐ = ܐ + ܝ, cf. שֶׁל) of no signification when alone, but with pronom. suffs. representing the various possessive pronouns, e.g. ܐܝܡܝ *my*, or *my own*; ܐܝܡܗܘܢ *their*; ܐܝܡܟܘܢ *your own*, Lk. xvi 12.

ܐܝܡ *but, yet.* ܗܘܝܡ *then, therefore.*

ܐܝܡ, ܐܝܡܐ m. *judgement, sentence* (of judge), Mk. xii 40; *case, cause*, 1 Pet. ii 23; *matter in dispute*, pl. 1 Cor. vi 2. ܒܝܬ ܐܝܡܐ *a law-court, tribunal*, Jas. ii 6. From ܐܝ.

ܐܝܡܐ m. *a judge*, Mt. v. 25; pl. xii 27.

ܕܝܘܢܝܣܝܘܣ *Dionysius*, the Areopagite, Ac. xvii 34.

ܐܝܡܢ, ܐܝܡܢܐ m. *a denarius*, a Roman silver coin varying in value, = from about 8¼*d.* to 9½*d.* of our money, and representing a labourer's daily wages, Mt. xx 9; xxii 19; pl. xviii 28; Mk. vi 37.

Note.—Other money-values in this Lexicon are based upon that assigned in Enc. Bibl. to "penny" as 9·83*d.*

ܐܬܪܐ, ܐܬܪܐ m. *fold, dwelling, habitation,* Ac. i 20.

ܐܬܝܬܐ f. διαθήκη, *a covenant,* Lk. i 72; also *a will,* or *testament,* ܐܬܝܬܐ Mt. xxvi 28; Gal. iii 15, 17; Heb. ix 16. For pl. ܐܬܝܬܐ Gal. iv 24.

ܐܕܟܐ *clean, pure,* Mt. xxiii 26; ܐܕܟܐ 1 Tim. i 5; f. ܐܕܟܬܐ Heb. xiii 4; ܐܕܝܟܬܐ 2 Cor. xi 2; pl. m. ܐܕܟܐ Mt. v 8; ܐܕܟܬܐ John xiii 10. P.part. of ܐܕ, ܐܕ used in follg. conjugations.

ܐܕ (Pa'el) *has cleansed,* Ac. x 15. Inf. ܠܡܐܕܟܘܬܝ *to make me clean;* Mt. viii 2. Ethpa. ܐܬܐܕ *was cleansed;* Imp. ܐܬܐܕ, ib. 3.

ܐܕܝܐܝܬ *purely, sincerely,* Phil. i 17.

ܐܕܝܘܬܐ f. *purity,* 1 Cor. v 8; vii 7.

ܐܕ usu. Ethpe. *was mindful, remembered, mentioned,* Mt. xxvi 75; f. intrans. ἐμνήσθη, Rev. xvi 19. Imp. Lk. xvi 25; xvii 32. Aph. ܐܕ *called to mind, made mention of,* Lk. xx 37; part. pl. Heb. x 3.

ܐܕܐ m. *a male,* Rom. i 27; pl. 1 Cor. vi 9.

ܐܠ *drew* water, *drew up* or *out*; part. m. Lk. xiv 5; f. ܐܠܬ John iv 15.

ܐܠ conj. *lest,* (*that not*); prep. *without,* Mt. xii 5. 7; Col. i 22.

(ܐܠ) ܐܠܠ Pa'el, *has put away, repudiated*; only in Sin. Palimps. fut. with suff. ܢܐܠܠܗ *should put her away,* for ܢܫܕܪܗ, Mt. i 19.

ܐܠܠܐ m. *confusion, tumult,* Jas. iii 16. From ܐܠ.

ܐܠ, ܐܠ (p. part. ܐܠ *made light of, was of small account*) *easy,* in cpds. from Gk. = εὐ, 1 Tim. vi 18, Mt. xix 24; Lk. xviii 25.

ܐܠ *did trouble, agitate, confuse,* Gal. v 10. Pa'el the same; part. pl. ܡܐܠܝܢ Ac. xvi 20. Ethpa. *was troubled,* Ac. xvii 8.

ܐܕܠܐ see ܕܠܐ and ܐܕ.

ܐܕܠܡܛܝܐ *Dalmatia,* a Roman province E. of the Adriatic, 2 Tim. iv 10.

ܐܕܠܡܢܘܬܐ *Dalmanutha,* a place in Galilee, unidentified; perhaps a corrupt form of Magdaloutha. See Swete's S. Mark (viii 10) and Burkitt's *Syriac Forms of N. T. Proper Names,* pp. 15–17; cf. Thomson, *Land and Book,* p. 393. See also under ܡܓܕܠܐ and ܡܓܕܠ.

ܐܒܕ *burned, blazed*; part. John v 35.

ܐܒܘܠܐ, ܐܒܘܠܐ m. *flame, brightness*, Lk. xi 36.

ܐܒܘܕܒܠܐ prep. phr. cpd. of ܐ + ܒ + ܡܕܒܠܐ as indecl. noun; m. *an opponent*, 2 Thess. ii 4; 1 Pet. iii 9 n. as adv., *on the contrary*.

ܐܒ = ܐܒܘܠܐ after suppressed vb. of fearing, *lest somehow*, Gal. ii 2.

ܐܒ, ܐܒܐ m. *blood*; with suff. ܐܒܗ, ܐܒܗ, &c. ܚܕ ܐܒ *one blood*, Ac. xvii 26; *bloodshed*, v 28.

ܐܒܐ *was like*, fut. Mt. vi 8. Part. ܐܒܐ John ix 9; f. ܐܒܬܐ Mt. xiii 31, 33, &c. See also under ܡܬܐܒܐ. Ethpe. part. Eph. v 1. Pa'el ܐܒܐ *did liken, compare*, Lk. xiii 18, 20; *make like*, 2 Cor. xi 13. Ethpa. ܐܬܐܒܐ *was likened*, Mt. vii 24; Rom. xii 2; Heb. ii 17; *became an imitator* (with ܒ), 1 Thess. i 6; Phil. iii 17.

ܐܒܗ f. *similitude, image, type*, Mk. xvi 12; constr. ܐܒܗ Lk. iii 22; suff. 2 Cor. iv 4; *an exemplar, pattern*, 1 Thess. i 7; pl. ܐܒܗ Heb. i 1 and ܐܒܗ Ac. vii 43.

ܐܒܝܡܐ *Demetrius*, a silversmith of Ephesus, Ac. xix 24.

ܐܒܐ m. (pl.), *price*, Mt. xiii 46; John xii 3; Ac. v 3; xix 19.

ܐܒܐ *slept*, Mt. xxv 5; euphemism for *died*, John xi 12; 1 Cor. vii 39; xv 6. P. part. ܐܒܐ *asleep*, Mt. viii 24; Ac. xii 6.

ܐܒܐ adj. *asleep, sleeping*, Mk. iv 38, John xi 12; emph. Eph. v 14; f. ܐܒܬܐ Mt. ix 24, pl. xxvi 40; xxviii 13; emph. 1 Cor. xv 20.

ܐܒܬܐ f. *a tear*, Rev. vii 17; pl. ܐܒܬܐ 2 Cor. ii 4. ܐܬܐ ܐܒܐ ܐܒܬܐ ܕܝܫܘܥ *the tears of Jesus were coming*, for "*Jesus wept*", John xi 35.

(ܐܒܗ) Ethpa. ܐܬܐܒܗ *was amazed*, Mk. x 24, 32; *wondered*, Ac. x 17. Inf. as gerundive ܡܬܐܒܗ ܡܬܐܒܗ *marvellous*, John ix 30; 2 Cor. xi 14.

ܐܒܪܝܣ *Damaris*, a woman of Athens, Ac. xvii 34.

ܐ (ܐ) *has judged*, Lk. vii 43; fut. for imp. ܐ ܐ Mt. vii 1; ܐ *to go to law*, v 40; inf. ܡܕܝܢ 1 Cor. vi 2; imp. ܐ; part. ܐ *contending*, Jude 9; f. ܐܬܐ; m. pl. ܐ *discriminating*, Lk. xii 57. P. part. ܐ (is) *judged*, John iii 18. Ethtaph. ܐܬܐ *was tried, judged*; fut. 2 pl. ܐ Mt. vii 2.

(ܦܠܚ) Ethpe. ܐܬܦܠܚ *was subservient*; inf. Ac. vii 39; *attended, waited upon*; part. x 7; pl. *bore with, submitted to*, 2 Cor. xi 20.

ܦܠܛ *rose* (as the sun), Mt. iv 16; Jas. i 11; *dawned*, 2 Cor. iv 4; *sprang, arose*, Heb. vii 14. Aph. part. ܡܦܠܛ *causing to rise*, Mt. v 45.

ܦܠܛܐ m. *dawn, dayspring*, Lk. i 78. In titles (sts. ܦܠܛܐ) *the Epiphany*.

ܦܠܝܐܝܠ *Daniel*, Mt. xxiv 15.

ܦܠܟ *is extinguished, gone out* (as a lamp), Mt. xxv 8; part. iii 12; Mk. ix 48. Pa'el ܦܠܟ *has quenched*, Heb. xi 34. Aph. the same; fut. 1 Thess. v 19.

ܦܠܓܐ m. Ass. *duppu*, Sum. *DUB* clay-tablet, *tablet*, thin *piece of wood* on which the charge was written, affixed to the cross, John xix 20. Pl. ܦܠܓܐ *planks*, Ac. xxvii 44.

ܦܠܓܐ f. *the side* (of the body), John xix 34; xx 25.

ܦܠܙ (ܦܠܙ) *leapt* (for joy), *exulted*, Lk. i 41, 44; vi 23.

(ܦܠܨ, ܦܠܨ) Pa'el ܦܠܨ *did inspect*; *viewed*. ܕܢܦܠܨܘܢ *that they may look into*, or *investigate*, 1 Pet. i 12. Aph. ܐܦܠܨ the same, Lk. xxiv 12; John xx 5, 11; p. part. ܡܦܠܨ *having* the *insight* which comes from training in accuracy, *well versed* (in examination of the Scriptures), Ac. xviii 24.

ܦܠܨܐ, ܦܠܨܐ *small, trifling*; pl. Mt. xv 34; Ac. viii 10; 1 Cor. vi 2.

ܦܠܩܐ m. *a palm-tree*; pl. John xii 13; *palm*(-branch), pl. Rev. vii 9.

ܦܠܩ *did prick, pierce*, John xix 37; Rev. i 7; *smote*, Ac. xii 7.

ܦܠܪ m. *a generation*; Ac. viii 33; pl. xiv 16.

ܦܠܪ *did winnow, scatter* (as chaff), Mt. xxi 44; Lk. xx 18.

ܦܠܬܝ *Derbe*, a city of Lycaonia, Ac. xiv 6, 20.

ܦܠܬܐ m. *a step* (in a ladder or stairway); metaph. *a standing, degree*, 1 Tim. iii 13. Pl. *the stairs* (to the castle), Ac. xxi 35.

ܦܠܬܐ (pl.) *caltrops* (species of thistle), Heb. vi 8.

ܦܠܓ, ܦܠܓ *trod*. Aph. ܐܦܠܓ *caught* (part.), Mk. ix 18; *overtook*, 1 Thess. v 4; *attained*, Rom. ix 31; 1 Cor. ix 24; *apprehended*, Phil. iii 12 (bis), 13; *grasped* (a fact), *perceived*, John i 5; Ac. x 34;

anticipated, preceded, 1 Thess. iv 15. Part. ܡܕܘܟ *treading out* (corn), 1 Cor. ix 9.

ܕܘܟܬܐ f. *the act of treading out* (corn), 1 Tim. v. 18.

ܕܡܫܩܐ *Damascus,* 2 Cor xi 32. ܕܡܫܩܝܐ *a Damascene,* ibid.

ܕܘܟܐ m. *the arm,* Ac. xiii 17; pl. Mk. ix 36.

ܕܝܢ *argued, questioned, disputed.* Part. Mk. ix 16; Ac. vi 9; *confuting,* xviii 28. Pa'el ܕܝܢ *trained, exercised* (self), 1 Tim. iv 7; p. part. ܡܝܢ *having been initiated into a mystery* or *secret* (μυεῖσθαι), Phil. iv 12. Ethpa. *has been exercised,* Heb. xii 11.

ܕܝܢܐ m. *a disputer, arguer, logician,* 1 Cor. i 20.

ܕܝܢܐ m. *disputation, argumentation,* 1 Tim. vi 4.

ܕܝܢܐ (ܕܝܢܐ) f. *a court, atrium,* Mt. xxvi 3, 69; Ac. x 17.

ܕܝܫ (ܕܝܫ) *trod upon, trampled*; fut. ܢܕܝܫ Mt. vii 6; Rev. xix 15; part. pl. ܕܝܫܝܢ Lk. x 19. Pa'el ܕܝܫ the same, xii 1. Ethpe. ܐܬܕܝܫ *was trodden,* viii 5; Rev. xiv 20; fut. Mt. v 13.

✣ ܗ ✣

ܗ as a numeral, 5.

ܗܐ *lo! behold!* Mt. x 16. Interrog. particle when preceded by ܠܐ: ܗܐ ܠܐ *shall not!* Rom. ii 26. Emphatic, Mk. ix 21; Lk. xiii 16.

ܗܦܝܚܐ m. *flower, bloom, blossom,* Jas. i 11.

ܗܒܠ *Abel,* Lk. xi 51.

ܗܘܟܝܠ in Sin. Palimps. Lk. iii 1 for *Abilene.*

(ܗܓܐ) Ethpa. imp. ܐܬܗܓܐ *meditate, study, be occupied* (with ܒ), 1 Tim. iv 15.

ܗܓܡ *has destroyed,* Ac. xiii 19.

ܗܓܡܘܢܐ ἡγεμών, *a governor, prefect,* Mt. xxvii 27; pl. x 18.

ܗܓܡܘܢܝܘܬܐ f. *governorship, prefecture,* Lk. ii 2.

ܗܓܪ *Hagar,* bondmaid of Sarah, Gal. iv 24.

ܗܕܐ *this,* f. of ܗܢܐ, ܗܢܘ. Pl. c. ܗܠܝܢ. As n. ܗܕܐ ܕܥܒܕܝܢ ܒܗܕܐ *this thing be ye doing,* Lk. xxii 19. ܒܗܕܐ bᵉhōdhēū, *herein,* John ix 30; ܗܕܐ ܕܗܘ hodhoi, *this is,* Lk. xxii 53.

ܐܘܠܦ *did lead, conduct*, fut. Rev. vii 17, Schaaf, Lee, Bagster. Pa'el the same, Walton.

ܐܝܕܝܘܬܐ m. *ἰδιώτης, an ignorant person, vulgar, plebeian*, 1 Cor. xiv 24; pl. Ac. iv 13.

ܐܝܒܪܐ, ܐܝܒܪܐ, m. *a limb, member*, Eph. iv 16; 1 Cor. vi 15; pl. Rom. xii 4.

ܐܝܬܝܬܐ m. *embellishment*; *honour, praise*, Eph. i 12. Heb. הָדָר.

ܐܝܬܝܢܝܐ ܕܗܕܪܝܐ m. *the sea of Hadria*; not the Adriatic alone, but also the open sea between Crete and Malta.

ܐܢܘܢ 3rd pers. pron. *he*, f., ܐܝܗ *she, it*; pl. ܗܢܘܢ, ܗܢܝܢ, demonstr. ܐܢܘܢ, ܐܢܝܢ *they, those*. ܐܢܘܢ *he it is, the same* (for ܐܢ ܐܢ), Lk. xxiv 21; John iv 29; Heb. xiii 8; as enclitic = copula coalescing with preceding word by occultation of ܐ; ܐܢܘܢ, ܐܢܢ, ܐܢܘܢ.

ܐܢ, *she*; pl. ܐܢܝܢ. See ܐܢ. ܐܢ ܠܡܢܐ *for that* (purpose), Mt. xxvi 50.

ܐܢ = ܐܢ + ܠ, f. ܐܢ = ܐܝ + ܠ, pl. m. ܐܢܘܢ = ܗܢܘܢ + ܠ, f. ܐܢܝܢ = ܗܢܝܢ + ܠ demonstr. adj. and pron. *that, he, she, it, those*. ܠܡܢܐ ܐܢ ܐܬܝܬ ܚܒܪܝ *was it for that thou camest, friend?* Mt. xxvi 50; ܐܢܘܢ ܕܙܕܝܢ ܠܥܠܡܐ ܗܢܐ *those who are worthy of that world*, Lk. xx 35; ܐ ܐܢ *that which*, 1 John i 1.

ܐܗܘܐ *was*, Mt. i 18; *became*, John i 14; *was realized, effected, done*, Mt. vi 10 (ܢܗܘܐ ܨܒܝܢܟ *Thy will be done*); *it came to pass*, xi 1. As auxiliary, ܐܗܘܐ forms with part. periphrastic duratives of indic., subj., and imp.; with perf., the plup.; with ܐܝܬ = *was*; or merely emphasizes past time (indic. and subj.), Mk. i. 45 both; xi 13; or neg. 1 John iv 10. ܐܝܬ ܐܢܐ *we should have become*, Rom. ix 29. Imp. for which perf. sts. used, ܐܘܝ, ܐܘ. Inf. ܠܡܗܘܬ. Part. ܐܗܐ, f. ܐܗܝܐ.

ܐܝܠܝܢܝܐ ܐܝܠܝܢܝܐ *a jacinth*, Rev. xxi 20. Also written ܐܝܠܝܢܝܐ Crawford MS. ibid.

ܐܝܡܢܝܘܣ *Hymenaeus*, a renegade Christian, 1 Tim. i 20; 2 Tim. ii 17.

ܐܢܐ Pa'el denom. fr. ܐܢܐ, part. pl. ܡܬܢܝܢ, *thoughtful, sober, reasonable*, 1 Thess. v 6.

ܐܢܐ m. *mind, reason, intelligence*. ܐܢܐ ܐܢܐ ܒܗ *He has gone out of His wits*, Mk. iii 21; Rev. xiii 18; xvii 9.

ܐܘܡܬܐ m. *conduct, manner of life, ways*, 2 Pet. ii 7; pl. Rom. viii 13; Jas. iii 13. From ܐܦ.

ܐܦܪܟܝܐ *ἐπαρχία, a province*, Ac. xxiii 34.

ܗܘܫܥ *Hosea*, the prophet, Rom. ix. 25.

ܐܘܗܪܐ f. *a chasm, gulf*, Lk. xvi 26.

ܗܝܢܝܡ *then*; *in that case*; *afterwards, next*, 1 Cor. xv 46. ܡܢ ܗܝܢܝܡ *thenceforward*, Mt. iv 17.

ܗܝܟܠܐ m. *temple, sanctuary*, Jewish or other, Lk. xxi 37; Ac. xix 27.

ܗܝܡܢ (Pa'el of ܐܡܢ for ܝܡܢ = ܐܡܢ) *did believe*; *trusted in, entrusted to*, (with ܒ and ܠ), Lk. xx 5 suff.; John iii 18. Part. ܡܗܝܡܢ. Ethpai. ܐܬܗܝܡܢ *was believed*, 2 Thess. i 10; *was faithful*, Heb. iii 5; *was entrusted with*, 1 Tim. i 11. See also under ܡܗܝܡܢܘܬܐ.

ܗܝܡܢܘܬܐ f. *faith, belief*, Mt. viii 10; xvii 20; Heb. xi 1 ff.; with ܠܐ *unbelief*, Mt. xiii 58; cf. Mk. vi 6.

ܗܟܢܐ *so, likewise*, Mt. xx 5; with ܐܝܬ, John viii 28.

ܗܟܝܠܐ *and so, hence, therefore* = οὖν Mt. i 17 passim; ἄρα, Rom. vii 21, &c.

ܗܟܝ, ܗܟܢܐ *thus, in such manner*. Also *how?*

ܗܠܐ *on that side, there, thither*, Heb. vii 8. ܡܢ ܗܠܐ *beyond*, Mt. viii 30; Ac. vii 43; 2 Cor. x 16; ܡܢ ܗܠܐ Rev. xxii 2.

ܗܝܠܝ *Heli*, father of S. Joseph, Spouse of the B.V.M., Lk. iii 23.

ܗܠܟ (Pa'el), *walked*, John v 9; part. vi 66. Metaph. Col. iv 5. ܗܐ ܢܬܠܟ *Up! let us go*, Sin. Palimps. Mk. i 38.

ܗܠܟܘܬܐ f. pl. *footsteps*, 1 John ii 6. [Sing. ܗܠܟܬܐ.]

ܗܠܠ (Pa'el), *gave praise, lauded*; part. pl. ܡܗܠܠܝܢ Lk. ii 20.

ܗܠܠܘܝܐ *Hallelujah*, Rev. xix 1–6. Heb. הַלְלוּ יָהּ *praise ye Yah.*

ܗܠܝܢ Ἑλλάς, *Greece*, Ac. xx 2.

(ܗܝܡ) Aph. fut. ܠܐ ܢܗܝܡ *do not lightly regard* or *neglect*, Heb. xii 5; part. ܡܗܝܡ *not caring for, indifferent about*, Ac. xviii 17. In 2 Cor. x 9, *I do not do that lest*, a resumption of οὐκ αἰσχυνθήσομαι, the characteristic ἵνα μή being misrepresented in expansion.

ܗܘ, ܗܢܐ, f. ܗܝ q.v., p. 58, *this*; pl. ܗܠܝܢ. ܗܢܘ ܐܝܟ *such*, Mt. ix 8; 2 Pet. i 17. ܗܘ *this is he* (for ܗܢܐ and ܗܘ) Mt. iii 3. ܗܘ ܦܓܪܝ *this is My body*, Lk. xxii 19; 1 Cor. xi 24.

ܗܠܟ *was profitable.* Ethpa. ܐܬܗܠܟ *was profited,* Mt. xv 5, edd. Ethpe.; xvi 26; 1 Cor. xv 32, edd. Ethpe. Aph. part. ܡܗܠܟ *profiting* (bringing profit), John vi 63; Gal. v 2.

ܗܠܝܠܘܬܐ f. *gain, good*; *a pleasure,* 2 Pet. ii 13.

ܗܠܝܢܐ m. *profit, utility,* Jas. ii 14.

ܗܦܟܬܐ m. *an overthrow,* 2 Pet. ii 6.

ܗܦܟ *turned, returned* (intrans.), fut. Mt. vii 6; Lk. x 6; Ac. xiii 34; (trans.) *overturned,* John ii 15; *turned away,* 2 Tim. iv 4. Ethpe. *returned, turned self, changed,* Mk. xiii 16; Mt. xviii 3. Pa. *turned,* Rev. xi 6. Ethpa. *dealt, traded,* Sin. Palimps. Lk. xix 13, for Pesh. ܐܬܬܓܪ; *spent time* (*with*), John iii 22; *gone about* (with), Ac. iv 13; *conducted self, behaved,* 2 Cor. i 12; 1 Tim. iii 15; *lived* (in), Col. iii 7. Aph. ܐܦܟ *took back,* Mt. xxvii 3; *subverted,* Ac. xv 24; part. pl. ܡܗܦܟܝܢ *turning about,* Jas. iii 3.

ܗܦܟܬܐ f. pl. *antitheses, contrary principles,* 1 Tim. vi 20. [S. ܗܦܟܐ.]

ܗܐ *behold!* ܗܐ ܗܢܐ *see there!* Lk. xvii 21; as one word ܗܢܐ Mk. xiii 21. Rabb. הֵנִי.

ܗܪܘܕܝܐ *Herodias,* Mt. xiv 3.

ܗܪܘܕܝܣ *Herod*; (*a*) Herod I, "the Great" (73 to 4 B.C.), Lk. i 5; (*b*) Herod Antipas, the tetrarch (ruled 4 B.C. to A.D. 39) Lk. iii 1, 19; ix 9; xxiii 7; (*c*) Herod the king, (Agrippa I, ruled 37–44 A.D.), Ac. xii. ܒܢܝ ܗܪܘܕܝܣ *the Herodians,* Mk. iii 6 referring to (*b*).

ܗܪܘܣܐ m. ἄρωμα, *spice*; pl. Lk. xxiv 1.

ܪܘܥ imp. of ܪܘܥ, *run!* 1 Tim. vi 11; pl. ܪܘܥܘ 1 Thess. v 15.

ܗܪܟܐ *here.* "ܗ ܗܢܐ *on this side,* Rev. xxii 2; *hence,* John iv 15; "ܗܠܐ *hither,* 16.

ܗܪܡܐ (ܐܬܪܡܐ) *Hermas*; ܗܪܡܝܣ *Hermes*; Christians in Rome; Rom. xvi 14.

ܗܪܡܘܓܢܝܣ *Hermogenes,* a renegade convert, 2 Tim. i 15.

ܗܪܡܝܣ *Hermes,* Mercury, Ac. xiv 11.

ܗܰܪܶܣܝܳܐ m. *heretic, sectarian, factious man,* Tit. iii 10. See ܗܪܰܣ.

ܗܪܰܣ *to yelp, be contentious, fight*; fut. ܢܶܗܪܰܣ for ܢܶܬܗܪܰܣ Aph. in pass. sense, *shall be hurt,* Rev. ii 11 (var. rdg.). Aph. ܐܰܗܪܶܰ *caused harm, annoyed.* Inf. with suff. ܠܡܗܪܳܝܘܬܟ *to harm thee,* Ac. xviii 10. Part. f. Lk. xviii 5, ܡܗܪܳܝܳܐ ܠܝ *she (be) causing me annoyance.*

ܗܳܫܳܐ *now* (contrn. of ܗܳܐ ܫܥܬܳܐ *this very hour*; cf. הָא שַׁעְתָּא = הַשְׁתָּא).

✣ ܐ ✣

ܐ as a numeral, 6.

ܐ *and,* a prefix conjunction. ܐ . . . ܐ *both . . . and,* 2 John 9.

ܘܰܝ *woe!* ܘܰܝ ܠܰܝ *alas for!* ܘܰܝܠܗ (Amer.) *woe to him,* Mt. xxvi 24.

ܘܰܝܳܐ m. *a woe,* Rev. ix 12. Pl. ܘܰܝܶܐ ib.

ܐܳܒܶܠ Part. impers. *is right, proper*; *it behoves*; *one ought, must, should*; Lk. xix 5; John iii 7; with ܕܐܳܒܶܠ impf., Mt. xxiii 23. Part. f. ܐܳܒܶܠܬܳܐ *befitting* (procedure), Ac. i 21; pl. f. ܐܳܒܶܠܬܳܐ *the proprieties,* Rom. ii 18. Hence (emph. w. ܒ) ܒܐܳܒܶܠܬܳܐ *in due course, of course,* Ac. xviii 14.

ܐܰܒܶܝ (Pa'el denom. fr. ܐܰܒܝܳܐ) *has fixed, appointed, indicated* (time or place), Mt. xxviii 16.

ܐܰܒܝܳܐ m. מוֹעֵד *appointed time* or *place*; *place, approach.* ܠܐܰܒܝܳܐ *towards*; ܠܐܰܒܝܳܐ ܕܐܳܫܘܪ ἐπὶ τὴν Ἄσσον, Ac. xx 13.

✣ ܙ ✣

ܙ as a numeral, 7.

ܙܝܢܳܐ *Zenas,* a scribe or lawyer (ܡܘܗܪܳܐ) in Rome, Tit. iii 13.

ܙܝܬܳܐ ζήτημα, *a matter in question*; pl. Ac. xviii 15; xxv 19.

ܙܝܡ see ܙܰܝ.

ܙܒܶܕܝ *Zebedee,* the father of James and John, Mt iv 21.

ܙܶܒܘܠܽܘܢ *Zebulun,* the tribe, Rev. vii 8.

ܐܚܘܐ *a platter, bowl*, Mt. xxiii 25; Rev. v 8, and xvi 3–17, var. rdg. for ܩܠܠܝܐ.

ܐܚܠܐ m. *dung, dirt*, Phil. iii 8.

ܐܚܠ (Pa'el denom.) *has manured*, Lk. xiii 8.

ܐܚܡ *has bought.* Pa'el ܐܚܡ *has sold.* "*Sold . . . and bought,*" Mt. xiii 44, 46. Ethpa. ܐܬܐܚܡ *was sold*, John xii 5,

ܐܚܡ, ܐܚܢܐ m. *time, season, period*, John v 6. ܒܙܒܢ ܐܚܡ *at certain times* or *sometimes*, ib. 4; ܒܟܠܙܒܢ *always*, vi 34; ܚܕ ܐܚܡ *once*, Rom. vi 10. Pl. ܐܙܒܢܐ m. *times*, 1 Thess. v 1; Ac. i 7; f. ܐܙܒܢܬܐ ܗܘܝܢ *often*, Heb. ix 25; and ܐܙܒܢܝܢ = vices, ܐܙܒܢܝܢ ܗܘܝܢ vi 7. ܒܙܒܢܐ ܠܐ ܐܙܒܢܐ *opportunely and inopportunely*, 2 Tim. iv 2. ܕܡܐ ܐܙܒܢܝܢ *how often!* Lk. xiii 34.

ܙܓܘܓܝܬܐ f. *glass*, Rev. iv 6.

ܙܓ Ar. زجر *did shut up, restrain, curb.* P. part. ܙܓܝ *restrained, constrained* as with a muzzle, Mk. iv 39. In Ar. vers. زجر = ἐπετίμησε.

ܨܕܘܩ *Sadoc*, Mt. i 14.

ܨܕܘܩܝܐ *a Sadducee* pl. Mt. iii 7; xvi 1 (with ܕ).

ܙܕܝܩ Lk. ii 25; ܙܕܝܩܐ *just, worthy, righteous*, xxiii 50; f. ܙܕܝܩܬܐ 2 Pet. ii 8.

ܙܕܝܩܝܬ *worthily; as befits righteous* or *good men*, 1 Cor. xv 24.

ܙܕܝܩܘܬ Rom. iv 3, 6; Gal. iii 6; ܙܕܝܩܘܬܐ Heb. xii 11, f. *righteousness, justness, uprightness.*

ܙܕܩ *was just, right, worthy, befitting.* Part. ܙܕܩ Rom. xvi 2; 2 Pet. iii 11; f. impers., Heb. viii 3; pl. f. as n. Philem. 8. Pa'el ܙܕܩ *has righted* or *justified* (a person), Rom. iii 26; iv 5; *deemed* a thing *right*, Ac. iii 13. Ethpa. ܐܬܙܕܩ *was justified*, Rom. iv 2; Gal. v 4.

ܙܕܩܐ m. *rectitude, propriety, justice*, 1 Cor. vii 31; pl. ܙܕܩܬܐ *righteous acts*, Rev. xix 8.

ܙܕܝܩܬܐ f. *almsgiving, charity.* Concr. *alms*, Mt. vi 2, 3; Ac. iii 3; pl. ܙܕܩܬܐ ix 36.

ܐܝܡܝܢܝܬ *worthily, chastely*, Eph. v 15. From ܐܝܡ p.part. ܐܝܡ *splendid, honourable, noble.*

ܐܝܡܝܡܝܬ *cautiously, warily, securely*, Mk. xiv 44; Ac. v 23; Eph. v 15.

ܐܝܡ *was transparent; admonished*, p. part. ܐܝܡܝ *cautious, wary*, Gal. vi 1; Heb. ii 1; xii 15. Ethpe. Mt. xxvii 66; imp. pl. ܐܝܬܝܡܘ ܠܟܘܢ *beware of*, vii 15; Phil. iii 2; Mt. xxvii 64, *make sure*, ib. 65. Pa'el ܐܝܡ *admonished, bade take precaution*, Mk. vii 36; part. pl. f. ܡܐܝܡܘܬ *saving*; ܡܐ ܕܚܝܘܢ *they save you*, Phil. iii 1. Aph. ܐܝܡ *gleamed, glittered*; part., Mk. ix 3.

ܐܝܡ (Pa'el denom. fr. ܐܝܡܐ = ζύγον, ζεῦγος) *has joined* or *yoked together, united, paired*, Mk. x 9. Ethpa. ܐܝܬܝܡ *was married*; fut. 1 Cor. vii 9, 36; 1 Tim. v 14; inf. ܡܬܝܡܘܬܐ *to be married, to marry*, 1 Tim. iv 3.

Note.—In Mk. xii 25 "they neither marry nor are given in marriage" is expressed in Pesh. by a circumlocution, ܠܐ ܢܫܬܡܥ ܬܡܐ: ܐܝܟ ܠܐ ܬܡܐ ܗܘܘܢ ܟܕܝܢܐ; but in Philox. by ܠܐ ܡܬܝܡܝܢ ܘܠܐ ܡܬܝܡܝܢ.

ܐܝܡܐ m. *a pair, couple*; (of doves), Lk. ii 24; *yoke* (of oxen), pl. xiv 19. ܒܪ ܐܝܡܝ *my yoke-fellow*, Phil. iv 3.

ܐܝܡܘܬܐ m. *the yoke of marriage, wedlock*, Heb. xiii 4.

ܐܝܡ (Pa'el denom. fr. ܐܝܡܐ, pl. Gen. xlii 25) *supplied a viaticum.* ܐܝܡܘܢ *gave us supplies for the journey*, for ἐπέθεντο τὰ πρὸς τὰς χρείας (R.V. *put on board such things as we needed*), Ac. xxviii 10. Part. ܡܐܝܡ 3 John 6.

ܐܝܡܐ m. *a drachma*, a small silver coin of nearly the same value as the denarius, two of which = the half-shekel demanded for the temple-tax, Mt. xvii 24; Lk. xv 9. Pl. ܐܝܡܝܢ ib. 8; here the lost ܐܝܡܐ was probably one of ten strung together and worn as an ornament round the neck or brow.

ܐܝܡܐ m. *pomp, display*, Ac. xxv 23.

ܐܝܡܠܐ f. *a corner*, Mt. xxi 42; pl. ܐܝܡܠܐ vi 5.

ܐܝܡ m. ζώνη, *a zone, girdle*, Rev. i 13; pl. ܐܝܡܢ xv 6. For both sing. and pl. ܐܝܡܢ occurs here as var. rdg., Crawford MS.

(ܐܙܕ) ܐܙܕ *shook, was moved*; fut. ܢܙܕ Ac. ii 25; *was in violent commotion* (as one beside himself), ܡܢܘ ܐܢܬܬ ܡܙܕ (perf. with Inf. Abs.) *surely thou* (f.) *art mad*, or, *thou art all a-tremble*, xii 15. P. part. pl. ܡܙܕܝܢ *trembling*, 2 Pet. ii 10. Ethpe. ܐܬܙܕܙܕ *was troubled, agitated*, Mt. ii 3; Lk. xxiv 38; *shaken*, Ac. iv 31; xvi 26; *in commotion*, Mt. xxi 10. Aph. ܐܙܕ *shook, moved* (trans.), Lk. vi 48; *incited*, Ac. xxi 38; part. with aux. ܗܘܐ *confounded*, ix 22. Ethpalpal part. pl. ܡܬܙܕܙܕܝܢ *tossed about* (as by waves), Eph. iv 14.

ܐܙܕܐ m. *agitation, commotion*, Lk. xxi 26; *tempest*, Mt. viii 24; *earthquake*, xxvii 54; pl. xxiv 7.

ܐܙܘܦܐ, *hyssop*, John xix 29; Heb. ix 19.

Note.—In the former passage, if Aramaic be the original language of this Gospel, that disposes of the opinion that ὑσσώπῳ in the Greek is erroneously written for ὑσσῷ *a pike*. The stem of the hyssop is said to be sometimes 1½ or 2 ft. long, therefore possibly long enough for the purpose.

ܐܙܪܘܒܒܠ *Zerubbabel*, Mt. i 12.

ܐܣܬܘܪܬܐ f. *scarlet*, Mt. xxvii 28.

ܙܠܙܐ (pl.) *darnel*; "tares," Mt. xiii 25. An Arabic, not Greek, word زيزان, زيوان, زيون, الزوان: the Gk. ζιζάνια is an imitation.

ܙܪܝ (Pa'el) *has equipped with arms*; p. part. ܡܙܪܝ *armed*, Lk. xi 21. Ethpa. imp. ܐܬܙܪܝ *be ye armed*, 1 Pet. iv 1. [Pe. *fed, nourished.*]

ܙܪܐ m. *arms, armour*, John xviii 3; ܙܪܐ ܕܐܠܗܐ *πανοπλία*, Eph. vi 11, 13.

ܙܝܬܐ m. *an olive tree*. ܙܝܬܐ ܒܪܝܐ *an oleaster* ("wild" olive), Rom. xi 17, 24. ܛܘܪܐ ܕܙܝܬܐ *the Mount of Olives*, Mt. xxi 1.

ܙܟܐ *overcame*, John xvi 33. ܠܐ ܬܙܟܐ ܒܝܫܬܐ *let not evil overcome you*, Rom. xii 21. Part. and fut. ܙܟܐ ܕܢܙܟܐ *conquering as conquer He will*, Rev. vi 2: var. rdg. (Crawford MSS.) ܙܟܐ ܘܙܟܐ ܘܢܙܟܐ *victorious, both conquering and about to conquer*. Ethpe. part. pl. ܡܬܙܟܝܢ *vanquished*, 2 Pet. ii 20.

ܐܬܠܝܘܬܐ f. *victory*, Mt. xii 20; *justification*, Rom. v 18. For βραβεῖον, *the victor's prize*, 1 Cor. ix 24; Phil. iii 14.

ܙܕܝܩ, ܙܕܝܩܐ (as if for ܙܟܝܐ), 1) *pure, innocent*, Mt. xxvii 4. [Some authorities, including Sin. Palimps., have here ܙܕܝܩ *righteous*]. 2) *victorious*, ܙܕܝܩܝܢ *conquerors*, Rom. viii 37; Walton et al. Rev. vi 2.

ܙܟܝ *Zacchaeus*, a rich publican at Jericho, Lk. xix 2.

ܙܟܪܝܐ (*a*) *Zacharias*, son of Barachias, Mt. xxiii 35; Lk. xi 51 (not clearly identified: cf. 2 Chr. xxiv 20 and Zech. i 1); (*b*) *Zechariah*, the prophet, Sin. Palimps., John xii 15; (*c*) *Zacharias*, father of John the Baptist, Lk. i 5.

(ܙܚܐ) Aph. ܐܙܚܐ *shone brilliantly, gleamed like lightning*, Ac. ix 3; xii 7; xxii 6; xxvi 13. Part. f. ܡܙܚܝܐ *gleaming*, Rev. xxi 20.

ܙܚܝܐ m. *a luminary*, Rev. xxi 11.

ܙܚܩ (Pa'el) *has narrowed down*. Ethpai. ܐܙܕܚܩ *is closing in, shortened, reduced*, 1 Cor. vii 29.

(ܙܚܫ) P. part. ܙܚܫ, *sprinkled* (with) (ܒ), Rev. xix 13.

ܙܠܚ *drew out* (water, &c.). Imp. ܙܠܚܘ John ii 8.

ܙܡܪܬܐ f. *psalmody, song*; ܙܡܪܬܐ ܪܘܚܢܝܬܐ *spiritual songs*, Eph. v 19.

ܙܥ *resounded, clanged*. Part. ܙܥ *resonant*, 1 Cor. xiii 1.

ܙܥܡ (Pa'el), *bade, invited*. Part. pass., Lk. xiv 8; pl. ib. 7. Ethpa. ܐܙܕܥܡ *was invited*, ibid. 10; part. 8.

ܙܡܪ *sang, sang praises* (with or without accompaniment of musical instrument). Pe'al and Pa'el used indiscriminately. ܙܡܪ *we have played* (with reed-pipe or flute), Mt. xi 17; part. pl. Col. iii 16 (see ܪܘܚܐ); Pa'el Rom. xv 9; 1 Cor. xiv 15, *I will sing*; part. pl. Jas. v 13. Ethpe. part. ܡܙܕܡܪ, *played*, 1 Cor. xiv 7.

ܙܡܪܐ m. *singing and playing in concert, song, music*, Lk. xv 25; Sin. Palimps. has here ܙܡܪܐ ܘܡܫܪܝܬܐ *song and piping* (bagpipes). *Convivial song*, "*revelling*," Rom. xiii 13; Gal. v 21.

ܙܡܪܐ (pl. m.) *flute-players*, Mt. ix 23; Rev. xviii 22.

ܙܡܪܓܕܐ (smaragdus, also ܙܡܪܓܕܝܢ, ܙܡܪܓܕ) m. *emerald*, Rev. xxi 19.

ܐܝ, ܐܝܢܐ, m. *a kind, species*; *mode*; ܐܝܢ ܐܝܢ *various kinds*, Heb. ix 10; ܐܝܢܐ ܕܠܫܢܬܐ *diversities of tongues*, 1 Cor. xii 10, 28.

ܐܝܢ *committed fornication.* Pa'el ܐܝܦ (habitually), 1 Cor. vi 18; x 8.

ܐܝܢ, ܐܝܢܐ m. *a fornicator*, Heb. xii 16; 1 Cor. v 11; f. ܐܝܝܒܬܐ *a harlot*, 1 Cor. vi 15; Rev. xvii 1; pl. ܐܝܝܒܬܐ Lk. xv 30 (Cur. and Sin. Palimps. also in v. 13).

ܐܝܝܒܬܐ f. *fornication, harlotry*, Mt. v 32; xv 19; Ac. xv 29.

ܐܚܘܪ, ܐܚܘܪܐ, f. ܐܚܘܪܬܐ, ܐܚܘܪܝܬܐ, *little*, Lk. iv 5; *least*, xii 26; 1 Cor. xv 9; Eph. iii 8; followed by ܡܢ, Mt. xiii 32; pl. *few*, ix 37; emph. ܐܚܘܪܐ *least*, v 19; *few*, vii 14; *little ones*, x 42; constr. vi 30; ܐܚܘܪ ܪܥܝܢܐ *pusillanimous*, 1 Thess. v. 14; f. ܐܚܘܪܬܐ *few*, Ac. xvii 4; emph. ܐܚܘܪܬܐ Lk. xii 48.

ܐܚܘܪܝܬܐ f. *littleness, paucity, defect*, Mk. xvi 14, var. rdg. for ܙܥܘܪܝܬܐ.

ܐܚܐ *was angry.* Ethpe. part. pl. ܡܬܚܝܢܝܢ *indignant*, Mk. xiv 5.

ܐܚܐ *cried out*, Lk. iv 33. Aph. the same; part. pl. ܡܐܚܝܢܝܢ ibid. 41.

ܐܦܐ f. *a leathern bag, a wineskin*; pl. ܐܦܐ Mk. ii 22.

ܐܦܐ *did elevate, lift up, erect* (euphemism for crucifixion), Mk. xv 25, 27; Gal. v 24 (metaph.); fut. John xix 15; imp. pl. ib. 6; part. 1 Cor. ii 8; p. part. ܐܝܦ 1 Cor. i 23; Gal. vi 14 (metaph.); *exalted* (in opposition to one) 2 Tim. iv 15. Ethpe. ܐܬܬܦܐ *was crucified*, Mt. xxvi 2; also *became high* (said of the sea in a storm), John vi 18.

ܐܝܦܐ m. *a cross, the Cross*, Mt. xxvii 40; John xix 17–31; Gal. vi 14; Phil. iii 18; metaph. Mt. x 38.

ܐܦܢ *wove.* Part. f. pl. ܐܦܢ Sin. Palimps. Lk. xii 27. P. part f. emph. ܐܝܦܢܬܐ *woven*, John xix 23.

ܐܘܡܪܐ m. *a sower*, Mt. xiii 3.

ܐܘܕ, ܐܘܕ son of Judah by Tamar, Mt. i 3.

ܐܦܐ *sowed*, Mt. xiii 4. P. part. f. pl. ܕܦܝܪܝܢ *scattered, dispersed* (said of the twelve tribes), Jas. i 1. Ethpe. ܐܬܬܦܐ *was sown*, Mt. xiii 20.

ܐܘܪܥܐ m. *seed*; of cereals, &c., Mt. xiii 24; metaph. *race, family, offspring*, Lk. i 55; John vii 42; Rom. ix 7, 8; pl. Gal. iii 16. ܒܥܕܢ ܐܘܪܥܐ among the (standing) crops (Latin *sata*), Mt. xii 1.

ܐܘܪܥܬܐ m. pl. *seeds, germs* (of vegetable kingdom generally), Mt. xiii 32.

⁂ ܕ ⁂

ܣ as a numeral, 8.

ܣܝܐ see ܣܐ.

ܣܝܥ see ܣܥ.

ܣܝܡ see ܣܡ.

ܣܝ see ܣ.

ܣܝܦܐ m. *violent motion, a rush*, Rev. xviii 21.

ܣܝܦ see (ܣܐ), ܣܝ.

ܣܝܪܐ and ܒܪ ܣܝܪܐ m. *free, freedman*, 1 Cor. ix 1; also *noble, well-born*, or *of repute*, pl. ܣܝܪܐܝܐ Ac. xvii 11. ܣܝܪܬܐ f. *freewoman*, Gal. iv 22.

ܣܝܪܘܬܐ f. *freedom, liberty*, 1 Cor. x 29; Gal. v. 13; for pl. ܣܪܘܪܐ Rom. viii 21 see ܣܪܘܪܐ.

ܣܝܥ see ܣܥ.

ܣܥ *was kindled, on fire*, Lk. xii 49. Pa'el ܣܥܥ *was ardently attached to*; part. f. ܡܣܥܥܬܐ *cherishing*, 1 Thess. ii 7. Aph. ܐܣܥ *loved*, Lk. vii 47; John iii 16; xi 5; xvii 23; Rom. viii 37. In xiii 8 inf., 2 John 1, 3 John 1 part., and 2 John 5 fut. the characteristic ܝ is retained.

ܣܥܘܥܬܐ m. pl. *twigs, sticks* (for *fuel*), Ac. xxviii 3.

ܣܥܘܡܐ m. *inclusion, confinement, imprisonment*, Ac. viii 33; pl. Heb. xi 36; *straits, restraint, difficulty*, Rom. viii 35; pl. 2 Cor. vi 4; xii 10. From ܣܥ.

ܣܥܥ *shook violently, convulsed*, Mk. ix 18, 20.

ܡܚܒܐ m. *beloved*, Mt. iii 17; f. ܡܚܒܬܐ Rev. xx 9; pl. Rom. i 7.

ܫܒܠ (1) *laboured in child-birth*; part. f. ܫܒܠܐ Rev. xii 2 and Pa'el ܡܫܒܠ part. m. (metaph.), Gal. iv 19; pl. f. Rom. viii 22.
(2) Pa'el, *did defile, make unsightly*, Mt. vi 16; *corrupt, destroy*, 1 Cor. iii 17; xv 33; Heb. xi 28; p. part. 1 Tim. vi 5. Ethpa. *became corrupted, perished*, Ac. xiii 41. ܕܠܐ ܡܫܒܠܬܐ *incorruptible, imperishable*, Rom. i 23.

ܫܒܠ, ܫܒܠܐ, m. *corruption, decay*, Eph. vi 24; Ac. ii 27, 31; Rom. viii 21; Gal. vi 8; 2 Pet. ii 12.

ܫܒܠܐ m. *a rope, cable, cord*, John ii 15; pl. Ac. xxvii 32.

ܫܒܠܐ m. *travail, pangs, throes*, 1 Thess. v 3; pl. Mt. xxiv 8; Ac. ii 24.

ܫܒܢܐ, *idle, slothful*, Mt. xxv 26; pl. Rom. xii 11.

ܫܒܢܘܬܐ f. *idleness*, 1 Tim. v 13.

ܫܒܩ *thronged, pressed upon*; fut. pl. with suff. ܕܠܐ ܢܫܒܩܘܢܘܗܝ *that they might not throng Him*, Mk. iii 9; part. pl., Lk. viii 45.

ܫܒܩܐ m. *pressure* (of a crowd), Mk. v 27.

ܫܒܩ, ܫܒܩܐ, m. *an associate*; *one of like business, craft, or rank*, Lk. v 7; *comrade*, vii 32; xxiii 40; *another* (king), xiv 31; *other* (hand) f. ܫܒܩܬܐ Mt. xii 13, cf. 1 Cor. xiv 7; *neighbour*, Rom. xiii 8.

ܫܒܩܐ m. *a pit*, Mt. xii 11.

ܫܒܪ *has included, shut up*, Rom. xi 32; Gal. iii. 22, 23; *excluded*, iv 17; *make binding* (with an oath), Heb. vi 17.

ܫܒܠܐ f. *straw, stalk, haulm*, 1 Cor. iii 12. [From ܫܒ as inflammable.]

ܫܒܪ, ܫܒܪܐ, *lame, halt*, Mt. xviii 8; Mk. ix 45; pl. Mt. xxi 14 + 2 ts.

ܫܒܪ *limped*. P. part. as adj. ܫܒܪ, *lame, limping*, Heb. xii 13; ܫܒܪܐ Ac. iii 2 + 2 ts.; pl. Mt. xi 5 + 3 ts. Hence also ܡܫܒܪܐ p. part. Pa. the same, pl. Lk. xiv 21; Ac. viii 7.

ܫܒ *one, a, a certain . . .*; f. ܫܒܐ. ܫܒ ܫܒ *one by one*; *each one*. ܫܒ ܡܐܐ *a hundredfold*. ܫܒ ܫܒܬܐ *Sunday*. ܫܒ ܟܡܐ *how much more!* ܟܡܐ Lk. xxiv 3 Cur. *at once*. ܚܕ ܫܒ *together, as one, simultaneously, with one consent*; *in one* (point), Jas. ii 10. ܚܕ ܫܒܐ or ܚܕܐ *at once*. ܫܒܥܬܪ, f. ܫܒܥܬܪܬܐ *eleven, eleventh*.

ܚܕܐ *was glad, rejoiced*, Lk. xxiii 8; John viii 56. ܚܕܝܢ ܠܟܘ ܐܡܝܢ (a formula of greeting), 2 John 10. ܚܕܝܢ (so Lee 10), ib. 11. Pa'el ܚܕܝܢ *caused to rejoice, gladdened*, 2 Cor. ii 2, 3.

ܚܕܕܐ *one with another*; *among themselves*, Lk. iv 36; *each other*, Rom. xv 17; Gal. vi 2.

ܚܕܘܬܐ f. *joy*, Phil. ii 29; Jas. i 2; emph. ܚܕܘܬܐ Lk. ii 10; John iii 29; ܚܕܘܬܐ, ܚܕܘܬܐ xv 11; Ac. xii 14.

ܚܕܘܐ m. *a mendicant*, Ac. iii 10. From ܚܕܐ.

ܚܕܝܐ *glad, joyous, cheerful*, 2 Cor. ix 7.

ܚܕܝܐܝܬ *gladly, readily*, Ac. xvii 11.

ܚܕܝܐ m. Heb. חָזֶה *breast, bosom*, Lk. xviii 13; John xiii 25; pl. ܚܕܝܐ, emph. ܚܕܝܐ, ܚܕܝܐܝܬ Lk. xxiii 48.

ܚܕܐ *went round, surrounded*, John x 24; Ac. xxv 7; *went about* (as a beggar), inf. Lk. xvi 3, Part. ܚܕܐ *begging*, lit. (a mendicant or vagrant), Mk. x 46. P. part. ܚܕܝܢ *surrounded*, Lk. xxi 20; pl. Heb. xii 1. Aph. ܐܚܕܐ *put round*, Mk. xii 1.

ܚܕܘܬ constr. pl. ܚܕܘ *circuit*; *round about, on each side of*, Mt. iii 5. Suff. ܚܕܘܬܢ *round about us*, Mk. vi 36; ܚܕܘܬܗ *around him*, Ac. ix 39.

ܚܕܬ (Pa'el) *has renewed, restored*. Also *initiated, dedicated*, Heb. x 20. Ethpa. *was renewed*, Eph. iv 23; Heb vi 6. ܐܬܚܕܬ in Eph. i 10 is an incorrect rendering of ἀνακεφαλαιώσασθαι *to sum up* or *comprehend under one head*; see Greek of Rom. xiii 9, there rendered ܡܬܚܕܠܢ.

ܚܕܬ, ܚܕܬܐ *new*, Mt. ix 17; f. ܚܕܬܐ, ib. 16; pl. Mk. xvi 17; f. ܚܕܬܬܐ Mt. ix 17. ܡܕܡ ܚܕܬ *something new*, Ac. xvii 21.

ܚܕܬܘܬܐ f. *newness*, Rom. vii 6. ܚܕܬܝܬ *anew*, Mk. xiv 25.

ܚܘܐ *Eve*, 1 Tim. ii 13.

(ܚܝܒ) ܚܝܒ *was responsible* or *under an obligation*; *owed*, Rom. xiii 8; *was in the wrong*, 1 Cor. vi 7. Part. ܚܝܒ *bound*,

responsible, Mt. xxiii 18. Ethpe. ܐܬܚܝܒ *was due, owing*; Rom. iv 4; xiii 7; 1 Cor. vii 3. Pa'el ܚܝܒ *did condemn*, Ac. xxvi 10; Rom. viii 3; p. part. ܡܚܝܒ *liable*, Mt. v 22. Ethpa. ܐܬܚܝܒ *was condemned*, Rom. xiv 23.

ܚܘܒܐ m. *a debt, liability, wrong, sin* (chiefly of omission), Mt. vi 11; Col. ii 14. ܡܪܝ ܚܘܒܐ *a lender* (lit. *master of debt*), Lk. vii 41.

ܚܘܒܐ m. *love, lovingkindness* (ἀγάπη), 1 Cor. xiii et passim. From ܚܒ.

ܚܘܒܐ m. *interest; that which is due in return for a benefit received, requital, recompense*, 2 Cor vi 13; 1 Tim. v 4.

ܚܘܒܬܐ f. *a debt*, Mt. xviii 32.

ܚܘܓܐ m. *a circuit*. ܡܚܘܓܐ *round about*, Rev. iv 8. ܚܘܓܝܐ ibid. (var. rdg.).

ܚܘܕܬܐ f. *a renewing*, Rom. xii 2. *Encaenia, Dedication* (feast), John x 22.

(ܚܘ) ܚܘ *sewed, stitched*. Part. ܚܝܐ Mk. ii 21, p. part. f. ܒܠܐ ܚܝܘܬܐ ἄρραφος, John xix 23.

ܚܘܛܐ m. *a rod, staff*, 1 Cor. iv. 21; Heb. xi 21; pl. Mt. xxvi 47.

ܚܘܝ (Pa'el) *shewed*, Mt. iv 8; Lk. xxiv 40. Fut. ܢܚܘܐ Mt. xxiv 29; ܢܚܘܝܟܘܢ ܡܢܢ ܚܢܢ *to shew you what we are*, 2 Cor. iii 1. Imp. ܚܘܝܘ *shew ye me*, Mt. ii 8; xxii 19. Inf. ܠܡܚܘܝܗ Rev. i 1. Part. pl. f. ܡܚܘܝܢ Ac. ix 39; sing. f. ܡܚܘܝܐ var. rdg. (Crawford MS.) for ܡܚܘܝܐ Rev. i 16.

ܚܘܝܐ m. *a serpent*, John iii 14; pl. ܚܘܝܬܐ Mt. x 16.

ܚܘܝܬܐ m. *condemnation, judgement*, Rom. v 16, 18; 1 Cor. xi 29.

ܚܘܠܛܐ m. *a commingling, fellowship*, 2 Cor. vi 14. From ܚܠܛ

ܚܘܡܐ m. *heat*, Lk. xii 55; Rev. vii 16.

ܚܘܢܢ *be gracious to me*, Lk. xviii 13. See ܚܢ.

ܚܘܪܝܡܐ f. *a mixture of aromatic spices*, &c. (used in preparing a corpse for burial), John xix 39. Heb. חָנַט *to embalm*.

(ܣܗܕ) ܣܗܕ *did spare*, Rom. xi 21; fut. ܢܣܗܕ ib.; 2 Cor. xiii 2. Imp. ܣܗܕ ܠܟ *spare Thyself! = be it far from Thee!* Mt. xvi 22. ܣܗܕ (alone), *forbid it!* Ac. x 14; Rom. iii 4, 6, 31. Part. ܣܗܝܕ 1 Cor. vii 28; Sin. Palimps. Mk. viii 32; pl. ܣܗܝܕܝܢ Ac. xx 29; Col. ii 23.

ܣܗܕܘܬܐ m. *propitiation* (personified), Rom. iii 25; 1 John ii 2; iv 10. Also *the propitiatory* (mercy-seat, or covering of the ark) = ἱλαστήριον, Heb. כַּפֹּרֶת, Heb. ix 5. From ܣܗܕ.

ܣܗܕܘܬܐ m. *parsimony*. ܒܣܗܕܘܬܐ *sparingly*, 2 Cor. ix 6.

ܣܗܕܘܬܐ m. *loss, detriment*, Ac. xxvii 10, 21; Phil. iii 7, 8. From ܣܗܕ.

(ܣܗܕ), ܣܗܕ *beheld*; fut. *looked* (upon), *gazed* (at), with ܒ, Mk. iii 5; ix 8; xvi 4; Heb. xii 2. Imp. ܣܗܕ ܠܢ *look on us*, Ac. iii 4. Part. ܣܗܕ *facing*, Ac. xxvii 12; pl. ܣܗܕܝܢ i 10, 11.

ܣܗܪ *was* or *became white*, Mt. xvii 2; John iv 35. Pa'el ܣܗܪ *has made white*, Rev. vii 14. ܒܝܬܐ ܡܣܗܪܐ *whited wall*, Ac. xxiii 3. Aph. same as Pa'el; inf. ܡܣܗܪܘܬܐ Mk. ix 3; p. part. ib.

ܣܗܪܘܬܐ m. *form, outline, pattern*, 2 Tim. i 13.

ܣܗܪ, ܣܗܪܐ *white*, Mt. xxviii 3; Rev. i 14; pl. ܣܗܪܝܢ ib.; ܣܗܪܐ *white vestments*, John xx 12; Rev. iii 4; in titles of lessons, *Low Sunday*, Mt. ix 9; Lk. x 1; f. sing. ܣܗܪܬܐ Mt. v 36; Rev. xiv 14; pl. ܣܗܪܝܬܐ vii 9.

ܣܗܪܬܐ m. *wilderness*, Mt. iii 1; *desolation*, Lk. xxi 20. From ܣܗܪ.

ܣܗܪܘܬܐ, ܣܗܪܘܬܐ m. *a gnashing* (of teeth), Mt. viii 12.

ܣܗܪܘܬܐ m. pl. *thoughts, ideas*. ܣܗܪ ܕܪܥܝܢ *naturalistic* or *sensuous thoughts*, Jas. iii 15. From ܣܗܪ. [S. ܣܗܪܘܬܐ *reckoning*.]

ܣܗܪܘܬܐ, ܣܗܪܘܬܐ m. *a reckoning, calculation*, Mt. xviii 23; *account* (of payments and receipts), Phil. iv 15.

ܣܗܪܘܬܐ m. *use*, 1 Tim. iv 3; 2 Tim. ii 21. From ܣܗܪ.

ܣܗܪ see under ܣܗܪ.

ܣܗܪܘܬܐ f. *an itching, prurience*, 2 Tim. iv 3. From ܣܗܪ.

ܚܙܐ *saw, beheld,* Mt. ii 16; Lk. i 29; Ac. xxii 15; John viii 38; Mt. ii 10; Mk. xv 47; John xiv 7; 1 John i 1; *considered, contemplated,* imp. Heb. iii 1. Fut. ܢܚܙܐ Ac. ii 17; Rev. i 7. Durative, Lk. x 18. Ethpe. ܐܬܚܙܝ *was seen; sight was given,* John ix 15; *appeared, seemed*: ܡܢܘ ܕܚܙܝܐ ܠܟ *how seems it to thee?* Mt. xvii 25. Rev. ii 13, *was exhibited to the public gaze,* quadril. m. Others ܐܬܚܙܝ.

ܚܙܘܐ m. *aspect, appearance,* Mt. xxviii 3; *an apparition, spectre,* xiv 26; *a vision,* Ac. ix 10.

ܚܙܘܬܐ m. *a vision,* pl. Ac. ii 17; 2 Cor. xii 1; *a spectacle, gazing-stock,* Heb. x 33.

ܚܙܝܐ m. *a spectator, eye-witness,* pl. Lk. i 2; 2 Pet. i 16.

ܚܙܝܐ m. *sight* (*eyesight,* power of seeing), Lk. iv 18; *sight* (as contrasted with faith), 2 Cor. v 7.

ܚܙܝܬܐ f. *a spectacle,* Lk. xxiii 48; (*triumphal*) *show,* 2 Cor. ii 14; also *the act of seeing* i.e. *sight,* 2 Pet. ii 8; *aspect, appearance,* Rev. iv 3.

ܚܙܝܪܐ m. pl. (ܚܙܝܪ, ܚܙܝܪܐ) *swine,* Mt. vii 6; f. sing. ܚܙܝܪܬܐ *a sow,* 2 Pet. ii 22

ܚܙܪ *did gird, put round;* imp. Eph. vi 14; 1 Pet. i 13; *went away, abroad,* or *on a journey,* Mt. xxi 23; xxv 14, 15; fut. Ac. xxv 4. P. part. ܚܙܝܪ *swathed round* (as a turban), John xx 7.

ܚܙܘܐ m. *a bond, band; that which binds together,* Eph. iv. 3; Col. iii 14.

ܚܛܐ *erred, sinned,* John ix 2. Fut. ܢܚܛܐ 1 John ii 1. Inf. ܠܡܚܛܐ.

ܚܛܝܐ, ܚܛܝܐ, m. *a sin.* Pl. ܚܛܝܐ, ܚܛܝܬܐ Mt. xii 31; ix 2; Lk. vii 48.

ܚܛܝܬܐ f. the same, or *sin* generally, John i 29; viii 34.

ܚܛܝܐ m. *a sinner,* Lk. xviii 13; f. ܚܛܝܬܐ Lk. vii 37.

ܚܛܝܦܐ m. *an extortioner, rapacious person,* Lk. xviii 11; 1 Cor. v 10; *ravening* (wolves), Mt. vii 15.

ܚܛܝܦܘܬܐ m. *extortion, rapacity,* Lk. xi 39; Heb. x 34; *a presumptuous claim,* Phil. ii 6.

ܚܛܐ *did seize, snatch*, Ac. xix 29; *was beforehand with* (in good sense) = *encouraged*, Ac. xviii 27; but read with Bagster ܡܬܚܛܝܢ = προτρεψάμενοι. Ethpe. *was caught*, 2 Cor. xii 2, 4; 1 Thess. iv 17. Pa'el *seized by force*, Mt. xi 12. Ethpa. = συναρπασθέντος, Ac. xxvii 15.

ܚܛܝܐ *grain of wheat, wheat*, John xii 24; usually pl. ܚܛܝܐ, Mt. iii. 12; Ac. xxvii 38; 1 Cor. xv 37. Heb. חִטָּה, חִטִּים. Other Semitic languages spell with *n*; thus Ar. حِنْطَةٌ, Aram. pl. חִנְטִין ✓חנט.

ܚܝܐ *was alive, lived*; *was preserved alive* = *saved*, John iv 51; fut. ܢܚܐ Mt. ix 18; Ac. xi 14; xvi 31; Rom. x 9. Imp. pl. (ܡܢ) ܚܘܘ *be saved*, i.e. *save yourselves* (*from*), Ac. ii 40. Inf. ܡܚܝܘܬܐ Mk. x 26. Part. m. ܚܐ, f. ܚܝܐ; pl. m. ܚܝܢ and ܚܝܝܢ. Aph. ܐܝܚ *gave life, restored to life, saved*, Mt. ix 22; fut. i 21; 1 Cor. vii 16; Jas. ii 14; 1 Tim. iv 16; inf. ܡܚܝܘܬܐ Mk. iii 4; imp. ܐܝܚ ܢܦܫܟ *save Thyself*, Lk. xxiii 37; part. m. ܡܚܐ, f. ܡܚܝܐ. This verb in Pe'al is the N. T. equivalent of Gk. σωθῆναι; in Aph. of σώζειν physically and spiritually. Thus (spiritual) "life" and "salvation" in Syriac usage are identified.

ܚܝ, ܚܝܐ, f. ܚܝܐ, ܚܝܝܐ, *alive*, John iv 50; pl. Ac. x 42; ܚܝܝܢܢ *we are living*, 2 Cor. vi 9; xiii 4; ܚܝܝܢܟܘܢ *ye are living*, Col. ii 20. ܕܒܚܐ ܚܝܐ *a living sacrifice*, Rom. xii 1. ܡܠܐ ܚܝܐ *living oracles*, Ac. vii 38. ܚܝ ܐܢܐ *as I live* (a strong asseveration), Rom. xiv 11.

ܚܝܐ, ܚܝܝܐ, (pl. m. emph.) *life, salvation*, Rom. xiii 11 et passim. ܚܝܐ ܕܐܠܗܐ *the salvation of God*, Lk. iii 6.

ܚܛܐ m. *a debtor*, Mt. vi 12; f. ܚܛܝܬܐ 1 Cor. xi 10. ܚܛܐ ܕܐܝܢ = ܚܛܐ Gal. v 3. From ܚܛܐ.

ܚܛܝܬܐ f. *condemnation* (κατάκριμα), Rom. viii 1; *a judgement* (κρῖμα), 1 Cor. xi 34.

ܚܝܘܬܐ f. *a living creature, animal*, Heb. xii 20; pl. ܚܝܘܬܐ Mk. i 13; Ac. x 12; Rev. iv 6. In Rev. xiii–xix m. constr.

ܒܠܝܠܐ p. part. f. ܒܠܝ, John xix 23. ܠܐ ܒܠܝܠܐ ἄρραφος, *seamless.*

ܒܠܝܠܐ mis-spelling for ܡܫܠܐ m. *an abortion*, Job iii 16; 1 Cor. xv 8, the discrepancy arising from confusion of ܫ with ܡ. Pe'al ܡܫܠ. Hexaplar Job xxi 10 ܡܫܠܐ (ὠμοτόκησεν, תְּשַׁכֵּל).

ܫܠܡ (Pa'el) *did strengthen, confirm, comfort*, Lk. xxii 43; Ac. xv 32. Ethpa. *was made strong*, Ac. ix 19; Heb. xi 34; imp. ܐܬܬܠܝܡ *be strong = be of good cheer*, Ac. xxiii 11.

ܒܠܝܠ, ܫܠܐ m. *strength, virtue, power, force*, Ac. iv 7; Rom. i 4; Col. i 11; Mt. vi 13. Pl. ܫܠܝܐ *mighty works, miracles*, Ac. xix 11.

ܫܠܝܐ f. *an army* (force), *host*, Lk. ii 13; Ac. vii 42. Pl. ܫܠܝܐ var. rdg. (Crawford MS.) for ܦܠܓܘܬܐ Rev. xix 19.

ܫܠܝܡ, ܫܠܝܡܐ m. *strong, robust*, Mk. i 7; Rom. xv 1; *a potentate*, 1 Tim. vi 15; f. ܫܠܝܡܬܐ 1 Cor. i 25; ܫܠܝܡܝܬܐ Heb. v 7.

ܫܪ (Pa'el of ܫܪ) *undergirded* (ship), Ac. xxvii 17.

ܫܪܐ m. *a swathing, shroud, winding-sheet*, Mt. xxvii 59.

ܒܫܪܝܐ *closely around*, 1 Pet. v 5.

ܫܢܝܠ Sin. Palimps. Lk. ii 34, for ܫܢܝܠ.

ܫܪܝ, emph. ܫܪܝܐ f. *revivification, resurrection*, Mt. xxii 23; 1 Cor. xv 12.

ܫܚܝܡ, ܫܚܝܡܐ, *knowing, wise, prudent*, Mt. x 16; xi 25; xxv 2; *cunning* (words), Sin. Palimps. Lk. xxiii 9.

ܫܚܝܡܝܬ *wisely, prudently*, Mk. xii 34; Lk. xvi 8

ܫܚܡ *knew, was intimate with*; part. John xxi 17; *knew* (carnally), Mt. i 25. P. part. ܡܫܚܡ *known* (carnally), Lk. i 34. Pa'el, *gave wisdom to*, 2 Tim. iii 15.

ܫܚܝܐ, emph. ܫܚܝܬܐ f. *wisdom*, Mt. xi 19; 1 Cor. ii. 5, 6.

ܫܠܐ m. *sand*, Mt. vii 26; Rom. ix 27.

ܫܠܐ m. *vinegar, sour wine*, Mt. xxvii 34, 48.

ܫܠܐ m. *dust*, Mt. x 14.

ܡܬܩܢ, emph. ܡܬܩܢܐ, *sweet, pleasant to the taste*; pl. ܡܬܩܢܐ Jas. iii 11, 12.

ܡܬܩܢܐ m. *milk*, 1 Cor. iii 2; ix 7.

ܡܬܩܢ (Pa'el) *crept in.* Part. pl. ܡܡܬܩܢܝܢ *insinuating themselves*, 2 Tim. iii 6.

ܡܬܩܢܐ f. *gangrene, cancer* (from its creeping). ܘܡܬܩܢܐ ܕܝܠܗܘܢ ܠܐ ܢܐܚܙ ܐܝܟ ܡܬܩܢܐ *and their word as a gangrene will hold* (ἔξει) *pasture* (i.e. *spread*), 2 Tim. ii 17. ܢܐܚܙ = Gk. νομή, *pasture.*

ܡܬܩܢܐ m. *a marriage festivity* (with singing and dancing), Mt. xxv 10. Cf. Heb. חָלִיל *pipe*, √חלל, Syr. ܒܝܬ ܡܬܩܢܐ, v. ܡܬܩ.

ܡܬܩ *did mingle*, Lk. xiii 1. P. part. ܡܬܩ *mingled*, Mt. xxvii 34; Rev. xv 2. Ethpa. *was associated* (with), 1 Cor. v 9, 11; part. 2 Thess. iii 14; *had part* (with), Heb. iii 14.

ܡܬܩܐ m. *admixture.* ܒܠܐ ܡܬܩܐ var. rdg. for ܐܡܙܓܐ Rev. xiv 10.

ܫܠܡ, ܫܠܡܐ, *whole, sound, healthy, strong*, Lk. vii 10; John v 14; ib. 11; ܒܟܠ ܫܠܡ ἔρρωσο, Ac. xxiii 30; f. emph. ܫܠܡܬܐ *sound* (speech); pl. 1 Tim. vi 3.

ܫܠܡܬܐ f. *health, strength*, Ac. iii 16.

ܡܬ *was hollowed out*; *pierced, opened, profaned.* Pa'el ܡܬܩ *did cleanse.* ܡܬܩܘ var. rdg. for ܐܫܠܡܘ Rev. vii 14. NSyr. *washed* clothes. Aph. part. pl. ܡܫܠܡܝܢ *profaning*, Mt. xii 5.

ܫܠܡ *dreamt*; fut. Ac. ii 17. Ethpe. ܐܬܫܠܡ *was healed, made whole*, John iv 52; v 9. Aph. ܐܫܠܡ *healed*, v 15; Ac. xxviii 8.

ܫܠܡܐ m. *a dream*, Mt. i 20; pl. Ac. ii 17.

ܫܢܐ (Pa'el) *did change, transmute*, Rom. i 23, 25; Phil. iii 21. Ethpa. ܐܬܫܢܐ *was turned* (into), fut. Ac. ii 20; *was changed*, 1 Cor. xv 51, 52; Heb. i 12. Shaph'el ܫܫܢܐ *did alter, change*, Ac. xxviii 6; fut. Gal. iv 20; Part. Gal. iii 15; p. part. *various*, pl. ܡܫܢܝܢ Mt. iv 24; f. ܡܫܢܝܬܐ Rom. xii 6; Eshtaph. *was transfigured*, Mk. ix 2; part. pl. 2 Cor. iii 18; imp. ܐܫܬܫܢܘ Rom. xii 2.

ܫܢ (prep.), *for, in behalf of*; also *instead of, in the place of.* Takes suffixes (in pl. form). In Lk. xix 44 ܕ ܫܢ = *because, for.* 1 John ii 2 περὶ τῶν ἡμετέρων δέ ܘܠܐ ܒܠܚܘܕ ܕܝܠܢ ܫܢ.

ܚܠܦܐ *Alphaeus*, (*a*) father of Matthew, Mk. ii 14; (*b*) father of James, iii 18.

ܚܠܩ (Pa'el of ܫܠܩ) *did despoil, plunder*, Ac. xix 37; 2 Cor. xi 8.

ܚܠܫܐ *inane, weak*, Jas. ii 20.

ܚܠܝܐ f. *a sheath, scabbard*, John xviii 11.

ܚܡ (חמם, Aram. חם, Ar. حَمَّ) *became hot, languished with heat*, Mt. xiii 6. Also (Ar. حَمَّ) *did sweep*; part. f. ܚܡܝܐ Lk. xv 8. P. part. ܡܚܡܡ *swept*, Mt. xii 44; Lk. xi 25. Ethpe. ܐܬܚܡܡ *was scorched*, Rev. xvi 9. Aph. inf. ܠܡܚܡܡܘܬ *to scorch*, ib. 8. Part. ܡܚܡܡ var. rdg. i 15.

ܚܡ, ܚܡܐ, m. *father-in-law*, John xviii 13.

ܚܡܐ *languished, drooped, shrivelled* (with heat), Mk. iv 6; part. ܚܡܐ *fading away*, Jas. i 11; f. ܚܡܝܐ 1 Pet. i 4.

ܚܡܘܪ *Hamor*, Emmor, Ac. vii 16.

ܚܡܝܐ m. *hot*, Rev. iii 15.

ܚܡܝܐ m. *leaven*, Lk. xiii 21; 1 Cor. v 7, 8.

ܚܡܝܢܐ m. Rev. vi 9, ܚܡܝܢܝܐ f. xxi 20, *fifth*.

ܚܡܠ *did gather in* (as corn to a barn), Mt. vi 26; Lk. xii 17.

ܚܡܡ (Pam'el of ܫܡܡ) *bore up, sustained, persevered, persisted*, Heb. iii 14; iv 14; *forbore*, 1 Thess. iii 1, 5.

ܚܡܥ *was leavened, fermented*, Mt. xiii 33. Aph. part. ܡܚܡܥ *leavening*, 1 Cor. v 6; Gal. v 9.

ܚܡܪܐ m. *wine*, Mk. xv 23; John ii 3, 9.

ܚܡܪܐ c. *an ass*, Mt. xviii 6; f. *she-ass*, xxi 2.

ܚܡܫ, ܚܡܫܐ, *five*. ܚܡܝܢ *fifty*; duplicated = *by fifties*, Mk. vi 40. ܚܡܫܥܣܪ *fifteen*. ܚܡܫܡܐܐ *five hundred*.

ܚܡܬ *was wroth, burned with indignation*. Ethpa. the same, Mt. ii 16.

ܚܡܝܐ f. of ܚܡ *mother-in-law*, Mt. viii 14.

ܚܡܬܐ f. *fury*, Ac. ix 1; ὀργή, *anger* (usu. ܪܘܓܙܐ) Mk. iii 5; θυμός *wrath*, Lk. iv 28; Rom. ii 8; Eph. iv 31; *virus, venom*, Rom. iii 13.

ܚܡܬܢܝ *irascible, irritable, of hasty temper*, Tit. i 7.

ܚܢܐ *Hannah*, i. q. *Anna*, Lk. ii 36.

ܚܢܘܟ *Enoch*, Lk. iii 37; Jude 14.

ܚܢܘܬܐ f. *a store, tavern*. Pl. Ac. xxviii 15,—ܬܠܬܐ ܚܢܘܬܐ, *The Three Taverns*, name of a station on the Appian Way, about 30 Roman miles from the Forum, where travellers could find food and accommodation.

ܚܢܢ *we*. See ܐܢܢ.

ܚܢ *showed kindness, was gracious* or *merciful*; ܚܢܝܟ *I have had mercy on thee*, Mt. xviii 33. Fut. ܢܚܢ Rom. ix 15. Part. ܚܢܐ. Imp. with suff. ܚܢܢܢ *have mercy on me*, Lk. xviii 13. Ethpe. ܐܬܚܢ *was shown kindness, favour*, or *mercy*, 1 Cor. vii 25; 1 Tim. i 13. Ethpa. *supplicated*; part., Rom. i 10.

ܚܢܢ *Annas*, the high priest, John xviii 13.

ܚܢܢܐ m. *grace, mercy, kindness, favour*, Mt. ix 13; Lk. i 50–78; 1 Pet. i 3. This word, synonymous with ܡܪܚܡܐ—Pesh. Hos. vi 6 = חֶסֶד = LXX ἔλεος (n.) quoted Mt. ix 13, xii 7 (m.)—represents the Greek word *passim* in Syriac N. T. Lk. ii 30 ܚܢܢܟ = τὸ σωτήριόν σου. Ps. xxv (ΚΔ') 6 pl. ܚܢܢܐ = οἰκτειρμοί = חֲסָדֶיךָ.

ܚܢܢܝܐ *Ananias*; (*a*) the husband of Sapphira, Ac. v; (*b*) a disciple at Damascus, ix; (*c*) the high priest, xxiii.

ܚܢܦܐ m. *a foreigner, Gentile, profane*, (as outside the covenant) Mt. xviii 17; pl. vi 7; x 5; f. ܚܢܦܬܐ, Mk. vii 26.

ܚܢܩ *seized by the throat*, Mt. xviii 28; ܚܢܩ ܢܦܫܗ *hanged himself*, Mt. xxvii 5; *choked*, Lk. viii 7. P. part. emph. ܚܝܢܩܐ m. *that which has been strangled*, Ac. xv 20. Ethpa. *was drowned, suffocated*, Mk. v 13; *stifled*, 2 Cor. iv. 8.

ܚܢ see (ܚܢ).

ܫܚܦ (Pa'el) *has reproached, upbraided.* Part. Mk. xv 32; Jas. i 5. Ethpa. *was reproached,* part. pl. 1 Tim. iv 10; 1 Pet. iv 14.

ܫܚܝܦܘܬܐ (Heb. חֶסֶד Lev. xx 17, Prov. xiv 34) m. *opprobrium, reproach, contumely,* Rom. xv 3; 1 Tim. iii 7; Heb. x 32. Note hard *d.* In O.T. (apart from Lev. xx 17) ܫܚܝܦܘܬܐ = חֶרְפָּה; ܫܚܝܦܘܬܐ (*dh*) = חֶסֶד *kindness, mercy, grace,* Gen. xxxix 21, Ruth ii 20. In N.T., in all (except one) of the Syriac versions it appears *once only,* in the name ܒܝܬ ܫܚܝܦܘܬܐ *Beth(h)esd(h)a, House of Mercy,* John v 2.*

ܫܚܦ (Pa'el denom. fr. ܫܚܝܦܘܬܐ) *has absolved, freed, exempted;* fut. Heb. viii 12; p.part. ܐܢܐ ܡܫܚܦ *I am free* (from), Mt. xxvii 24.

ܫܚܝܦܐ *pure, innocent, holy,* Ac. ii 27; Tit. i 8.

ܫܚܝܦܘܬܐ f. *purity, holiness,* Eph. iv 24.

ܫܚܝܢ, ܫܚܝܢܐ, *strong, mighty,* Mt. iii 11; Mk. iii 27; *hard, violent* (death), 2 Cor. i 10.

ܫܚܝܬ, ܫܚܝܬܐ, *deficient, lacking;* falling short (of), Rom. iii 23; ܫܚܝܬ ܕܥܬܐ *senseless, witless,* Lk. xii 20; pl. 2 Cor. xi 19; Gal. iii 1.

ܫܚܝܬܘܬܐ f. *want, defect,* 2 Cor. ix 12; Phil. iv 12.

ܫܚܦ *kept back.* Ethpe. *was kept immune* (from); part. pl. ܡܬܫܚܦܝܢ (ܡܢ), Ac. xxvii 21.

ܐܣܠܝ *Esli,* an ancestor of S. Joseph, Lk. iii 25.

ܫܚܦ *was jealous, emulous, envious;* part., 1 Cor. xiii 4, like βασκαίνω *to envy, grudge,* also = *to bewitch* with the evil eye; ܡܢܘ ܫܚܦ ܥܝܢܐ Gal. iii. 1 τίς ὑμᾶς ἐβάσκανε, *who has been jealously* (or *invidiously*) *at work among you?* ib. iv 17 *emulating; envying,* v. 26; *zealous,* Tit. ii 14. Ethpa. fut. ܕܢܬܫܚܦܘܢ *that ye should be made zealous,* Gal. iv 18.

* The Syr. versions are, however, almost alone in this spelling. *Bēzathá* was probably the name written by S. John; afterwards it received various other spellings from Gk. copyists. Doubt exists both as to the *site* and the *name.* See Burkitt's *Syr. Forms of N. T. Names,* pp. 19–22.

ܣܥܪܐ m. *envy, emulation, jealousy*, Mk. xv 10; Rom. i 29; Jas. iii 14.

ܣܥܡ *prevailed against*, fut. Mt. xvi 18. ܠܐ ܢܣܥܪܘܟܝ *nothing shall overcome you*, i.e. *be too hard* (*powerful*) *for you*, xvii 20. Ethpe. imp. ܐܬܬܝܥܪܘ *be ye strong*, 1 Cor. xvi 13.

ܣܥܪܐ, pl. ܣܥܪܬܐ m. *stronghold*, 2 Cor. x 4.

ܣܥܪ *was lacking*, Lk. xxii 35; John ii 3; *suffered loss of, forfeited*, Mt. xvi 26; *was in want*, Lk. xv 14. Pa'el ܣܥܪܘ *he has caused thee loss*, Philem. 18.

ܣܓܝ only p. part as adj. ܣܓܝ, ܣܓܝܐ, *diligent, strenuous, busy, earnest*, Rom. xii 11; 2 Cor. viii 22; Eph. iv 3. Pa'el ܣܓܝ *has wrought upon, energized*, Gal. ii 8; Phil. ii 13; *moved, incited*, Mk. xv 11; *encouraged*, Ac. xviii 27. Ethpa. *was busied, eager, intent*, Rom. i 15; 1 Thess. ii 17; 2 Thess. ii 7; imp. ܐܬܬܝܓܝ *give diligence*, 1 Tim. iv 13.

ܣܓܦ (Pa'el) *has hidden, covered, veiled.* Part. ܡܣܓܦܐ Lk. viii 16; xxii 63; 1 Pet. iv 8.

ܣܓܝܐܝܬ *diligently*, Mt. ii 8; *eagerly* (Sin. Palimps.) John xi 29

ܣܓܝܐܘܬܐ, ܣܓܝܐܘܬܐ f. *diligence, zest, earnestness, perseverance*, Rom. xii 8; 2 Cor. i 6; viii 7.

ܣܓ *dug* (*digged*), Mt. xxi 33; xxv 18; fut. Lk. xvi 3.

ܣܓܐ m. *a pit*, Mt. xii 11, variant in some MSS. for ܣܓܐ.

ܣܪ *tore out, plucked out*, (as an eye), Mt. v 29; Gal. iv 15.

ܣܪܐ m. *the back* (of the body), Rom. xi 10; *lumbar region*, Heb. vii 5, 10; pl. ܣܪܐ *the loins*, Mt. iii 4; John xiii 4.

ܣܪ *has mowed, reaped*, John iv 36–38; Gal. vi 8; Jas. v 4. Ethpe. *was reaped*, Rev. xiv 16.

ܣܪܝܐ m. *harvest*, Lk. x 2; John iv 35.

ܣܪܝܐ m. *a reaper*, John iv 36; pl. Mt. xiii 39; Jas. v 4

ܣܢܝܩܘܬܐ f. *pertinacity, importunity*, Lk. xi 8. Bibl. Aram. חֲצַף in Haph. *to show insolence*, part. f. Dan. ii 15, iii 22, *urgent.*

ܣܪܦܐ m. *earthenware, pottery*, 2 Cor. iv 7.

ܣܪܘܢ *Hezron*, an ancestor of S. Joseph, Mt. i 3.

ܣܕܐ, ܣܕܐ f. *a field, parcel of land*, Mt. vi 30; 1 Pet. i 24. Hence ܣܕܐ ܕܕܡܐ *Akeldama, field of blood*, Ac. i. 19. (Aram. חֲקַל דְּמָא; cf. explanation of אפס דמים 1 Sam. xvii 1, פס ד' 1 Chr. xi 13 in Midrash Sam. xx as חקל סומקתא "Red Field.")

ܣܢ see (ܣܢܐ).

(ܣܢܐ) Ethpe. ܐܬܣܢܝ *strove, contended, argued*, Mk. ix 34; Lk. xxii 59; *ran aground*, Ac. xxvii 41. Part. f. ܡܬܣܢܝܐ, *stubbornly maintaining*, Ac. xii 15.

ܣܢܝ *became desolate, was devastated*, fut. ܢܣܢܝ Mt. xii 25. ܣܢܝ *to lay waste*, part. Gal. i 13.

ܣܢܝܐ *desolate*, Mt. xxiii 38; Ac. i 20.

ܣܢܝܐ f. *a sword*, Mt. x 34; Lk. xxi 24; *slaughter*, Heb. vii 1; *a ploughshare*, ܣܢܝܐ ܕܦܘܢܐ—used for the *plough* itself, Lk. ix 62.

ܣܢܦܐ m. *mustard* (the plant and its seed), Mt. xiii 31; xvii 20.

ܣܢܝܬܐ m. pl. *carob pods*, Lk. xv 16.

ܣܢܝܩܐ m. *a hole, opening*; *the eye* (of a needle), Mt. xix 24; Mk. x 25; Lk. xviii 25.

ܣܢܝܩܐ pl. m. *emancipation, manumission, liberty*, Rom. viii 21.

ܣܢܡܐ m. *contention, dispute, altercation, contradiction*, Lk. ii 34; Ac. xv 39; 1 Cor. i 11; Phil. i 17; 1 Tim. i 4. ܣܢܡ Heb. vi 16.

ܣܢܝܦܐ *sharp, incisive*, Heb. iv 12; *keen, fervent*, 1 Pet. iv 8.

ܣܢܝܦܐܝܬ *sharply, suddenly*, 1 Cor. xv 52.

(ܣܢܡ) Aph. ܐܣܢܡ, *did anathematize.* ܐܣܢܡܘ ܠܚܕܗܘܢ *they vowed an anathema* (or *curse*) *upon themselves*, Ac. xxiii 12, 21. Part. ܡܣܢܡ *invoking curses*, Mk. xiv 71. Inf. ܠܡܣܢܡܘ *to curse*, Mt. xxvi 74.

سنم, سنحا m. *an anathema, curse,* Ac. xxiii 14; *an accursed* or *devoted person* or *thing,* 1 Cor. xii 3; xvi 22; Gal. i 8, 9.

سنى *Haran, Carrhae,* a place in NW. Mesopotamia, Ac. vii 2.

سنحا *astute, crafty,* 2 Cor. xii 16.

سنحتا f. *astuteness, craftiness, cunning,* Lk. xx 23; 1 Cor. iii 19.

سنى (Pa'el) *ground* the teeth, *gnashed* with the teeth, Lk. ix 39; Ac. vii 54.

سنو (Pa'el of سنا) *has freed* (from bondage), Gal. v 1. Ethpa. اسنو *was freed*; fut. Rom. viii 21.

سنعا, سنعا, *mute, dumb,* Mt. ix 32, 33; xii 22; *deaf,* xi 5; f. سنعتا *deaf-mute,* Mk. ix 25.

سنعا m. *a sorcerer,* practiser of magical arts or enchantments, Ac. xiii 6, 8; pl. xix 9.

سنعا (or سنعا) m. *sorcery, enchantment*; pl. suff. Ac. viii 9, 11.

سنعتا f. *use of magical potions* or *charms,* (φαρμακεία), Gal. v. 20; Rev. xviii 23.

سنبا see اسنبا.

سعى *has suffered,* Ac. i 3; Heb. ii 18; xiii 12; fut. 1 اسعى Lk. xxii 15. Part. سايع 1 Pet. ii 23; pl. سعيع iv 19. P. part. سعيع *conscious of, feeling,* 1 Cor. iv 4.

سعا m. properly *suffering,* Heb. ii 9; whence *a feeling, experience, affection, passion, lust,* 1 Thess. iv 5; pl. سعيا 2 Cor. i 5, 6, 7; Phil. iii. 10. From سعى.

سعب *deliberated, thought out, reckoned, took into account,* 2 Cor. v 19; Phil. ii 6; iii 7. P. part. pl. سعبعب *being held in estimation,* 1 Cor. iv 1. Ethpe. اسعب *was reckoned, imputed, accounted,* Rom. viii 36. Ethpa. اسعب *thought, agreed,* with حدعا Mk. xi 31; Lk. vii 39; part., Rom. ii 3.

شعو, شعوا, *dark.* حعجا كي شعو *in the morning while yet dark,* Lk. xxiv 1 (Sin. Palimps. حعجا ذحا). Fem. شعوحا Rev. xvi 10. As a noun, *darkness,* Mt. iv 16; viii 12.

شعوعا m. *having* (natural) *feelings,* Ac. xiv 14; Jas. v 17. From شع.

سعس Part. *befitting, fit, adapted, suitable,* Lk. ix 62; Eph. iv 29; Heb. vi 7. Ethpa. *adapted,* or *applied, self to, used* (with ح) 1 Cor. vii 31; ix 12, 15; 1 Thess. ii 5; *had to do* (*with*), i. e. *had dealings or intercourse* (*with*), John iv 9; *behaved self towards, treated,* (with ح), Ac. xxvii 3.

سعسه f. *utility, profit, advantage,* Philem. 11; *value, worth,* Heb. ix 17.

سعسحا f. *use,* Rom. i 26; *usage, using,* 1 Cor. vii 31; Col. ii 22; 1 Tim. vi 6; *need,* Phil. ii 25; iv 16.

سعو *was dark,* John vi 17; *was obscured,* Mt. xxiv 29; Rom. xi 10. Ethpa. metaph. of heart; Rom. i 21. Aph. *has darkened, blinded,* John xii 40.

شعحا, pl. f. شعححا *jewels, ornaments* (of gold or silver), 1 Pet. iii 3.

سعم Aph. *supped, took supper;* Lk. xxii 20; 1 Cor. xi 25; fut. Rev. iii 20.

سعححا f. *a supper,* Lk. xiv 12, 17; John xii 2, pl. سعحححا *feasts,* Mt. xxiii 6.

سحا for اسحا *a sister;* pl. اسحاا, Mt. xiii 56.

سحاا see سحاو.

سحاوحا f. *a vaunting, swelling, boasting,* 2 Cor. xii 20; Jas. iv 16.

سكم *set a seal to, sealed up,* Mt. xxvii 66; (metaph.) *stamped, impressed,* John vi 27; 2 Cor. i 22; p. part. Rev. vii 5. Pa'el, the same, (metaph.) Rom. xv 28. Ethpe. *was sealed* (metaph.) Rev. vii 4; *was confirmed* or *sealed* (by the Sign of the Cross in

Baptism and the gift of the Holy Spirit), Eph. i 13; iv 30. Hence later the term "Seal" (Gk. σφραγίς) was used in Eastern Christendom for the laying on of Hands *in ordination*.

ܛܒܥܐ m. *a seal, token of ratification*, Rom. iv 11; 1 Cor. ix 2; 2 Tim. ii 19.

ܛܒܥܐ *a seal*, Rev. v 5, 9; ix 4.

ܛܒܐ *a bridegroom*, Mt. xxv 1.

ܛܒܐ *vibrate, quiver* with pride. Pe'al only in p. part. ܛܒܝܐ *proud, haughty, puffed up*, Rom. i 30; 1 Cor. v 2: pl. ܛܒܝܢ Lk. i 51. Ethpe. *was proud, boastful, puffed up*, 1 Cor. iv 18; Jas. iii 14; part. 1 Cor. xiii 4; Col. ii 18. Aph. *caused arrogance* or *pride*, part. f. ܡܛܒܝܐ 1 Cor. viii 1.

✣ ܛ ✣

ܛ as a numeral, 9.

(ܛܒ) Aph. ܐܛܝܒ *did good, benefited*; part. pl. ܡܛܝܒܝܢ Lk. vi 33. Imp. pl. ܐܛܝܒܘ ibid. 35. See ܛܒ fr. cognate (ܛܒ) ܛܒ.

ܛܒ see under ܛܒ.

ܛܒ see under (ܛܒ) ܛܒ.

ܛܒ, ܛܒܐ *good*; f. ܛܒܬܐ; f. pl. ܛܒܝܬܐ ܛܒܝܢ *benefactors*, εὐεργέται, an honorary title given to rulers, Lk. xxii 25.

ܛܒ (as adverb), *much, greatly*; ܛܒ ܒܝܫܐ *very malignant*, Mt. viii 28. ܛܒ ܡܢ *more than, rather than*; *better than*, Heb. xii 24. ܛܒ ܕ *although*, Heb. v. 8.

ܛܒܐ m. *a rumour, report*; *fame*, Mt. iv 24; ix 26. ܡܐ ܛܒܗ *what her report is*, i.e. *how notorious she is*, Lk. vii 39.

(ܛܒ) Aph. ܐܛܝܒ *spread a report of, divulged*, Mt. ix 31; Mk. i 45.

ܛܒܝܘܬܐ f. *goodness*, Eph. v 9.

ܛܒܝܬܐ *Tabitha*, a woman of Joppa, Ac. ix 36.

ܛܒܥ intr. *was immersed, sank*, Mt. xiv 30; Ac. xx 9; tr. *did impress, seal, stamp*; p. part. ܛܒܝܥ *sealed*, Rev. v 1. Pa'el ܛܒܥ *did immerse, drown*, part. 1 Tim. vi 9; pass. Mt. xviii 6.

ܛܒܥܐ m. *a seal, stamp*; pl. Rev. v 1; Sin. Palimps. Mt. xxii 19.

ܛܒܪܝܐ, ܛܒܪܝܐ *Tiberias*, a town in Galilee, John vi 1, 23.

(ܛܥܢ) Ethpa. ܐܬܛܥܢ *was vexatious, annoying, troublesome, dealt hardly*: fut. Lk. iii 14 (with ܕ).

ܛܥܐ *did broil, roast*; p.part. ܛܥܝܐ (ܛܥܝܐ Bagst.) *broiled*, Lk. xxiv 42.

(ܛܥܒ) ܛܒ see ܛܒ Pa'el.

ܛܘܒܐ m. *beatitude, happiness, blessedness, a blessing*, Rom. iv 6, 9; *gratulation* (R.V.), Gal. iv 15; with ܡܛܒ μακαρίζω, Jas. v 11; fut. ܛܘܒܐ ܢܡܠܠܘܢ ܒܝ *shall give me beatitude*, i. e. *hail me as blessed*, Lk. i 48. The constr. pl. ܛܘܒܝ with suffixes is used like Heb. אַשְׁרֵי *blessed* (is, are), Mt. v 3-11; Lk. vii 23; xii 43.

ܛܘܒܢܐ *blessed, happy*, Ac. xxvi 2; Jas. i 25; pl. John xiii 17; also in the Title to the Acts of the Apostles.

ܛܘܒܢܐ *blessed*, Rev. i 3.

ܛܘܒܝܬܐ m. *kin, family, birth, nationality*, Lk. i 58; Ac. xviii 24. ܒܪ ܛܘܒܝܬܐ *scion of a great family, nobleman*, Lk. xix 12.

ܛܘܒܢܐ, ܛܘܒܝܬܐ *readiness, preparedness, promptitude*, 2 Cor. ix 2; Eph. vi 15 = ἑτοιμασία, *preparation*. "Pedes militis Christiani *firmantur Evangelio*, ne loco moveatur aut cedat", *Bengel*. From ܛܒ.

ܛܘܟܝܩܘܣ *Tychicus*, a companion of S. Paul, Ac. xxiv.

ܛܘܦܐ m. *spot, stain, blemish*, Eph. v. 27; 1 Tim. vi 14; Heb. vii 26.

ܛܥܘܬܐ f. *error, a leading astray, deception*, Mt. xiii 22; xxvii 64; *error through ignorance*, Ac. iii 17.

(ܛܦܐ) ܛܦ, *was flooded, submerged*, 2 Pet. iii. 6. Part. ܛܳܦܶܐ *sailing* (passing through the waters), Rev. xviii 17.

ܛܘܦܐܙܝܘܢ *a topaz*, Rev. xxi 20. Also written ܛܘܦܐܙܝܘܢ or ܛܘܦܐܙܝܘܢ.

ܛܘܦܘܢܝܩܘܢ τυφωνικός, *tempestuous* (wind), Ac. xxvii 14.

ܛܘܦܢܐ m. *a deluge*, Mt. xxiv 38; 2 Pet. ii 5. τυφών?

ܛܘܦܣܐ m. τύπος, *type, example*, 1 Pet. iii 21; John xiii 15.

ܛܘܪ, ܛܘܪܐ m. *a hill, mountain*; ܛܘܪ ܣܝܢܝ *Mount Sinai*, Ac. vii 30.

ܛܘܪܢܘܣ *Tyrannus*, Ac. xix 9.

ܛܘܪܦܐ m. *trouble, anxiety*, Lk. ii 48; Rom. ii 9.

(ܛܝܐ) ܛܝ *did daub, smear, paint, anoint*, John ix 6. Pa'el ܛܳܐܶܐ *did pollute, defile*, Rev. iii 4. Ethpa. ܐܶܬܛܳܐ *was defiled*, John xviii 28; 1 Cor. viii 7; Rev. xiv 4.

ܛܝܡܐ, ܛܝܡܐ or ܛܝܡܝ f. *that which is hidden, secret*; ܒܛܝܡܐ *in secret, secretly*, Mk. iv 22; John vii 4; ܒܛܝܡܝ Eph. v 12. From ܛܡ.

ܛܚܢ *was grinding* (corn); part. f. pl. ܛܳܚܢܳܬܳܐ Mt. xxiv 41.

ܛܝܛܘܣ *Titus*, 2 Cor. ii 13; Tit. i 4; see Alford's crit. n. Ac. xviii 7.

ܛܶܬܪܳܓܘܢܳܐ τετράγωνος, *four-cornered, square*, Rev. xxi 16.

ܛܶܬܪܳܪܟܳܐ τετράρχης, *tetrarch*, Mt. xiv 1.

ܛܦܚ (Pa'el) *has prepared*, Lk. ii 31; xii 20; xxiii 56; John xiv 2; *made ready* (a meal), Lk. xxii 13; part. act. ܡܛܦܚ *preparing*, 2 Cor. iv 17; pass. ܡܛܦܚ *ready*, Lk. xxii 33; f. ܡܛܦܚܬܐ Heb. xii 1 (*always ready for us*). Ethpa. ܐܶܬܛܦܚ *has been prepared*, Mt. xx 23; 1 Cor. xiv 8; *made self ready* (for journey), Ac. xxi 15.

ܛܝܒܘܬܐ, ܛܝܒܘܬܐ, f. *grace, favour, kindness*, John i 14, 16, 17; Rom. i 5, 7; iii 24; *graciousness*, Col. iv 6; *alms, bounty* = χάρις, 1 Cor. xvi 3; *thanks*, 2 Cor. ix 15; cf. Lk. xvii 9. ܡܘܕܝܐ ܛܝܒܘܬܐ, lit. *the acceptance of a kindness*, is the usual phrase for *giving thanks* for it, Rev. iv 9.

ܛܝܡܐ, constr. ܛܝܡ (pl. m.), τιμή, *price*, Mt. xxvii 6; Ac. v 2.

ܛܝܡܘܢ *Timon*, one of the seven first deacons, Ac. vi 5.

ܛܝܡܐ *Timaeus*, pr. n. Mk. x 46. Pesh. and Sin. Palimps. read ܛܝܡܐ ܕܒܪ ܛܝܡܐ.

ܛܝܡܬܐܘܣ *Timotheus*; quasi voc. ܛܝܡܬܝܐ 1 Tim. vi 20.

ܛܝܡܐ m. *clay*, John ix 6; Rom. ix 21.

ܛܝܡܐ m. *a fold* (for sheep), John x 1, 16.

ܛܝܡܐ *a bird, fowl*, var. rdg. Rev. xix 21.

ܛܘ τάχα, *perhaps, peradventure*, Rom. v 7; Sin. Palimps., Mk. xi 13.

ܛܟܣ (Pa'el) *put in order*. Part. pass. ܡܛܟܣ *bearing self orderly*, 1 Tim. iii 2. Denom. fr. ܛܟܣܐ τάξις.

ܛܟܣܐ m. *order, arrangement*; ܡܛܟܣܐ Lk. i 3; 1 Cor. xiv 40; xv 23.

ܛܠܐ, emph. ܛܠܝܐ, *a boy, a youth*, Gal. iv 1; Lk. ii 40; *servant*, Mt. viii 13. Pl. emph. ܛܠܝܐ *boys*, Mt. ii 16. Fem. ܛܠܝܬܐ *a girl, maid*, Mk. v 41; vi 22; pl. ܛܠܝܬܐ Tit. ii 4.

ܛܠܘܬܐ f. *childhood, youth*, Mk. ix 21; 1 Tim. iv 12.

ܛܠܠ (Pa'el) *did cover*. Aph. ܐܛܠܠ the same; 3 f. ܐܛܠܠܬ *did overshadow*, Lk. ix 34. Part. f. ܡܛܠܠܬܐ (or ܡܛܠܠܬܐ), Mk. ix 7.

ܛܠܠ, ܛܠܠܐ m. *shadow, shade*, Mt. iv 16; Mk. iv 32; Lk. i 79.

ܛܠܡ *did set aside, deny*, Lk. vii 30; 1 Tim. v 12; *hold back*, Jas. v 4; *defraud*, fut. Mk. x 19; *impugn*, 1 Pet. iii 16.

ܛܠܝܡܬܐ f. *shade, shadow*, Ac. v 15; *type, adumbration*, Heb. viii 5; pl. ܛܠܝܡܬܐ Col. ii 17.

ܛܠܡ *vanished, disappeared*; part. Jas. iv 14. Ethpa. the same; inf. ܡܬܛܠܡܘܬ 2 Cor. i 8.

ܛܠܝܢ pl.m. *sandals*, Mk. vi 9; Ac. xii 8.

ܛܡܐ *was unclean*. Ethpa. part. pl. ܡܬܛܡܝܢ *defiled*, Heb. ix 13.

ܛܡܐ *unclean, impure*, Ac. x 14; Rom. xiv 14; emph. ܛܡܐ 2 Cor. vi 17, f. ܛܡܐ (Lee), and emph. ܛܡܝܐ or ܛܡܐ; ܛܡܝܐ Mk. i 23; Rev. xviii 2 ter; pl. m. ܛܡܝܢ 1 Cor. vii 14; f. emph. ܛܡܝܐ Rom. i 24; Rev. xvi 13.

ܟܡܐܘܬܐ for ܟܡܘܬܐ f. *pollution*, Ac. xv 20; 2 Cor. vii 1; 2 Pet. ii 10. Wrongly spelt ܟܡܘܬܐ and ܟܡܐܬܐ.

ܟܡܥ *did hide, bury, cover up*, Mt. xiii 33. P. part. f. pl. ܟܡܝܥܬ *heaped upon, laden*, 2 Tim. iii 6.

ܟܡ *was jealous.* ܟܡܐ ܥ *were jealous of*, Ac. vii 9. Imp. ܟܡ *be zealous*, Rev. iii 19. Part. ܟܡܐ, pl. ܟܡܝܢ. Aph. ܐܟܡ (with ܠ of dir. obj.) *has provoked to jealousy*, Rom. xi 14. Abs. Inf. with part. ܟܡܝܢ ܟܡܝܢ 1 Cor. x 22.

ܟܡܐ m. *zeal*, John ii 17.

ܟܡܐ m. *a zealot*, Lk. vi 15; Ac. xxii 3; *zealous*, pl. 1 Cor. xiv 12; 1 Pet. iii 13.

ܟܡܐ (Pa'el) *pollute, defile*; part. pl. ܟܡܝܢ *polluting*, Jude 8. Ethpa., part. f. ܠܐ ܟܡܝܐ ἀμίαντος, *undefiled*, 1 Pet. i 4.

ܟܡܐ m. ܟܡܝܐ f., *unclean, impure, filthy* (chiefly of spirits), pl. 1 Tim. iii 8, f. ܟܡܝܬ Mt. x 1. ܐܠ ܟܡܝܐ ܕܫܡܝܐ *the Abomination of desolation*, lit. the abominable Sign of desolation, Mt. xxiv 15.

ܟܡܘܬܐ f. *uncleanness, impurity*, Rom. vi 19; 2 Pet. ii 20.

ܟܡܐ *went astray, erred*, Mt. xviii 12; 1 Tim. i 6; vi 10; *escaped notice of*, Lk. viii 47; *forgot*, Mt. xvi 5; Phil. iii 13; Heb. vi 10; *was mistaken, deceived*, 1 Tim. ii 14; part. pl. m. emph. ܟܡܝܐ *wanderers*, Heb. xi 38; f. ܟܡܝܐ ܪܘܚܐ *wandering spirits*, 1 Tim. iv 1. Ethpe. part. ܟܡܝܐ *forgetting, forgetful*, Jas. i 25. Aph. ܐܟܡ *did lead astray*, 2 Cor. xi 3; *delude*, Jas. i 22; 1 John i 8; part. pl. ܟܡܝܢ *beguiling*, Rom. xvi 18.

ܟܡܘܬܐ f. *error, mistake, deception*, Jas. v 20; Col. ii 8; Heb. iii 13; *ignorance*, Ac. xvii 30.

ܟܡ *did taste*, Mt. xxvii 34; Heb. ii 9; 1 Pet. ii 3; *partook* (of), Ac. xx 11. Ethpe. *was grafted*, Rom. xi 17. Aph. *has grafted*, xi 23.

ܢܛܪ *bore, carried, was laden with,* Mt. viii 17; Lk. xi 27. P. part. ܢܛܪ in act. sense with ܗܘܐ = imperf., John xii 6; ܢܛܪ Rev. xvii 7. ܢܛܪ ܥܝܢܐ (eyes) *carrying* (laden with) *sleep.* Sin. Palimps. Mk. xiv 40. Aph. part. pl. ܡܢܛܪܝܢ *loading, burdening,* Lk. xi 46.

ܢܛܠܐ m. *a burden, load,* 1 Thess. v 14; *cargo,* Ac. xxi 3; Rev. xviii 11; *burden of office* or *authority,* Ac. xxiv 3.

ܢܛܥ or ܢܛܥ, *lose the way,* Heb. xii 13; metaph. for aggravation of an evil. The rendering of ἐκτράπῃ in RVm. is erroneous.

ܢܛ, ܢܛܛ *was burning dimly,* or *flickering,* part. ܡܢܛܛ Mt. xii 20; an onomatopœia representing the sound of a lamp dying out for want of oil.

ܢܦܩ(ܐܬܦܥܠ) Ethpe. for ܡܬܦܩܐ see (ܦܩ).

ܢܛܠܐ f. *nail; talon,* Rev. iv 8 (var. rdg. where distributive ἀνά misunderstood as ἄνω and obj. supplied); *onyx,* xxi 20 (var. rdg.). See under ܡܢܗܝܛܘܬ.

ܢܛܪ and ܢܛ *did urge, impel, agitate.* Part. f. ܢܛܪܐ *urging,* Heb. x 2. Here the Syr. is a free rendering of the Gk., and reads: *because now no more their consciousness of sins would be urging them.* Ethpa. ܐܬܢܛܪ *surged, brake upon* (with ܥ), Lk. vi 48.

ܢܛܪ *drove away, expelled,* Ac. xviii 16.

ܢܛܪܐܘܐ *Troas,* a coast town in Mysia, Ac. xx 5.

ܢܛܪܓܘܠܝܘܢ *Trogyllium,* a city and promontory near Miletus, Ac. xx 15.

ܢܛܪܦܝܡܘܣ *Trophimus,* a Christian of Ephesus, Ac. xx 4.

ܢܛܪܦܐ and ܢܛܪܦܐ *Tryphæna* and *Tryphosa,* Christian women at Rome, Rom. xvi 12.

ܢܛܪܛܘܠܘܣ *Tertullus,* an orator, or barrister, Ac. xxiv 1.

ܢܛܪܘܢܝܬܐ *Trachonitis,* a rocky district N. of the Hauran, Lk. iii 1.

ܢܛܪܣܘܣ *Tarsus,* a city of Cilicia, Ac. xi 25.

ܢܛܪ *smote, beat.* Part. Lk. xviii 13; pl. xxiii 48. Pa'el p. part. pl. ܡܢܛܪܝܢ *violently treated,* Heb. xi 37. Ethpa. *was knocked about,* Ac. xxvii 27; 2 Cor. iv 8.

ܥܠܐ m. *a leaf*; pl. Mt. xxi 19; Rev. xxii 2.

ܥܠ *lay hid, had privacy*; fut. Mk. vii 24. P. part. f. ܥܠܝܐ, *hidden, secret*, Heb. iv 13. Pa'el ܥܠܝ *did conceal*, Mt. xxv 18; *secrete*, Ac. v 2. Ethpa. *hid self*, John viii 59. Aph. ܐܥܠܝ same as Pa'el, Mt. xiii 33 (Sin. Palimps.).

⁂ ⁂

ܥ as a numeral, 10: ܥܐ 11, &c.

ܥܝܐ *seemly, congruous, decorous, beautiful*, Mt. iii 15; 1 Cor. xi 13; pl. f. ܥܝܢ Rom. x 15.

ܥܝܐ, ܥܝܐ (Pa'el) *did desire fervently, longed for*. Ethpa. part. ܡܬܥܝܐ *desiring ardently*, Lk. xvi 21.

ܥܝܘܬܐ f. *seemliness, beauty*, 1 Pet. i 24.

ܝܢܝ *Jannai*, an ancestor of S. Joseph, Lk. iii 24.

ܥܚ (Pa'el) *made a joyful cry, sounded* the trumpet, *blew* a horn, Rev. viii 7, 10 + 5 ts. = ἐσάλπισε; fut. viii 6; inf. x 7.

(ܡܚܐ) Aph. ܐܝܬܝܗ *took, led away, conducted, carried*, Mt. xxvi 57; Ac. v. 10. Part. f. Mt. vii 13, 14. Ethpa. ܐܬܝܬܝ *was brought, borne, transmitted*, Ac. vii 45.

ܝܒܫ *was dry, parched, withered*, Mk. iv 6; *dried up*, v 29. P. part. ܝܒܫܐ *dry*, Lk. xxiii 31; *withered*, vi 6; John v 3. Aph. part. ܡܝܒܫ *causing to wither*, Jas. i 11.

ܝܒܫܐ f. *the dry land* (as contrasted with the sea); hence simply *the land*, Lk. v 3; Ac. xxvii 39; ܝܡܐ ܘܝܒܫܐ *sea and land*, Jas. iii 7. In Mk. vi 33 ܒܝܒܫܐ *by land* stands for Gk. πεζῇ, *on foot*, (i. e. not by boat).

ܝܕ, emph. ܐܝܕܐ f., *hand*. Pl. ܐܝܕܝܢ, emph. ܐܝܕܝܗܘܢ. ܒܝܕ *by means of, by, through*. ܠܘܬ ܝܕ *at the side of, beside, near*, Mt. iv 13, 18;

Ac. xvi 13. In Ac. xxvii 15, ܐܝܕܐ supplies an object for ἐπί in ἐπιδόντες "we gave way to the power, or force of it", ἐφερόμεθα being left untranslated, the supplement of ܠܐܝܕܐ ܕܝܘܢ implying this consequence. But others point ܐܝܕܐ, f. of ܐܝܕܐ, q. v.

(ܝܕܥ) Aph. ܐܘܕܝܬ *confessed* (sin) with ܠ, Mk. i 5; 1 John i 9; *professed belief in* (ܠ), Mt. x 32; *confessed that* (ܕ), John i 20; *gave thanks to, praised* (ܠ), Mt. xxvi 27; Lk. ii 38. Eshtaph. ܐܬܚܘܕܝܬ *promised*, Ac. vii 5; 1 John ii 25.

ܝܘܕܥܐ m. *an acquaintance, familiar person.* Pl. Lk. xxiii 49.

ܝܕܥ *knew.* Fut. ܢܕܥ; ܕܬܕܥܘܢ *that ye may know*, Mk. ii 10. P. part. ܝܕܝܥ, ܝܘܕܥܐ, *known, notable*, Mt. xxvii 16; pl. m. ܩܒܘܪܐ ܕܠܐ ܝܕܝܥܝܢ *inconspicuous* or *unnoticed graves*, Lk. xi 44; pl. f. ܝܕܝܥܬܐ Ac. xvii 4. Ethpe. ܐܬܝܕܥ *was known, recognized*, Lk. xxiv 35; Ac. ii 14; *was made known*, Phil. iv 5, 6. Aph. ܐܘܕܥ *made known, told, showed*, Mt. xviii 31; Lk. ii 15; John xvii 6, 26; Col. i 8. Shaph. ܫܘܕܥ *signified*, Rev. i 1; Eshtaph. ܐܬܚܘܕܥ *became aware, recognized*, Ac. xii 11; xix 15; *acknowledged*, 2 Cor. i 13. Pe'al Imp., Inf. drop ܝ; Heb. viii 11; Mt. xxiv 43; xiii 11.

ܝܕܥܬܐ f. *perception, concept*, Rom. i 19.

ܝܕܥܬܐ f. *knowledge*, 1 Tim. vi 20; Heb. x 26; 2 Pet. i 5.

ܝܗܒ *gave.* Imp. ܗܒ, ܗܒܝ; with suff. ܗܒܘܗܝ wbhūhī Mt. xxv 28; ܗܒܝ (as one word) *give me*, John iv 15. Pe'al *future* is wanting, that of ܫܕܪ being used instead. ܝܗܒ ܫܠܡܐ *saluted* (*salaamed*) Ac. xxi 7, 19. P. part. pl. ܝܗܒܝܢ *being given*, i. e. *receiving*, Ac. ii 47. Ethpe. ܐܬܝܗܒ *was given*, Mt. xxviii 18; John vii 39.

ܝܗܒܐ m. *a giver*, 2 Cor. ix 7.

ܝܗܘܕܐ *Judea*, Mt. iv 25; Lk. i 39. ܝܗܘܕܐ Mt. ii 1, 5.

ܝܗܘܕܐ (*a*) *Judah*, Jacob's son; (*b*) *Judas*, the betrayer, son of Simon; (*c*) *Joda*, Lk. iii 26; (*d*) *Judas*, ib. 30; (*e*) *Judah*, ib. 33; (*f*) *Judas*, one of the "brethren" of Jesus, Mt. xiii 55;

(*g*) *Judas*, the Apostle, son (or brother) of James, Lk. vi 16; John xiv 22; Ac. i 13; Jude 1; (*h*) *Judas* of Galilee, a rebel, Ac. v 37; (*i*) *Judas*, of Damascus, ix 11; (*j*) *Judas* called Barsabbas, xv 22.

ܝܗܘܕܝܐ *a Jew*, Rom. ii 28, 29; pl. ܝܗܘܕܝܐ Mt. xxvii 37. ܝܗܘܕܝܬܐ *a Jewess*, Ac. xvi 1.

ܝܗܘܕܝܘܬܐ *Judaism*, "the Jews' religion," Gal. i 13, 14.

ܝܗܘܕܝܝܬ *Judaically, as a Jew, after the Jews' manner*, Gal. ii 14.

ܝܗܘܫܦܛ *Jehoshaphat*, Mt. i 8.

ܝܘܐܠ *Joel*, the prophet, Ac. ii 16.

ܝܐܝܪܘܣ *Jaïrus*, ruler of a synagogue, Mk. v 22. ܝܐܝܪ Sin. Palimps. Lk. viii 41.

ܝܘܒܝܠ *Jobel*, in Sin. Palimps. for ܥܘܒܝܕ (Obed), Lk. iii 32.

ܝܘܒܠܐ m. *succession of race, progeny*; pl. Jas. iii 6. See ܝܘܒܠܐ.

ܝܘܕ the letter *Yudh, ìôta, a jot*, Mt. v 18.

ܝܘܚܢܐ *Joanna*, wife of Chuza, Lk. viii 3.

ܝܘܚܢܢ (*a*) *Joanan*, an ancestor of S. Joseph, Lk. iii 27; (*b*) *John*, the Apostle; (*c*) *John*, the Baptist; (*d*) *John* (Mark), cousin of Barnabas, and writer of the 2nd Gospel.

ܝܟܢܝܐ *Jeconiah*, Mt. i 11.

ܝܘܠܝܐ *Julia*, a Roman Christian, Rom. xvi 15.

ܝܘܠܝܘܣ *Julius*, a centurion, Ac. xxvii 1.

ܝܘܠܦܢܐ m. *doctrine, instruction*, Mk. i 27; Rom. xv 4; *the teaching*, or *philosophy*, (of Epicureans), Ac. xvii 18; pl. Heb. xiii 9.

ܝܘܡܐ, ܝܘܡܐ m. *a day*. Pl. ܝܘܡܝܢ, ܝܘܡܐ, oftener ܝܘܡܬܐ m., as ܝܘܡܬܐ ܕܢܝܚ Ac. vi 1; constr. ܝܘܡ Mt. ii 1.

ܝܘܡܢ, ܝܘܡܢ, *to-day*, Mt. vi 11; Lk. xiii 32; Ac. xx 26; Heb. iii 7.

ܝܘܢܐ f. *a dove*, Mt. iii 16; x 16.

ܝܘܢܐ *Jonas*, father of Simon Peter, John xxi 15.

ܝܘܢܝܐܝܬ *in the Greek* (language), John xix 20; var. rdg. (Crawford MS.) for ܝܘܢܝܐ Rev. ix 11.

ܝܘܢܝܐ *a Greek*, Col. iii 11; pl. Rom. i 14; *Hellenists*, (Greek-speaking Jews), Ac. vi 1.

ܝܘܢܝܐ *Junias*, a kinsman of S. Paul, Rom. xvi 7.

ܝܘܢܡ *Jonam*, an ancestor of S. Joseph, Lk. iii 30.

ܝܘܢܐ *Jonah*, the prophet, Mt. xii 39.

ܝܘܣܝ, ܝܘܣܝ *Joses*, one of the "brethren" of Jesus, Mt. xiii 55.

ܝܘܣܝ *Jesus*, an ancestor of S. Joseph, Lk. iii 29.

ܝܘܣܛܘܣ *Justus*, surname of "Joseph called Barsabbas", Ac. i 23.

ܝܘܣܦ *Joseph*, (*a*) son of the patriarch Jacob; (*b*, *c*) two ancestors of Jesus, Lk. iii 24, 30; (*d*) foster-father of Jesus; (*e*) of Arimathaea; (*f*) Joseph called Barsabbas and Justus, (*g*) name of Barnabas the cousin of Mark.

ܝܘܦܐ *Joppa*, coast town of Judea, Ac. ix 36–43.

ܝܘܚܢܬܐ pl. of ܝܘܚܢܬܐ *hyacinthine*, Rev. ix 17; also written ܝܘܚܢܬܐ.

ܝܘܡܐ m. *a heavy weight*, *load*, Mt. xx 12; John xxi 11; Gal. vi 2, (in contrast with ܟܘܚܠܐ, verse 5); pl. Heb. xii 1. From ܝܗܒ.

ܝܘܪܕܢܐ the river *Jordan*, Mt. iii 6.

ܝܘܪܡ *Joram*, Mt. i 8.

ܝܘܪܩܐ, ܝܘܪܩܐ m. *a garden herb*, *green vegetable*, Lk. xi 42; *the green* (grass), Sin. Palimps. John vi 10.

ܝܘܪܬܢܐ *an inheritance*, *hereditary possession*, Ac. vii 45; xx 32. From ܝܪܬ.

ܝܘܫܝܐ *Josias*, Mt. i 10.

ܝܘܬܡ *Jotham*, Mt. i 9.

ܝܘܬܪܢܐ, ܝܘܬܪܢܐ, m. *profit*, *advantage*, Ac. xix 24; Rom. iii 1; *lucre*, 1 Tim. iii 8; *abundance*, Sin. Palimps. John x 10.

ܝܙܒܠ *Jezebel*, Rev. ii 20 (metaph.)

ܝܳܕܶܥ *has borrowed*; fut. ܝܳܕܶܥ, Mt. v 42. Aph. ܐܳܝܕܶܥ *lent*, Lk. vi 34, 35.

(ܝܩܕ). Aph. ܐܳܝܩܶܕ *kindled* (a fire), Lk. xxii 55; Ac. xxviii 2: for ܐܳܝܩܶܕ (√ ܝܩܕ) *caused to lay hold, set fire to.*

ܝܺܝܺܝܺܐ, f. ܝܺܝܺܝܺܐܳܐ *the only* (son or daughter born to a person) μονογενής, Lk. vii 12; viii 42; ix 38; *the only Son of God the Father*, John i 14, 18 (which points to an original μ. Θεός as W. & H., the emphatic contrast being in the protevangel between the Invisible God and the God *Born*).

ܝܺܠܺܕܳܐ *an abortion.* Often mis-spelt ܫܺܠܺܕܳܐ. 1 Cor. xv 8.

ܝܺܛܳܠܺܝܳܐ *Italian*, Ac. x 1.

ܝܠܕ *begat, brought forth, bare, gave birth to*, (metaph.) Jas. i 18, Philem. 10; Lk. ii 7. Fut. ܝܳܠܶܕ. P. part. ܝܳܠܺܕ *born*; *son.* Ethpe. ܐܺܝܬܝܠܶܕ *was born*, Mt. i 16; with ܡܶܢ ܪܽܘܚܳܐ, *was regenerated, born anew*, John iii 7; 1 Pet. i 23. Aph. ܐܳܝܠܶܕ *begat*, Mt. i passim; 1 Pet. i 3.

ܝܺܠܕܳܐ m. *birth*, Mt. i 18; *offspring*, iii 7; *fruit, yield*, or *produce* (of the vine), xxvi 29; pl. *bearing of children*, 1 Tim. ii 15.

ܝܺܠܕܳܐ m. *a child*, 1 Cor. xiii 11; pl. xiv 20; *babes*, Ac. xvii 19.

ܝܳܠܺܕܳܐ m. *a begetter*, 1 John v 1.

ܝܺܠܕܳܐܳܐ f. *descent, ancestry, genealogy*, Mt. i 1.

(ܝܠܠ) Aph. ܐܺܝܠܶܠ *howled, wailed.* Imp. Jas. v 1. Part. pl. ܡܰܝܠܺܠܺܝܢ Mk. v 38.

ܝܠܦ *learnt*, Mt. ii 7; John vii 15. Fut. ܝܠܶܦ 1 Cor. xiv 31. Ethpa. part. pl. ܡܰܝܠܰܦܢܺܝܢ *instructed*, Lk. xxi 14. P. part. ܡܰܝܠܶܦ *learnéd, instructed*, 2 Tim. iii 15. See under (ܐܠܦ).

ܝܰܡܳܐ m. *the sea*, Mt. iv 13. Pl. ܝܰܡܳܘܳܬܳܐ (with *linea occultans*) Ac. iv 24. [The name "Sea of Tiberias" or "Sea of Galilee" is common in all the Gospels except in that of S. Luke, who, being more familiar with the Mediterranean, calls this smaller water a lake, ܒܺܚܺܝܪܳܐ. For exceptions to the common designation ܝܰܡܳܐ in the Fourth Gospel, see under ܒܺܚܺܝܪܳܐ below.]

ܝܥܩܐ *swore, took an oath*, Mt. xiv 7; Ac. ii 30; Heb. vi 13. Fut. ib. 2 pl. ܠܐ ܬܐܡܘܢ *swear not*, Mt. v 34. Inf. ܡܝܡܘܬܐ Mt. xxvi 74. Aph. ܐܘܡܝ (with ܒ), *adjured*, Mt. xxvi 63; Ac. xix 13. Part. pl ܡܫܡܫܢܐ *exorcists*, (adjurers of demons), ibid.

ܝܡܝܢܐ, ܝܡܝܢܐ *the right* (hand, ear, eye, &c.), Mt. v 29, 30, 39.

ܝܡܬܐ f. *a lake*, (of Gennesaret, Galilee, Tiberias), Lk. v. 1; viii 22, 33; (Pesh. and Sin. Palimps.) John vi 19; xxi 1, 7; (of fire) Rev. xix 20.

ܝܢܢܝ and ܝܡܒܪܝ *Jannes* and *Jambres*, Egyptian magicians, 2 Tim. iii 8.

ܝܢܩ *has sucked*. Aph. ܐܝܢܩ *has suckled*, Lk. xi 27. Part. pl. f. ܝܢܩܬܐ Mt. xxiv 19.

(ܝܣܦ) Aph. ܐܘܣܦ *added, did in addition* (to other things), Lk. iii 20. Ettaphal ܐܬܬܘܣܦ *was added*, Mt. xxv 29; Ac. ii 41.

ܝܣܪܐܝܠ *Israel*, John i 49.

ܝܣܪܐܝܠܝܐ *Israelite*; Rev. vii 4, ܐܝܣܪܐܝܠܝܐ; 2 Cor. xi 22 ܐܝܣܪܐܝܠܝܐ.

ܝܥܠ *germinated, sprouted*, Lk. viii 6, 7, 8. Aph. ܐܘܥܠ *brought forth, produced*, Heb. vi 7.

(ܝܥܡ) Ethpa. ܐܬܝܥܡ *was greedy* (of gain), *was exacting, took advantage* (with ܒ), 2 Cor. xii 17, 18.

ܝܥܘܬܐ, ܝܥܘܬܐܝܠ f. *greed, avarice, covetousness*, Lk. xii 15; 2 Cor. ix 5; 1 Thess. ii 5.

ܝܥܩܘܒ *Jacob = James*; (*a*) the patriarch, son of Isaac; (*b*) the father of Joseph the husband of Mary; (*c*) James the Less, an Apostle, son of Alphaeus; (*d*) one of "the brethren" of Jesus; (*e*) father (or brother) of Jude; (*f*) brother of John, son of Zebedee; (*g*) the writer of an Epistle, traditionally same as (*d*), Jas. i 1.

(ܡܥܠ) Aph. ܐܘܦܝܠ *came to an end*, Jas. iv 14; 2 Pet. ii 14; Jude 12; Rev. xxi 4.

[*Note.*—In the Semitic languages the root signifies (*a*) in Arabic وَفَى *to fulfil a promise, be full in number, complete, be whole* or *perfect*; (*b*) in Eth. አወፈየ: awaffaya *to give* (entirely) *over to, into the power of*; (*c*) in Hebrew (from the notion of perfection) יָפָה *to be beautiful*; (*d*) in Syriac *to come to a perfect* or *full end.*]

ܡܪܝܐ *was anxious, solicitous*, Mt. vi 25; Phil. iv 6; *was at pains* (with), *took care* (of), Lk. x 35 imp. ܡܪܝ: 1 Tim. v 8. Fut. ܢܡܪܝ. Inf. ܠܡܡܪܝ. Part. f. w. crasis of ܐܝܬܝܠܝ, Lk. x 41.

ܡܪܝܘܬܐ f. *solicitude, anxiety, earnest insistence, importunity*, Lk. xi 8 (but see ܡܪܝܘܬܐ); Jude 3.

ܡܪܝܘܬܐ *anxiously, with great care*, Lk. i 3.

ܡܥܐ *was set on fire, was burnt*; fut. ܢܡܥ Mt. xiii 30; 1 Cor. xiii 3; Part. ܡܥܐ Jas. iii 6; ܡܥܢܐ *fiery, burning*, Ac. vii 30; Eph. vi 16. P. part. (adj.) ܡܥܝܢ *burning*, Lk. xxiv 32. (See below under ܡܥܝܢ). Inf. ܠܡܡܥ *to burn*, 1 Cor. vii 9. Aph. ܐܘܡܥ *set on fire, burned, burned up*, Mt. iii 12; xxii 7; Jas. iii 5, 6.

ܡܥܢܐ m. *a burnt-offering*. Pl. Mk. xii 33; Heb. x 6, 8.

ܡܥܢ, ܡܥܢܐ m. *a burning, conflagration*. Heb. vi 8; Rev. xviii 9.

ܡܥܐ *was heavy, weighed down* (with sleep), Lk. ix 32; *surcharged*, xxi 34; also *became burdensome*, 2 Cor. xi 9. Fut. ܢܡܥ. P. part. (adj.) ܡܥܝܢ q.v. Pa'el, ܡܥܐ *gave honour to*. Imp. Mt. xv 4. Part. pl. ܡܡܥܝܢ Rom. xii 10; p. part. Lk. xiv 8; Rev. xxi 19; 1 Cor. xii 24; Rev. xvii 4. Ethpa. *was held in honour*, John iv 44. Aph. ܐܘܡܥ *has made heavy, dull* (of hearing), Ac. xxviii 27.

ܡܥܝܢ *heavy* (burdens), Mt. xxiii 4; *deep* (sleep), Ac. xx 9; *precious*, Lk. vii 2; Jas. v 7; 1 Pet. ii 6; *great, heavy* (price), Mk. xiv 3 Sin. Palimps.; Mt. xiii 46; xxvii 9 (satirical, as in the Heb. here quoted); *dull* (heart), Lk. xxiv 25; (in error for ܡܥܝ Lk. xxiv 32; Sin. Palimps. and Cur. have ܡܥܢ, yet the Gk. is καιομένη).

ܡܝܬܝܡܐ *heavily, with difficulty*, Mt. xiii 15; Ac. xxvii 7.

ܝܬܪ *was great, superior*, Heb. i 4; part. f. ܡܬܪܐ *eminent*, 1 Pet. ii 20. Aph. ܐܬܪ *did magnify, extol*, part. f. Lk. i 46; *increased the size of*, xii 18. see 27

ܝܪܚ, ܡܬܪܐ m. *a month*, Lk. i 26; pl. ܡܬܪܝܢ John iv 35. ܝܪܚܐ ܡܬܪܐ (pl. emph.) *the new moons*, Col. ii 16.

ܝܬܪ, ܡܬܪܐ m. *a vegetable, garden herb*, Rom. xiv 2.

ܡܬܪܘܢܐ m. *a small herb*, Mt. xiii 32.

ܝܪܬ *was heir to, inherited*, Heb. i 4; part. ܝܪܬ, 1 Cor. xv 50; emph. ܝܪܬܐ *an heir*, Mt. xxi 38. Fut. ܢܝܪܬ Mt. xix 29; pl. v 5. Imp. pl. ܝܪܬܘ xxv 34. Inf. ܠܡܝܪܬ Ac. vii 5.

ܝܪܬܘܬܐ f. *inheritance*, Lk. xii 13; (spiritual) Eph. iii 6; 1 Pet. i 4.

ܝܫܘܥ (1) *JESUS*, Mt. i 21, Heb. and Aram. יֵשׁוּעַ contr. fr. יְהוֹשׁוּעַ *Yah is salvation*, loosely treated as Hiph. *He saveth*; (*b*) *Joshua*, Ac. vii 45; Heb. iv 8; (*c*) according to a few Greek MSS., including the newly-discovered Georgian Θ, the citation of Bar Bahlul from ܐܝܫܘܥ ܒܪ ܐܒܐ, and the Sin. Palimps., the proper name of Bar-Abbas the robber, ܒܪ ܐܒܐ Mt. xxvii 16, 17; (*d*) *Jesus called Justus*, Col. iv 11; (*e*) the patronymic of Elymas the sorcerer, *Bar-jesus*; see ܒܪ ܝܫܘܥ.

(ܝܗܒ) Aph. ܐܝܗܒ, *handed* (to a person), *offered*, Mt. vii 9, 10; *reached, put forth* (the hand), John xx 25; Ac. iv 30. Eshtaph. ܐܬܬܝܗܒ *stretched* (self); part., Phil. iii 13.

ܝܫܦܐ m. *jasper*, see ܝܫܦܐ var. rdg. in Rev. iv 3 (Crawford MS.).

ܝܬܒ *sat*, Lk. x 39; *sat up*, Ac. ix 40; *resided, dwelt*, Lk. xxi 35. Fut. ܢܬܒ, ܕܬܬܒܘܢ *that ye should sit*, Mk. x 40. Imp. ܬܒ Mt. xxii 44. Aph. ܐܝܬܒ *set, made to sit*, Eph. i 20; ii 6; 1 Cor. vi 4.

ܝܬܝܡ, ܝܬܝܡܐ m., *an orphan*, pl. John xiv 18; Jas. i 27; *bereft*, 1 Thess. ii 17.

ܝܬܪ *remained over, was left*, John vi 12; *won, gained*, (had as increment), Mt. xxviii 15; Mk. viii 36. Fut. ܢܝܬܪ. Pa'el ܡܝܬܪ

made to abound, 2 Cor. ix 8; 1 Thess. iii 12. Ethpa. *was in abundance*, Mt. xiii 12; Rom. v 20; *advanced, excelled*, Gal. i 14. Aph. ܐܚܝܠ *gained*, Lk. xix 16; *brought profit to*, Heb. iv 2.

ܚܝܠ, ܚܝܠܐ *exceeding, excessive, more, several, greater, better, surpassing, excelling, remarkable*, Mt. ix 16; v 47; *more excellent*, followed by ܡܢ *than*, John vii 31; *superfluous*, 2 Cor. ix 1. As advb. *more, the more, rather*, Mt. vi 30; Ac. ix 22.

ܚܝܠܝܐ *abundantly, exceedingly, especially, the rather, the more.*

ܚܝܠܬܐ f. *abundance*, Lk. xii 15; ὑπερβολή, 2 Cor. xii 7; so Lee Eph. i. 19; *superiority*, Rom. iii 1.

✣ ܚܝ ✣

ܚܝ as a numeral, 20.

ܗܳܐ *here.* ܡܢܗܳܐ *hence.* ܗܳܠܐ *hither.*

ܚܳܐ *did rebuke, restrain, repress, exclaim against*, (followed by ܠ), Mt. viii 26; ix 30. Imp. ܚܐ. Inf. ܡܚܳܐ. Part. ܚܳܐ, pl. ܚܳܝܶܢ.

ܚܳܐ *did suffer, grieve*, (with ܠ), Heb. x 34. Part. 1 Cor. xii 26. Aph. ܐܚܳܐ *did afflict*; p. part. pl. ܡܚܳܝܳܐ Lk. xiv 21.

ܚܳܐ, ܚܳܝܳܐ, m. *pain, suffering, disease*, Mt. iv 23; Rom. ix 2; Ac. xxviii 8; (sinful) *passions*, Rom. i 26; vii 5, Gal. v 24.

ܚܳܝܳܢܳܐ *painful*, Rev. xvi 2.

ܚܳܝܳܐ, ܚܳܝܳܢܳܐ, *just, righteous, upright*, John v 30; Ac. xxii 12; pl. Rom. ii 13; Mt. v 45; Phil. iv 8; Rev. xv 3.

ܚܳܝܳܢܝܐ *justly, rightly*, Lk. xxiii 41; Rom. iii 26; 1 Thess. ii 10.

ܚܳܝܳܢܳܐ, ܚܳܝܳܢܬܳܐ, f. *rectitude, righteousness*, Mt. iii 15; Lk. i 6; Rom. iv 13; *godliness*, 1 Tim. iii 16; *justice*, Ac. xxviii 4. From ܚܝ 2.

ܚܳܐ see under ܚܐ.

ܚܳܐ, ܚܳܝܳܐ, f. *a stone* (fragment of a ܚܐܳܐ, rock), Lk. xix 44; Mt. iv 6; Ac. xvii 29; pl. John viii 59; 1 Pet. ii 5; *a rock*, Mt. xxvii 60; 1 Cor. x 4; the name *Cephas*, given to Simon,

one of the Twelve, Mt. xvi 18. In John i 42 Sin. Palimps. has "*thou shalt be called* ܟܐܦܐ, *which is translated in Greek* ܟܝܢܐ". See also note under ܟܝܢܐ.

ܟܠܝܠܐ f. *reproof, rebuke*, 2 Cor. ii 6. From ܟܠ.

ܟܝܢܐ f. *gall, bile*, Ac. viii 23, where "gall of bitterness" (Hebraism for *bitter gall*) is used metaphorically for *bitter malignity*.

ܟܒܠܐ m. (pl.) *fetters*, Lk. viii 29.

ܟܒ particle of doubt or hope, *perhaps, then, it may be, be it so*, Ac. xii 15; Rom. ix 19; 1 Cor. xvi 6; 2 Cor. xii 16; *long ago*, Mt. xi 21.

ܟܒܝܬܐ f. *sulphur, brimstone*, Lk. xvii 29; Rev. ix 17 Crawford MS.

ܟܒܝܬܝܐ *sulphurous*; pl. Rev. ix 17.

ܟܒܝܬܐ f. *a comb* (of honey); ܕܒܫܐ "ܕ *honeycomb*, Lk. xxiv 42. This is found in certain editions only, and may be an error for ܟܘܒܝܬܐ q. v.

ܟܒܥ *overcame, subdued*, Mk. v 4 (inf.); 1 Cor. ix 27; Jas. iii 8.

ܟܝ *when, while*; *where*; between doubled demonstr. pronouns *the same* (things), Phil. iii 1; Heb. x 1, 11. ܡܢ ܟܝ *from the time when*, 2 Pet. iii 4.

ܟܕܒ (Pa'el) *spoke falsely, lied*; part., 2 Cor. xi 31; Gal. i 20.

ܟܕܒܐ m. *a liar*, John viii 55.

ܟܕܒܘܬܐ f. *falsehood, lie*, Mt. xxiv 24; Rom. i 25.

ܟܕܐ *suffice it*, Lk. xxii 51; *it suffices*, John xiv 8; 2 Cor. ii 6, ܡܢ ܟܕܐ *by now, already*, John iv 35; Phil. iii 12; ἤδη ποτέ lit. "some time about now", *before long*, Rom. i 10.

ܟܒܫ *did subject, subjugate, bring into bondage*. Ethpe., ܠܐ ܬܬܟܒܫܘܢ *be ye not brought under* (*the yoke*), Gal. v 1.

ܟܗܢ (Pa'el) *exercised the functions*, or *discharged the duties, of a priest*; part. ܡܟܗܢ Lk. i 8; f. ܡܟܗܢܬܐ 1 Pet. ii 9 (agreeing with ܥܡܐ ܩܕܝܫܐ).

ܟܗܢ, ܟܗܢܐ m. *a priest*, Lk. i 5, pl. ܟܗܢܐ Mk. xiv 1.

ܟܗܢܘܬܐ f. *priesthood, a priest's office,* "ܪܫܝܬ ܟܗܢ *high-priesthood*, Lk. iii 2.

ܟܗܢܝܐ *sacerdotal*; f. ܟܗܢܝܬܐ (ܡܠܟܘܬܐ) Rev. i 6.

ܟܘܐ, ܟܘܬܐ f. *an opening* admitting light, *window, lattice*, Ac. xx 9; 2 Cor. xi 33.

ܟܘ *did sear, cauterize*; P. part. pl. ܟܘܝܐ 1 Tim. iv 2.

ܟܘܦܐ, ܟܘܦܐ, ܟܘܦܐ m. *shame*, ἐντροπή, 1 Cor. vi 5.

ܟܘܚܐ m. *a thorn-* or *bramble-bush*; pl. Mt. xiii 7; Lk. vi 44; pl. *thorn-twigs*, Sin. Palimps. Mt. xxvii 29; John xix 1.

ܟܘܪܣܝܐ m. *a footstool*, Mt. v 35; Mk. xii 36; Jas. ii 3.

ܟܘܙܐ *Chuza*, Herod's steward, Lk. viii 3.

ܟܘܟܒܐ m. *a star*, Mt. ii 7. Emph., ܟܘܟܒܐ Rev. ii 28; pl. i 16.

(ܟܝܠ) Ethpe. ܐܬܟܝܠ *was measured, meted out*; part. Mt. vii 2. Aph. ܐܟܝܠ *did measure, mete out*, part. pl. ibid.

ܬܝܒܬܐ f. *the ark* (of Noah), Mt. xxiv 38. In 1 Pet. iii 20 ܬܝܒܬܐ.

ܟܘܟܝܐ (pl. f.) *the reins*, Rev. ii 23.

ܟܗܢܐ m. *a priest*; (of Jupiter) Ac. xiv 13; ܪܒ ܟܗܢܐ *high priest* (Jewish), Heb. iii 1. Fem. ܟܗܢܬܐ *temple-keeper* or *server*, said of the city of Ephesus in regard to the shrine of Diana, Ac. xix 35.

ܟܗܢܘܬܐ f. *priesthood, priest's office*, Heb. vii 3, 5.

(ܟܝܢ 1) ܟܝܢ *existed, began to be, was*. Aph. ܐܝܢ *brought into being, created*. P. part. (as adj.) *right, natural*, ܕܠܐ ܟܝܢ something *which is not*, or ought not to be, *done, wrong, unnatural*, Rom. i 26.

(ܟܝܢ 2) Pa'el ܟܝܢ *did reprove, convict, correct*; part. pl. m. ܡܟܝܢܝܢ Eph. v 11; pl. f. ܡܟܝܢܢܝ Rom. ii 15; imp. ܟܝܢ 1 Tim. v 20. Ethpa. ܐܬܟܝܢ *was reproved*, &c.; part., 1 Cor. xiv 24; Eph. v 13; Jas. ii 9.

ܟܝܢܐ m. *reproof*, 2 Tim. iii 16.

ܟܘܒܝܬܐ *χοῖνιξ*, a small dry measure, ½ cab, *a quart*, Rev. vi 6.

ܟܘܦܐ, ܟܘܦܝܐ m. *réfuse*, 1 Cor. iv 13. From ܟܦ.

ܟܘܪ, ܟܘܪܐ m. a dry and liquid measure, *a cor*; 10 Heb. ephahs or baths, about 393·9 litres; pl. ܟܘܪܝܢ Lk. xvi 7. Heb. כֹּר, whence Gk. *κόρος*.

ܟܘܪܐ f. *χώρα*, *a region*, *district*, Mk. i 5.

ܟܘܪܝܐ m. *an ailment*, *infirmity*, *disease*, Mt. iv 23; x 1; emph. ܟܘܪܝܐܬܐ Mt. viii 17; Lk. xiii 11; John xi 4; pl. 1 Tim. v 23. From ܟܪ.

ܟܘܪܙܝܢ *Chorazin*, a town in Galilee, Mt. xi 21. כורזין Lk 12.55

ܟܘܪܣܝܐ m. *a throne*, Mt. v 34; pl. ܟܘܪܣܘܬܐ *thrones*, xix. 28; ܟܘܪܣܘܬܐ *seats*, xxi 12.

ܟܘܫ *Cush*, *Ethiopia*, Act. viii 27. ܟܘܫܝܐ *Ethiopians*, ibid.

ܟܘܠ see ܟܘܠ.

ܟܘܬܢܐ f. *a tunic*, Mt. v 40: pl. ܟܘܬܢܝܐ Ac. ix 39.

ܟܘܬܡܐ f. *a spot*, *stain*, *mark*, Jude 24; pl. (*stigmata*), Gal. vi 17. From ܟܬܡ.

(ܟܫ) Ethpa. ܐܬܟܫܝ *stood in awe of*, *reverently regarded*, Lk. xviii 2, 4; fut. xx 13.

ܟܚܠ *applied* kuḥl *to the eyelids*, so *salved with* collyrium (Ar. كَحَلَ *to apply* كُحْل, *antimony-pigment*). Imp. ܟܚܠ Rev. iii 18. Eth. ኮሕለ.

ܟܡ an interrogative, intensive, or dubitative particle, = Lat. *num? ne?* or *perhaps?* Lk. xviii 8; xxiv 18; John vii 35. ܐܝܟ ܟܡ *O if*, Lk. xix 42.

ܟܡܐ Gk. *καῦμα*, *burning heat*, Rev. vii 16.

ܟܝܘܣ *Chios*, the island, Ac. xx 15.

ܟܝܠܐ m. *measure*. ܟܝܠܐ *by measure*, John iii 34. From ܟܠ.

ܟܝܠܬܐ f. the same, Mt. vii 2; Lk. vi 38.

ܟܝܠܝܐܪܟܐ *χιλίαρχος*, a military tribune; lit. *commander of* 1000, i. e. of a cohort. Ac. xxi 31; pl. Mk. vi 21.

ܟܝܡܘܢܐ, ܟܝܡܘܢܐ m. χειμών, *a tempest*, Ac. xxvii 18.

ܛܒܥܐ, ܛܒܥܐ m. *nature* (natural aptitude or disposition), Rom. i 26, 27; pl. Gal. iv 8; Jas. iii 7. ܡܠܬܐ ܕܐܬܪܫܝܬܐ ܕܛܒܥܢ *the word implanted* (ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ) *in our nature*, Jas. i 21.

ܛܒܥܝܬ *naturally*, Jude 10.

ܟܝܣܐ, ܟܝܣܐ m. *a purse, bag*, Lk. xxii 36; pl. Mt. x 9.

ܟܝܡܐ so correct for ܟܝܡܐ q. v., Lk. xxiv 42.

ܟܠܢܬܐ f. *a talent*, i.e. a talent-weight = 3000 shekels, Mt. xxv 24; with suff. 25; pl. 15–22; xviii 24.

ܟܠ m. *the whole, entirety*, (as a subst.), Mt. ii 3; iii 5. Hence adj. *all, every*: ܟܠ ܟܠܗ lit. *all its whole* = Lat. *omnino, at all*, 1 John i 5. Prefixed to other words, thus:—ܟܠܐܢܫ *every man*, ܟܠܚܕ *each one*, ܟܠܝܘܡ *every day*, ܟܠܡܕܡ *everything*, ܟܠܡܢ *whosoever*. ܟܠ ܕܥܒܪ *every time that* = *as often as*, 1 Cor. xi 25.

ܟܠܐ *forbade, demurred*, Mt. iii 14; *restrained*, Ac. xiv 17; xxvii 43; *withstood*, fut. xi 17. Ethpe. ܐܬܟܠܝ *was hindered*, Rom. i 13.

ܟܠܘܝ *Chloe*, an Ephesian (or Corinthian) lady, 1 Cor. i 11.

ܟܠܒܐ m. *a dog*, 2 Pet. ii 22; pl. Mt. vii 6; of men, Rev. xxii 15. [No diminutive (ܟܠܒܘܬܐ) in Mt. xv 26, 27, corresponding to the Gk. κυνάριον.]

ܟܠܕܝܐ *the Chaldæans*, Ac. vii 4.

ܟܠܟܝܕܘܢ *a chalcedony*, Rev. xxi 19.

ܟܠܝܠܐ, ܟܠܝܠܐ m. *a crown* (*corona*), Mt. xxvii 29; pl. Rev. iv 10; *wreaths*, Ac. xiv 13.

ܟܠܡ m. *hindrance, prohibition*, Ac. xxviii 31. From ܟܠܐ.

ܟܠܝܠܐ f. *obstacle*, Ac. viii 36.

ܟܠܠ (Pa'el of ܟܠ) *has crowned*. Ethpa. part. ܡܬܟܠܠ *crowned*, 2 Tim. ii 5.

ܟܠܝܣܐ f. χλαμύς, *a military cloak* or *mantle*, Mt. xxvii 28, 31.

ܟܠܠ (Pa'el) and ܐܬܟܠ (Aph.) *has whitened*; p. part. pl. ܡܚܘܪܐ *whitened*, Mt. xxiii 27.

ܟܠܬܐ f. *a bride*, John iii 29; Mt. xxv 1 in some MSS., including Sin. Palimps.; *daughter-in-law*, Mt. x 35. From ܟܠܐ.

ܟܡܐ *how much? many? how much more? how! when* (rel.). ܟܡܐ ; *so much, as much as, as long as.* ܟܡܐ ܡܢ *how much more? less?* Heb. xii 25.

ܟܡܢܐ m. *ambush*, Ac. xxiii 21.

ܟܡܘܢܐ m. *cummin*, a plant used as a condiment, Mt. xxiii 23.

ܟܡܝܡܝܬ *gloomily*, Mt. xvi 3.

ܟܡܐ *was sad.* P. part. ܟܡܝܐ, ܟܡܝܡܐ *sad, morose, gloomy*, Mt. vi 16; Lk. xxiv 17. Ethpe. ܐܬܟܡܝ *was saddened*, Mk. x 22.

ܟܡ *afterwards*, Rom. xi 35. Heb. אַחַר.

(ܟܢܐ) Pa'el ܟܢܐ *gave a surname to.* Ethpa. ܐܬܟܢܐ *was surnamed*, Mt. x 3; Ac. iv 36.

ܟܢܘܫܬܐ m. *an assembly*, Ac. xix 39; *synagogue*, xxvi 11; (hostile) *band* (of critical intriguers), 2 Cor. xi 28.

ܟܢܘܫܬܐ f. *synagogue*, Mt. v 22; *council* (Sanhedrin), Ac. xxiii 15; pl. ܟܢܘܫܝܬ xxii 19; ܟܢܘܫܬܐ ix 2.

ܟܢܥܢ *Canaan*, the land of, Ac. vii 11.

ܟܢܥܢܝܐ *Canaanitish*; f. ܟܢܥܢܝܬܐ Mt. xv 22.

ܟܢܦ, ܟܢܦܐ f. *wing, a pinnacle*, Mt. iv 5; *a bay, arm* (of the sea), Ac. xxvii 39; *hem, border* of garment, Mt. xiv 36; Mk. vi 56; Lk. viii 44.

ܟܢܫ *came together, assembled*, trs. and intr.; Lk. v 1; viii 4; *swathed* (him) *in funeral bandages*, Ac. v 6; part. ܟܢܫ *gathering*, (with act. signif.), Mt. iii 12; p. part. ܟܝܢܐ *dropsical*, (affected by *collection of water*), Lk. xiv 2. Pa'el ܟܢܫ *brought together*, Mt. ii 4. Ethpa. same as Pe'al intr.

ܟܢܫܐ m. *a gathering* (of persons), *council, assembly, crowd*; passim.

ܟܢܝܐ, ܟܢܝܐ m. *fellow* (-servant, &c.), Mt. xviii 29; pl. ܟܢܝܐ, ib. 28.

(ܟܣܐ) Ethpe. ܐܬܟܣܝ *was reproved*, John iii 20; part. Lk. iii 19. Aph. ܐܟܣܐ *has convicted* John xvi 8; *exposed a fault*, Gal. ii 11;

(cf. Mt. xviii 15). Part. ܡܟܣܝܢ *convicting, overcoming by testimony*, John viii 46. Inf. ܟܘܣܝܢܘܬܐ Jude 14, Philox.

ܟܘܣ, ܟܘܣܐ m. *a cup*, Mk. ix 41; Lk. xxii 17, 42.

ܟܣܐ *covered, concealed, hid.* P. part. ܟܣܐ, ܟܣܝܐ, *hidden, secret, inward*, Mt. x 26; Lk. viii 17; xii 2; Eph. iii 9. Pl. m. ܟܣܝܢ Col. iii 3; f. emph. ܟܣܝܬܐ Mat. xiii 35; Rom. i 20. Pa'el ܟܣܐ, *has hidden*, Mt. xi 25; *clothed* (*covered*), John xix 2; Mt. xxv 36; p. part. m. ܡܟܣܐ *hidden* (mystery), Rom. xvi 25; Col. i 26; *covered* (head), 1 Cor. xi 4; f. ܡܟܣܝܬܐ Lk. ix 45. Ethpa. ܐܬܟܣܝ *was covered, clothed, hidden*, Mt. vi 29; Ac. i 9.

ܟܣܝܬܐ m. *hiding*, ܒܟܣܝܬܐ *in hiding*, in abscondito, *where it cannot be seen*, Lk. xi 33; *in secret*, Mt. vi 4, 6, 18; Rom. ii 29.

ܟܣܝܬܐ *secretly*, John xi 28.

ܟܣܦ, ܟܣܦܐ m. *silver*; *money*, Mt. xxvii 6. ܟܣܦ ܪܝܫܐ *money* per capita, = tribute, Ac. v 37; Rom. xiii 6, 7.

ܟܦܐ f. *a cup*, Rev. xiv 10. Prob. corrupt for ܟܘܣ.

ܟܦܪܢܐ m. *one who disowns*, or *refuses acknowledgement*; pl. Lk. vi 35, ("unthankful").

ܟܦܐ *was hungry*, Mt. iv 2, Ac. x 10; fut. ܢܟܦܐ John vi 35.

ܟܦܐ, ܟܦܢܐ (*a*) subst. m. *hunger*, Phil. iv 12; *a famine*, Lk. iv 25; xv 14: pl. ܟܦܢܐ Mt. xxiv 7. ܟܦܐ, ܟܦܢܐ (*b*) adj. *hungry*, Mt. xxv 37, 44; pl. v 6.

ܟܦ *did bend, incline, bow down*, Lk. xxiv 5. Fut. ܢܟܘܦ; f. Rom. xiv 11; Phil. ii 10. Part. ܟܦܐ Eph. iii 14. P. part. ܟܦܝܢ *curved, bent, bowed down*, Rom. xi 10; f. Lk. xiii 11.

ܟܦܪ *refused to acknowledge, denied, disowned*, (with ܒ) Mt. xxvi 70, 72; fut. x 33; xxvi 34; (without ܒ and followed by ܕܠܐ) *made the disavowal that . . . not*, Lk. xxii 34. Ethpe. ܐܬܟܦܪ *was denied, disowned*; fut. Lk. xii 9.

ܟܦܪܢܐ m. *a small village, hamlet*; pl. Lk. ix 12.

ܟܦܪܢܚܘܡ *Capernaum*, (Nahum's Village?), probably the modern *Tell Ḥum*, Mt. iv 13.

ܟܕ *where*; *wherever* (followed by ܕ), so read in Ac. x 23; xxviii 23; Rom. iv 15; v 20; ix 26; xv 20; Col. iii 11; Heb. vi 20.

ܟܐܒ, ܟܝܒ, (impersonal), *it* (fem.) *was grievous, sad, painful* (to), ܟܐܒ ܠܟ Mt. xiv 9; xvii 23; ܠܟܘܢ ܢܗܘܐ *for you it will be grievous*, John xvi 20; part. f. impers. ܟܐܒܐ John xvi 22; 1 Thess. iv 13; more usually p. part. f. (as adj.) ܟܐܒܐ Mt. xix 22; ܟܐܒܐ ܗܝ ܢܦܫܝ ܠܡܘܬܐ *my soul is sorrowful*, xxvi 38. Pa'el ܟܝܒ *has shortened*, Mk. xiii 20. Ethpa. *was shortened*, Mt. xxiv 22. Aph. ܐܟܝܒ *has caused sorrow*, 2 Cor. ii 5; part. ܡܟܝܒܢܐ ii 2.

ܟܪܒ *has ploughed*; fut. 1 Cor. ix 10.

(ܟܗܐ) Pe. only p. part. adj. ܟܝܗ, ܟܝܗܐ, *sick, infirm*, Mt. xxv 36, 39; *weak* (in faith), Rom. xiv 1, 2. Ethpe. ܐܬܟܗܐ *became infirm*, Rom. iv 19; *was sick*, Phil. ii 26, 27; 3 f. ܐܬܟܗܬ Ac. ix 37.

ܟܘܪܟܐ m. *a ploughman*, 1 Cor. ix 10.

ܟܪܘܒܐ m. *a cherub*; pl. ܟܪܘܒܐ *cherubim*, Heb. ix 5.

ܟܪܘܙܐ m. *a preacher*, 1 Tim. ii 7; pl. Ac. xv 21.

ܟܪܘܙܘܬܐ f. *proclamation, preaching* (i. e. the thing preached), 1 Cor. i 21; xv 14; also in the titles given to each of the four Gospels.

ܟܪܙ in Pe. only p. part. as adj. from Greek κηρύσσειν. ܟܪܙ Ac. xv 36 incorrectly for ܐܟܪܙ. See Aph. Ethpe. ܐܬܟܪܙ *was preached, proclaimed, recited*, Col. i 23; part. Ac. xii 24. Aph. ܐܟܪܙ *proclaimed by a herald* (κῆρυξ), *preached, promulgated*, title of John; 1 Pet. iii 19; fut. Mt. xii 18; part. Mt. iii 1; iv 23; inf. iv 17.

ܟܪܝܣܐ f. sts. m. χάρτης, *paper, papyrus*, 2 John 12.

ܟܝܗܘܬܐ f. *infirmity, frailty, weakness* (physical or moral), Rom. v 6; vi 19; Heb. iv 15.

ܟܐܒ, ܟܐܒܘܬܐ f. *sorrowfulness, sadness*, John xvi 6; Rom. ix 2; *grievousness*, Heb. xii 11. From ܟܐܒ.

ܟܪܝܣܛܝܢܐ m. 1 Pet. iv 16, ܟܪܝܣܛܝܢܐ Ac. xxvi 28, *a Christian*; pl. Ac. xi 26.

ܟܬܪ *did fold* or *roll up* (a roll of a book), Lk. iv 20; *wrap*, Mt. xxvii 59; Lk. ii 7. P. part. ܟܝ ܟܬܝܪ *actually folded* (turbanwise round the head) as if the Head were in it, John xx 7. Ethpe. ܐܬܟܬܪ *went about*, Heb. xi 37; *made a circuit of, compassed*, Mt. xxiii 15; *travelled* (or sailed) over, Ac. xiii 6; xviii 23; xix 1; xxvii 4, 7; for Heb. xi 30, see Pesh. Josh. vi 3, 13, 14 (bis, cf. v. 10); subj. ܗܘܝܬ ܡܬܟܬܪ suppl. fr. ܗܘܝܬ ܡܬܟܬܪ, "after they had compassed (it) seven days." Aph. inf. ܡܟܬܪܘܬܐ *to lead* or *take about*, 1 Cor. ix 5.

ܟܬܒ better than ܟܬܒܐ m. *a scroll, codex*; pl. in cpd. ܟܬܒܐ ܕܩܝܛܐ *the parchment-rolls*, 2 Tim. iv 13.

ܟܬܒ m. *a* (walled-round) *city* or *town*, John xi 54; pl. Lk. xix 17.

ܟܪܡ, ܟܪܡܐ m. *a vineyard*, Mt. xx. 1.

ܟܪܣ, ܟܪܣܐ f., *the womb*, Lk. i 42; pl. xxiii 29; *belly*, Mt. xv 17; Lk. xv 16; pl. ܟܪܣܐ ܟܝܬܟܐ Tit. i 12, *idle gormandizers*.

ܟܪܘܣܦܪܣܘܣ *chrysoprase*, Rev. xxi 20.

ܟܪܘܣܠܘܟܘܣ *chrysolite*, ibid.

(ܟܫܠ) Ethpe., *was offended*, Mt. xv 12. Aph. ܐܟܫܠ *caused offence, caused to offend, stumble*; *scandalized*, Mt. xviii 6; John vi 61.

ܟܫܠܐ m. *offence, cause of tripping* or *stumbling*, Gal. v 11; 1 John ii 10; 1 Pet. ii 8.

(ܟܬܒ) Ethpa., ܐܬܟܬܒ *made supplication*, Ac. iv 31; Phil. i 4.

ܟܬܒ *wrote*, Mk. x 5; part. John viii 6. P. part. ܟܬܝܒ *written*, Mt. ii 5; see below ܟܬܝܒܐ. Ethpe. *was written*, Rom. xv 4; 2 Tim. iii 16; part. *enrolled*, Ac. v 37. Aph. *caused to be written*, Lk. i 1. John viii 6 read ܡܟܬܒ.

ܟܬܒ, ܟܬܒܐ m. *a writing, book, Scripture,* Mt. i 1; 2 Tim. iii 16; 2 Pet. i 20; pl. Heb. x 7; *thing written, inscription, description,* Mk. xii 16; xv 26; *MSS.,* 2 Tim. iv 13 (see ܟܬܒ ܟܬܒ); *the letter* (as contrasted with the spirit), 2 Cor. iii 6.

ܟܬܒܐ f. *a writing*; constr. ܟܬܒ ܐܝܕܐ *handwriting,* 1 Cor. xvi 21.

ܟܬܒܘܢܐ m. *a booklet,* Rev. x 2.

ܟܬܒܐ, ܟܬܒܐ p. part. as subst. f. *superscription,* Lk. xx 24; pl. (*first*) *things written* = *elements, rudiments,* Heb. v 12.

ܟܠܡ (Pa'el); part. ܡܟܠܡ *impressing marks, spotting* (and so) *defiling,* Jas. iii 6; pass. f. ܡܟܠܡܬܐ *spotted,* Jude 23; pl. 2 Pet. ii 13.

ܟܠܢܐ f. *a linen sheet,* Mt. xxvii 59; Ac. x 11.

ܟܬܦܐ f. *the shoulder*; pl. ܟܬܦܐ Mt. xxiii 4; Lk. xv 5.

ܟܠܝ (Pa'el) *abode, continued, remained, waited,* John xi 6; Lk. xxii 28; John viii 7, 31; Heb. xiii 1. Part. pl. ܡܟܠܝܢ *abiding,* Ac. xxvii 31; f. ܡܟܠܝ 1 Cor. xiii 13.

ܟܡܥ *strove, fought.* Ethpa. the same, 2 Tim. iv 7; part. ܡܬܟܡܥ, *fighting, boxing,* 1 Cor. ix 26 (sic); *contending,* John xviii 36. Imp. pl. ܐܬܟܡܥ *strive,* Lk. xiii 24. Inf. ܡܬܟܡܥܘܬ Lk. xiv 31.

✣ ܠ ✣

ܠ as a numeral, 20.

ܠ prep., *to* or *for*; sign of direct and indirect obj.; of the inf.; of reflexive verbs, with pronom. suffs.; of dative with impersonal verbs; and of cpd. preps. and adverbs.

ܠܐ *not.* Used also as negative or privative in such phrases as ܠܐ ܡܬܡ *spotless*; ܠܐ ܡܬܐܘܬܐ *immortality*; ܠܝܬ *there is not.*

ܠܐܐ, ܠܐܐ, *toiled, laboured, grew weary.* ܠܐ ܠܐܬ *thou hast not grown weary,* Rev. ii 3; ܠܐܬ *they* (f.) *toiled,* Phil. iv 3. Fut. ܢܠܐܐ Eph. iv. 28. Part. ܠܐܐ 1 Cor. xvi 16; pl. f. ܠܐܝܢ Mt. vi 28. P. part. ܠܐܐ *fatigued, toil-worn,* John iv 6; pl. ܠܐܝܢ 1 Tim. v 17; emph.

ܠܝܐ (*ye*) *weary*, Mt. xi 28. Aph. ܐܠܝܐ *has harassed*; fut. with suff. ܢܠܝܘ *we should harass thee*, Ac. xxiv 4; part. f. ܡܠܝܐܬܐ Lk. xviii 5; pl. m. ܡܠܝܐܢܐ Mt. xxvi 10.

ܠܝܐ, ܠܝܐ f. *fatigue, laboriousness*, 2 Cor. vi 5; xi 23, 27.

ܠܝܝܐ *Lasea*, a city in Crete, Ac. xxvii 8.

ܠܒܐ, ܠܒܐ m. *the heart*; pl. (f.) ܠܒܒܬܐ Ac. i 24, and (m.) ܠܒܐ, with suff. Jas. iii 14.

ܠܒܒ (Pa'el) *did hearten, encourage*; imp. 1 Thess. v 14. Ethpa. ܐܬܠܒܒ *was heartened*; imp. *be of good cheer*, Mt. ix 2; pl. John xvi 33; Ac. xxvii 25.

ܠܒܘܢܝܐ f. *frankincense*, Mt. ii 11.

ܠܒܘܫܐ m. *dress, clothing, apparel*, Mt. vi 25; John xix 24; Ac. xii 21.

ܠܒܝ *Lebbaeus*, Mt. x 3, "eke-name" of the disciple Thaddaeus, (?) hearty or cheery one. Bar Bahlul derives fr. ܠܒܐ *intelligence*.

ܠܒܘ *laid hold on*, Rev. xx 2. P. part. ܠܒܝܢ *held, attached*, Heb. vi 19; ܠܒܝܢ ܢܦܫܐ *continent, self-controlled*, Tit. i 8.

ܠܒܢܢܐ (bronze) *of Lebanon*, Rev. i 15; ii 18 understanding χαλκολίβανος = (?) Erzweihrauch as λιβανόχαλκος, poss. still thinking of לבן = λευκός and Lebanon's glistening, perennial snow-cap. Var. reading ܠܒܢܢܐ.

ܠܒܐ *outside, beside*; see under ܠܒ, ܠܒܐ.

ܠܒܫ *put on*, or *wore, clothes*; *was clothed*, Ac. xii 21; metaph., 1 Cor. xv 49; Gal. iii 27; part., Lk. viii 27; xvi 19. P. part. ܠܒܝܫ *clothed*, passim. Aph. ܐܠܒܫ *clothed*, Lk. xxiii 11; Heb. x 5.

ܠܒܘܫܐ m. *a garment*, Mk. x 50; xiii 16.

ܠܗ see ܠܗ.

ܠܓܝܘܢ f. λεγεών = Lat. legio, *a legion*, division of a Roman army, numbering about 6000 men; hence *a multitude*, Mk. v 9; pl. ܠܓܝܘܢܝܬ Mt. xxvi 53.

ܠܓܢܐ see ܠܓܢܐ.

ܟܘܢܝܐ f. *a dish.* Mt. xxvi 23.

ܠܐܕܝܩܝܐ *Laodicea*, the city, Col. ii 1; Rev. iii 14. Also written ܠܐܕܝܩܝܐ. ܠܐܕܝܩܝܐ *Laodiceans*, Col. iv 16.

ܠܐܘܡܐ m. *vapour, steam*, Jas. iv 14.

ܠܐ see ܠܐ.

ܠܐ *not*; . . . *not* . . .? (yes!); *neither* . . . *nor*.

ܠܘܝܣ *Lois*, grandmother of Timothy, 2 Tim. i 5.

ܠܐܘܝܬܐ m. *encouragement*, 1 Cor. xiv 3; *heartiness, readiness of mind*, or *willingness*, 2 Cor. viii 19.

ܠܘܒܝܐ > ܠܘܒܝܐ &c. *Libya*, in N. Africa; used for Africa, Ac. ii 10.

ܠܘܕ *Lydda*, modern *Ludd*, a town on the Joppa-Jerusalem road, Ac. ix 32.

ܠܘܕܝܐ *Lydia*, a woman convert at Philippi, Ac. xvi 14, 40.

ܠܘܚܐ, ܠܘܚܐ f. *a tablet*, John xix 19; pl. "tables" Heb. ix 4.

ܠܘܚܡܐ m. *a threat*; *intimidation*, Ac. ix 1; pl. iv 29. From ܠܚܡ.

ܠܘܛ *Lot*, Abraham's nephew, Lk. xvii 28; 2 Pet. ii 7.

(ܠܛ) ܠܛ *pronounced a curse upon*, Mk. xi 21; part. ܠܛ Mt. v 44; pl. ܠܛܝܢ Lk. vi 28; p. part. ܠܛܝ *accursed*, Gal. iii 10; pl. Mt. xxv 41.

ܠܘܛܬܐ f. *a cursing*, Rom. iii 14; *a malediction, curse*, Gal. iii 10, 13; pl. ܠܘܛܬܐ Jas. iii 10.

ܠܘܠ *O that! would that!* Rev. iii 15.

ܠܘܝ (Pa'el of ܠܘܐ) *gave escort to, conducted, accompanied*, Ac. xv 3; xx 38; Rom. xv 24. Part. pl. ܡܠܘܝܢ Ac. xxi 5. Fut. ܬܠܘܐ *set thou forward*, Tit. iii 13. Ethpa. ܐܬܠܘܝ the same, Ac. xvii 15.

ܠܘܝ *Levi*; (*a*) name of two ancestors of S. Joseph, Lk. iii 24, 29; (*b*) the tribe, Heb. vii 5, 9; Rev. vii 7; (*c*) son of Alphæus, called also Matthew (the Apostle), Mk. ii 14.

ܠܘܝܝܐ *a Levite*, Lk. x 32. ܟܗܢܘܬܐ ܕܠܘܝܝܐ *the Levitical priesthood*, Heb. vii 11.

ܠܘܝܬܐ f. *a company* (travelling together), Lk. ii 44; Ac. xix 29.

ܠܚܘܢܐ f. λόγχη, *a pike, long lance*, John xix 34.

ܠܚܘܢܝܐ = σκηνοποιοί Ac. xviii 3, Latinism for ܠܘܪܝܐ ܕܩܝܛܪܐ, perh. corrupt fr. aulaearii, or > fr. lorarii. A saddle- or harness-maker does not make curtains or tent-cloth. ܠܘܪܐ = Lat. lorum with sense *saddle, housing, trappings*. The connexion is conjectural.

ܠܘܣܛܪܐ *Lystra*, a city of Lycaonia, Ac. xiv 6; 2 Tim. iii 11.

ܩܠܘܕܝܘܣ ܠܘܣܝܐܣ *Claudius Lysias*, a military tribune at Jerusalem, Ac. xxiii 26.

ܠܘܣܢܝܐ *Lysanias*, tetrarch of Abilene, Lk. iii 1.

ܠܘܩܐ, ܠܘܩܐ *Luke*, (probably a shortened form of Lucanus or Lucius); S. Luke, Evang.; 2 Tim. iv 11.

ܠܘܬܟ for ܠܘܬܟ *against, opposite to*; also *for* (propter), Mt. xix 8. Take suffixes ܝ, ܗ, ܗܝ, ܗܘ, and ܗܘܢ only; with the others ܠܘܬܟ is the form taken, as ܠܘܬܟܢ *against us*, Rom. viii 31. See ܠܘܬ.

ܠܘܩܕܡ for ܠܘܩܕܡ *before* (of time), *first of all*, Mt. v 24; vi 33; pl. ܡܢ ܠܘܩܕܡܝܢ Ac. xxvi 20.

ܠܘܩܝܐ *Lycia*, a province on S. coast of Asia Minor, Ac. xxvii 5.

ܠܘܩܝܘܣ *Lucius*, (*a*) of Cyrene, a Christian teacher at Antioch, Ac. xiii 1; (*b*) a kinsman of St. Paul at Corinth, thought by some to be St. Luke, Rom. xvi 21.

ܠܘܩܝܐ *Lycaonia*, a district in the province of Galatia, Ac. xiv 6.

ܠܘܬ *to, towards, against*; *at, with* (apud); *at the house of* (chez), 2 Tim. iv 13. Takes suffixes; ܡܢ ܠܘܬܝ *from amongst us*, Ac. i 22.

ܠܚܫ *has effaced, obliterated, wiped away*, Rev. iii 5; vii 17.

ܠܚܕ (as adj. with suffixes like ܠܚܕ adv.), *alone*, John viii 9.

ܠܚܫ *did lick*. Pa'el part. pl. ܡܠܚܫܝܢ (often) *licking*, Lk. xvi 21.

ܚܡܐ, ܚܡܐ m. *bread*, Mt. vi 11; Mk. vi 37; pl. ܚܡܝܢ *loaves*, 38. ܚܡ ܦܢܝܐ *the Presence-bread*, Heb. ix 2; other names for the same are: ܚܡܐ ܕܣܝܡ *the bread set forth, shew-bread*, Sin. Palimps. Mk. ii 26; ܚܡܐ ܕܦܘܬܐ ܕܡܪܝܐ *the bread of the table of the LORD*, Pesh. ibid.

ܚܡ *did threaten, intimidate.* P. part. f. ܚܡܝܐ *set against, hostile to*, Mk. vi 19. Ethpa. same as Pe'al, Ac. iv 17, 21; part. 1 Pet. ii 23.

ܚܡ (Pa'el) *spoke in a low tone, whispered*, Lk. xii 3.

ܚܒܢܬܐ m. *frankincense*, Rev. xviii 13; Graecized variant for ܠܒܢܬܐ from acc. of λίβανος back-formation from λιβανωτός the Phoen. לבנת, Ar. لُبَانٌ, Heb. לְבֹנָה, לְבוֹנָה, Targumic לְבוּנְתָּא. Bar Bahlul explains as iii 18 collyrium, *eye-salve*.

ܚܒܘܣܝܢ (a Latin word) *Libertines*, emancipated Jews, a class evidently having a synagogue of their own in Jerusalem, Ac. vi 9. Probably the correct reading is Λιβυστίνων with Arm.

ܚܒ ܚܒ *quickly*, Mk. ix 30 (Philox.).

ܚܒ, ܚܒܐ see ܚܒ.

ܚܒܐ m. *a weight*, actual amount unknown; guessed at as *libra*, a Roman lb. = about 12 oz., but probably much less. Pl. ܚܒܝܢ John xix 39. Written also ܚܒ Sin. Palimps. John xii 3.

ܠܝܠܐ, ܠܝܠܐ, less correctly ܠܝܠܐ m. *night*, John iii 2; xi 10. Pl. ܠܝܠܝ Mt. iv 2: xii 40.

ܠܝܢܘܣ *Linus*, a Christian of Rome, 2 Tim. iv 21.

ܠܝܬ *there is not, are not*; *there is nothing.* Contracted from ܠܐ and ܐܝܬ. ܠܝܬ ܠܗܘܢ *they have nothing*, Mt. xv 32. ܠܝܬ ܠܢ *we have not*, Heb. xiii 14. With suff. ܠܝܬܝ *I am not*; ܠܝܬܝܗܘܢ *they are not*, &c.

ܠܗܐ *hither*, Mt. viii 29.

ܠܠܐ *fool! infatuated!* Mt. v 22; pl. f. Philox. xxv 2.

ܠܠܘܬܐ f. *foolishness*, 1 Cor. iii 19.

ܟܡ *forsooth*; a particle used in quoting another's words, Col. ii 21; 2 Thess. ii 2.

ܟܡܐ, ܟܡܐ a particle implying a doubt or a negation; *perhaps? what if?* John iv 29; *perhaps . . . not, surely . . . not*, Mt. xxv 9; xxvi 22; *lest perhaps*, 1 Cor. viii 9; ix 8. See ܡܐ.

ܚܝܠ, ܚܝܠܐ m. λιμήν, *a port, haven*, Ac. xxvii 12; pl. ܚܝܠܐ ܛܒܝܬܐ *Fair Havens*, ibid. v 8.

(ܚܡ) only Taph'el forms; see ܐܬܚܡ denom. fr. ܐܬܚܡ.

ܚܫܝܫܝܬ *scarcely, hardly*, Rom. v 7. ܡܢ ܚܫܝܫܝܬ the same, Ac. xiv 17. From ܚܫ.

ܚܡܢܐ *wherefore? why?* Mt. xxvii 46; Mk. xv 34 (bis).

ܚܡܢܫ, Curet., ܚܡܐ ܫ Pesh., *at its revival, when it lives*, popular phrase for *when the year comes round again*, Lk. xiii 9; Greek εἰς τὸ μέλλον. Heb. כָּעֵת חַיָּה Gen. xviii 10, 14; 2 K. iv 16, 17 = *at this time*, when it lives again, i. e. about this time next year. Ar. في مثل هذا الوقت من قابل. Philox. has here ܒܫܢܬܐ ܕܐܬܝܐ *in that* (year) *which is coming*, and tradition is unanimous in favour of this meaning.

ܚܢܘܢܐ, ܚܢܘܢܐ m. *a lamp*, Rev. viii 10; pl. Mt. xxv 1; John xviii 3; *lights*, Ac. xx 8.

ܚܣܝܢܐ, ܚܣܝܢܐ m. λῃστής, *a robber, brigand*, pl. Mt. xxi 13; xxvii 38.

(ܚܣ) Ethpa. ܐܬܚܣ *lived on delicacies*, or *lusted after delicacies*, Jas. v 5. [ܚܣܘܬܐ is *saliva*; hence the mouth "watering" expresses greed or desire].

ܠܥܙܪ *Lazarus*; (*a*) the beggar, Lk. xvi; (*b*) the brother of Martha and Mary, John xi.

ܚܣܐ *ate*; lit. *masticated*; Lk. iv 2; x 7. Pa'el part. pl. ܡܚܣܝܢ *biting, gnawing*, Rev. xvi 10; others Aph. ܡܚܣܝܢ.

ܚܡܘܬܐ, ܚܡܘܬܐ see ܡܘܬܐ.

ܩܛܦ *has gathered, picked up, collected*, Mt. vii 16; John xv 6. Pa'el, the same: ܡܩܛܦܐ ܡܠܬܐ *a picker-up of words, babbler* (for Gk. σπερμολόγος, seed-picker; metaph. one who picks up and retails scraps of information), Ac. xvii 18.

ܩܝܛܐ *later, latter* (of rain seasons), Jas. v 7. From ܩܛܦ *was late* in doing something, *gathered* late fruit.

ܩܛܐ *a bason*; only Sin. Palimps., John xiii 5: ܩܛܐ ܕܡܝܐ *a wash-bason*; var. for ܡܚܝܬܐ.

ܩܛܐ, ܩܛܝܐ m. *the tongue*, Jas. iii 5; *a language*, Ac. i 19; ii 8; xiv 10; in pl. the refs. are chiefly to the "gift of tongues", whether of actual languages or ecstatic utterance, Mk. xvi 17; Ac. ii; 1 Cor. xii–xiv; *race*, Rev. vii 9; xi 9; xvii 15.

ܬܬܝܬ *thither*, Mt. ii 22; (lit. *to there*).

✣ ܪ ✣

ܪ as a numeral, 40.

ܡܢܐ *what?* ܡܢܐ ܠܢ *what* (is that) *to us?* Mt. xxvii 4; cf. John xxi 22; ܡܢܐ ܠܝ ܘܠܟ lit. *what to Me and to thee*, colloquially = "never mind", John ii 4; *how!* ܡܢܐ ܩܛܝܢ *how narrow!* Mt. vii 14. ܕ ܡܢܐ *when*, Mt. ii 8; vi 3. ܕ ܡܢܐ *whatsoever*, vii 12. ܕܡܢܐ *that . . . not, lest*, Mt. vii 6; suppressed *No!* in interrogative clauses, xii 23; *if somehow*, Phil. iii 11; ܕܡܢܐ *lest*, 1 Thess. iii 5; 2 Pet. iii 17. ܡܢܐ *how much, how many*; ܡܢܐ ܙܝܢ *how often*. ܕ ܡܢܐ *inasmuch as*. ܣܓܝ ܡܢܐ *how much more*, Mt. x 25. ܥܕܡܢܐ *until*.

ܡܐܐ 100. ܡܐܬܝܢ 200. ܣܓܝ ܡܐܐ *a hundred fold*. ܕܡܐܐ ܡܐܐ *by hundreds*, Mk. vi 40.

ܡܐܟܠܐ f. *food*, John iv 32; vi 55. From ܐܟܠ.

ܡܐܡܠܐ f. the same, Rom. xiv 17; pl. 1 Tim. iv 3.

ܡܬܩܛܦܘܬܐ m. *accusation*, 1 Pet. ii 1; Rom. i 30; (in separate words) John xviii 29.

ܥܒܠ (an impersonal verb), *it was wearisome, tedious* (with ܠ); ܠܐ ܗܘܐ ܥܒܠܢ ܠܟܘܢ *it has not been wearisome to us,* ܘܠܐ ܢܥܒܠ ܠܟܘܢ *and it will not be wearisome to us,* Gal. vi 9. ܥܒܠܢ here is part. f.; see also 2 Cor. iv 1; Heb. iii 10; xii 3. Aph. ܐܥܒܠ. Part. ܡܥܒܠ *being made weary, giving up, ceasing,* 2 Pet. i 12.

ܥܒܠ, ܥܒܠܐ, f. *a vessel, utensil,* John xix 29; *receptacle,* 2 Cor. iv 7; also *a garment*; *clothing,* Mt. ix 21; xxvi 65.

ܡܢܝܐ *Menna,* an ancestor of S. Joseph, Lk. iii 31.

ܡܥܡܘܬܐ f. *a bundle*; pl. ܡܥܡܘܬܐ, Mt. xiii 30. From ܥܡ.

ܡܥܘܬܐ f. *must, new wine,* Ac. ii 13.

ܡܥܬ *Maath,* an ancestor of S. Joseph, Lk. iii 26.

ܡܬܝܬܐ m. *a coming, advent.* ܡܬܝܬܐ ܕܦܓܪܐ *bodily presence,* 2 Cor. x 10. From ܐܬܐ. The follg. form is sts. written without ܐ.

ܡܬܝܬܐ f. the same. (ἔλευσις) Ac. vii 52; (παρουσία) *appearance, presence,* Mt. xxiv 27; 1 Cor. xv 23; 2 Cor. vii 6; 2 Pet. i 16.

ܡܢܘܢܐ, ܡܢܘܢܐ ܕܡܝܐ m. *a fountain,* Jas. iii 11.

ܡܓܚܫܢܐ m. *a mocker*; pl. 2 Pet. iii 3. From ܓܚܫ.

ܡܓܚܢܐ m. *a consoler, exhorter,* Rom. xii 8. From ܓܚܢ.

ܡܓܚܫܢܐ m. *a despiser,* pl. Ac. xiii 41. From ܓܚܫ.

ܡܓܕܠܐ (ܡܓܕܠܐ) *Magdala,* perhaps *el Mejdel,* three miles W. of Tiberias, Mt. xv 39; Sin. Palimps. ܡܓܕ.

ܡܓܕܠܝܬܐ epithet of one of the Marys, *the Magdalene,* probably because belonging to Magdala, Mt. xxvii 56.

ܡܓܕܠܐ, ܡܓܕܠܐ m. *a tower,* Mk. xii 1.

ܡܓܕ *Magadan,* in Sin. Palimps. for ܡܓܕܠܐ Mt. xv 39 and for ܕܠܡܢܘܬܐ Mk. viii 10.

ܡܓܕܦܐ m. *a blasphemer,* 1 Tim. i 13; pl. ܡܓܕܦܐ 2 Tim. iii 2. From ܓܕܦ.

ܡܓܘܣܐ m. (pl.) *Magi,* Persian or Chaldean astrologers, Mt. ii 1. For full account, see Pusey, *Lectures on Daniel,* pp. 420–27.

Μάγος (sing.), Ac. xiii 6, 8, is there rendered into Syriac as ܡܓܘܫܐ. Pers. مُغ, Zend môghu *fire-worshipper*, Ass. *maḫḫu*.

ܡܚܝܠܐ, ܡܚܝܠܬܐ f. Heb. מַגָּל *a sickle*, Mk. iv 29; Rev. xiv 14 ܡܚܝܠܐ (where also is var rdg. ܡܚܝܠܬܐ); 16–19.

ܡܚܝܠܐ m. *openness, frankness*. ܒܛܘܚܐ ܕܡܚܝܠܐ *confidence*, 1 Tim. iii 13. From ܚܝܠ.

ܡܚܝܠܐ (pl. of ܡܚܝܠܐ) m. *rolls* (of parchment folios), 2 Tim. iv 13.

ܡܚܝܡ *for nothing, freely, gratis*, Rom. iii 24; 2 Cor. xi 7.

ܡܚܝܢܘܬܐ f. cpd. subst. from Aph. f. part. constr. ܡܚܝ on the analogy of ܡܚܝܢܘܬܐ, Gk. μακροθυμία, *patience, long-suffering*, Rom. ii 4; Gal. v 22; Jas. v 10.

(ܡܚܐ) *escaped*; Aph. fut. pl. ܢܡܚܘܢ for ܢܡܚܘܢ (ܡܚܐ) 1 Thess. v 3.

ܡܚܝܣܐ, ܡܚܝܣܬܐ m. *an altar*, Mt. v 23; Rom. xi 3; Heb. xiii 10. From ܡܚܐ.

ܡܚܝܪ, ܡܚܝܪܐ m. *the wilderness, desert*, Mt. iv 1; John vi 31.

ܡܚܝܪܝܐ *of the desert*; f. ܐܘܪܚܐ ܡܚܝܪܝܬܐ *a desert road*, Ac. viii 26.

ܡܚܝܪܝܐ m. *a leader, guide*, Mt. xxiii 10; Rom. ii 19. From ܡܚܐ.

ܡܚܝܪܘܬܐ f. *rule, direction*; *dispensation*, Eph. i 10; iii 2, 9; Col. i 25; *reign* (var. rdg. for ܡܠܟܘܬܐ) Sin. Palimps. Lk. iii 1.

ܡܚܝܪܬܐ f. *gilded, bedecked with gold*, Rev. xvii 4. P. part. Aph. ܡܚܪ denom. from ܡܚܪܐ *gold*.

ܡܝܕܝܐ *Medes, Medians*, Ac. ii 9.

ܡܝܡ see ܡܝ.

ܡܝܕܝܢ *Midian*, a region NE. of Egypt, Ac. vii 29.

ܡܕܝܢܐ, ܡܕܝܢܬܐ, f. *a city*, Mt. xii 25; pl. ܡܕܝܢܬܐ and ܡܕܝܢܝ. See ܡܕ, ܡ.

ܡܕܝܢܐ m. *floor, upper chamber, loft*; pl. Ac. xx 9.

ܡܚܝܪ (Pa'el); p. part. f. ܡܡܚܝܪܬܐ *seasoned*, Col. iv 6.

ܡܕܝܥ (מְדַעַם) *something, anything, some.* ܠܐ ܡܕܝܥ *nothing, none.* ܟܠ ܡܕܝܥ or ܟܠܡܕܝܥ *everything, all.* ܡܕܝܥ ܡܕܝܥ *various things,* Ac. xxi 34; xxv 19; *several* (*some of the*) *things,* 1 Cor. xi 18. ܕ ܡܕܝܥ *that which,* 1 John i 3, = ܕ ܐܝܟ in verse 1.

ܡܕܝܥܐ John ix 9. Abs. inf. ܡܕܝ, reinforcing the idea of the verb, Duv. § 353, not a Hebraism; *he is indeed,* or *certainly, like him.*

ܡܕܝܥܐ m. the act of *going to bed,* or *lying down* (to sleep). ܡܕܝܥܐ ܕܫܒܐ *the lying down to sleep,* John xi 13; ܡܕܝܥܐ ܕܠܒܝܐ in a bad sense, Rom. xiii 13, A.V. "chambering and wantonness", κοίταις καὶ ἀσελγείαις, taken by the native lexica as hendiadys for κοίταις ἀσελγέσι pl. for the abstract ἀρρενοκοιτίᾳ (cp. 1 Cor. vi 9). From ܡܕܝ.

ܡܕܝܢܐ m. *the Orient*; *the sun-rising,* as a point of direction (*East*), Mt. ii 1, 2; viii 11; Lk. xiii 29. From ܕܢܚ.

ܡܕܝܥܐ, ܡܕܝܥܬܐ, m. *the mind, intellect*; *knowledge, understanding, judgement,* Rom. xi 33; pl. 2 Cor. iii 14; Eph. iv 18. From ܝܕܥ.

ܡܕܝܢܐ *pricking, contentious, unquiet,* f. emph. ܪܘܚܐ ܡܕܝܢܝܬܐ Rom. xi 8, as Vulg. *spiritum compunctionis* for πνεῦμα κατανύξεως from LXX of Is. xxix 10 רוּחַ תַּרְדֵּמָה, misunderstanding double sense of κατανύσσομαι, cf. Ac. ii 37, LXX Gen. xxxiv 7 וַיִּתְעַצְּבוּ; vi 6 of ʿ.

ܡܕܝܢ f. *soil, earth,* Mt. xiii 5.

ܡܗܝܡܢ Rom. iii 22, ܡܗܝܡܢܐ John xx 27; f. Mt. xvii 17; emph. Ac. xvi 1, Act. part. Aph. ܡܗܝܡܢ *faithful, trustful, believing, a Christian*; ܡܗܝܡܢ p. part. *trustworthy, sure, faithful,* Lk. xix 17; Heb. x 23; emph. Mt. xxiv 45; f. 1 Tim. i 15; emph. ܡܗܝܡܢܐ Ac. xiii 34; *a eunuch* (with whom women were *entrusted*) Mt. xix 12; Ac. viii 27.

ܡܗܠܠܐܠ *Mahalaleel,* an ancestor of S. Joseph, Lk. iii 37.

ܡܗܠܐ fr. ܡܠ f. *a load,* Gal. vi 5; pl. Mt. xxiii 4.

ܡܗܬܐ f. *a gift,* John iv 10; Jas. i 17; pl. ܡܗܬܐ Mt. vii 11. From ܢܬܢ.

ܡܪܝܐܝܐ m. *a money-lender*, Sin. Palimps. Lk. vii 41. From ܡܪܐ, Aph.

ܡܘܪܐ m. *the marrow*, Heb. iv 12.

ܡܘܪܝ see under ܡܪܐ, Aph. part.

ܡܘܟܟܘܬܐ m. *lowliness, humble condition* or *position*, Lk. i 48; *humiliation*, Phil. iii 21.

ܡܘܠܕܬܐ m. *birth*, Lk. i 14. ܡܘܠܕܬܐ ܕܬܪܝܢ *re-birth, regeneration*, Tit. iii 5.

ܡܘܠܝܢܘܬܐ m. *fullness*, Ac. iii 21; Col. i 19, πλήρωμα; *fulfilment, consummation*, Rom. xiii 10. From ܡܠܐ.

ܡܘܡܬܐ m. *a promise*, Rom. iv 13; pl. ix 4. From ܡܡܠܠ.

ܡܘܡ, ܡܘܡܐ for ܡܘܡ, ܡܘܡܐ rt. ܡܘ (Gk. μῶμος not borrowed or connected, since M is radical and connected with the Gk. μέμφομαι, not μύω), m. *a spot, blemish*, Col. i. 22, ܕܠܐ ܡܘܡ = ἀμώμους.

ܡܘܡܬܐ *adjuring*, Aph. part. of ܡܘܡܐ.

ܡܘܡܬܐ f. Heb. vi 16, 17, pl. ܡܘܡܬܐ with sing. signification, *an oath*, Mt. xiv 7; Lk. i 73; with pl. Mt. v. 33; xiv 9; with sing. adj. Jas. v 12.

ܡܘܣܝܐ *Mysia*, a district in NW. of Asia Minor, Ac. xvi 7, 8.

ܡܘܣܝܩܐ *a musician, singer, minstrel*; pl. Rev. xviii 22.

(ܡܘܣ) see Pa'el ܡܘܣܐ.

ܡܘܪܐ m. *myrrh*, Mt. ii 11.

ܡܘܪܐ *Myra*, a city and sea-port in Lycia, Ac. xxvii 5.

ܡܘܪܝܐ Aph. part. f. of ܡܪܐ.

ܡܘܪܐ (Gk. μύρον, itself borrowed from Assyrian trade-name *murru*, Ar. مُرّ, Heb. מרר√מר) *an unguent, ointment, perfume, sweet oil*, Rev. xviii 13.

ܡܘܫܐ see under ܡܘܫܐ.

(ܡܫܫ) ܡܫ *did feel, examine, search into,* (part. ܡܫܫܐ), Rom. viii 27; xi 33.

ܡܘܫܐ *Moses,* Ac. vii 20, 40 + 77 ts.

ܡܫܐ, ܡܫ see ܡܫܐ.

ܡܘܬܐ m. *death,* Rom. vi 9; pl. ܡܘܬܐ 2 Cor. i 10; xi 23.

ܡܘܬܐ m., in pl. *seats,* Lk. xi 43; *thrones,* Col. i 16.

ܡܘܬܢܐ m. *a mortality, deadly plague*; pl. Mt. xxiv 7.

ܡܘܬܝܐ *helpful, advantageous* 1 Tim. iv 8; f. ib.; pl. f. ܡܘܬܝܬ Tit. iii 8. Aph. part. of ܝܠܦ (as adj.).

ܡܘܬܝܘܬܐ *useful, profitable,* 2 Tim. iii 16.

ܡܙܓ *did blend, mingle, temper, adjust,* 1 Cor. xii 24; Rev. xviii 6; var. rdg. ibid. 4. P. part. ܡܙܝܓ *mixed,* xiv 10. Pa'el ܡܙܓ the same; part. 2 Cor. ii 17 (*adulterating*); pass. Heb. iv 2 (*blended*). [Gk. μίσγω is strengthening of rt. MIK (ΜΙΓ), but Syr. akin to √מזג, מְזַג, מָסַך, Ar. مِزَاج *mixture of wine and water, temperament,* denom. مَزَجَ.]

ܡܙܡܘܪܐ m. *a psalm,* Ac. xiii 33; pl. Col. iii 16; *the Psalms* (book), Lk. xx 42; xxiv 44.

ܙܢܝܢܐ *habitual fornicators*; emph. pl. Rev. xxi 8. From ܙܢܐ, Pa. part.

ܡܙܬܪܝܐ pl. *trumpeters,* Rev. xviii 22, (var. rdg. Crawford MS.). From ܙܬܪ q.v.

ܡܚܐ *smote,* Lk. xxii 50; Ac. xii 23. Followed by ܚܛܦ *did cast,* or *gird* (e.g. a towel) *on the loins,* John xiii 4; cf. xxi 7. P. part. ܡܚܐ *girded,* xiii 5. Pa'el ܡܚܝܐ *smote*; p. part. ܡܚܚܐ *smitten,* Lk. xvi 20.

ܡܚܒܠ, ܡܚܒܠܐ p. part. Pa. ܚܒܠ *corrupt,* (mind) 1 Tim. vi 5; f. (speech) Tit. ii 8.

ܡܚܒܠܢܐ m. *corrupter, destroyer,* 1 Cor. x 10.

ܚܫܝܠܐ *lame*, Lk. xiv 21; Ac. viii 7. P. part. Pa'el ܫܠܝ.

ܚܫܝܠ *at once*, Mt. iii 16; see ܫܠ.

ܚܫܘܪܐ *whitened*; p. part. f. emph. Pa'el of ܫܪܐ, Ac. xxiii 3.

ܚܫܘܐ f. *a wound, stroke, injury*. Emph. ܚܫܘܬܐ Rev. xi 6; pl. ܚܫܘܬܐ Mk. iii 11.

ܚܫܐ m. *sight*. ܒܚܫܐ ܚܫܐ *with* eye sight, *what can be seen by the eye*, "eye-service", a *show* of servility, Eph. vi 6.

ܚܫܝܠܐ f. *a mirror*, 1 Cor. xiii 12; 2 Cor. iii 18; Jas. i 23.

ܚܫܠܐ m. *a needle*, Mt. xix 24. From ܫܠ *sewed*.

ܚܫܘܟܬܐ f. *condemnation*, 2 Cor. vii 3. From ܫܕ, ܫܕ.

ܚܝܠܐ, ܚܝܠܐ, *weak*, Rom. viii 3; xv 1, a compound of ܠ (ܠܐ) privative and ܚܝܠ *strength* like Gk. *ἀ-σθενής* (Bernstein), whence denom. ܐܬܚܠܫ *became weak, was infirm*, Hexaplar O. T. More prob. the positive and negative ideas of ܚܝܠ meet in the gradation—power to help: help: a cry for help (help!): need of help: weakness.

ܚܝܠܘܬܐ f. *weakness, impotence*, 2 Cor. xiii 4; Heb. vii 18; Sin. Palimps. Mk. ii 21.

ܚܫܝܠܐ *SAVIOUR, life-giver, preserver*, 1 Tim. i 1; iv 10; Tit. i. 3, 4; f. in ܪܘܚܐ ܚܫܝܠܬܐ *life-giving* or *quickening Spirit*, 1 Cor. xv 45. From ܚܝܐ. Jn 4:42

ܚܫܝܡ see ܫܡ.

ܚܫܚܝܬܘܬܐ f. *self-control*, 2 Pet. i 6. From ܫܚܚ.

ܚܫܘܡܬܐ f. *a noose, snare*; *constraint*, 1 Cor. vii 35. From ܫܡ.

ܚܫܚ ܚܫܚ, i. q. ܒܚܫܚ (Rom. v 7), *hardly, with difficulty*, Ac. xiv 17. From ܫܚ.

ܚܫܐ *to-morrow, the morrow*, Mt. xxvii 62; 1 Cor. xv 32.

ܚܫܘܪܐ m. *a freedman*, 1 Cor. vii 22. From ܫܪ, p. part. Pa.

ܚܫܚܬܐ f. *reasoning, thought*, Lk. ix 46, 47; *counsel*, Ac. v 38; pl. ܚܫܚܬܐ Lk. ii 35; *disputings*, 1 Tim. ii 8.

ܚܫܘܪܐ m. *a tempest*; pl. *ragings* (of waters), Lk. viii 24, 25.

ܚܫܐ Mt. v 45, Aph. part. ܫܐ, q. v.

ܡܬܩܠܝܘܬܐ f. *a declivity*, Lk. xix 37; ܡܬܩܠ ܕܣܘܪܛܝܣ *the Syrtis*,—one of the two quicksands of this name on the N. coast of Africa, Ac. xxvii 17. From ܢܩܠ.

ܡܛܐ *was at hand, approached*, 2 Tim. iv 6; fut. Ac. xxiii 15; part *belonging, pertaining to*, Lk. xv 12; ܡܛܝܐ or f. ܡܛܝܐ followed by ܒܝܕܝܗܘܢ = *it comes into the hands* or *power of*, Rom. xiv 4; Heb. xi 19; p. part. f. ܡܛܝܐ Ac. xxiv 13; 2 Cor. ix 8; 2 Tim. ii 2 (Lee). Pa'el ܡܛܝ *attained to, came to*, Phil. iii 11; Heb. xii 4; *has come, is* (now) *present*, Mk. iv 29; 2 Thess. ii 2. Ethpa. ܐܬܡܛܝ *was brought to*, (*reached*), 2 Cor. x 14.

ܡܛܝܘܬܐ f. *orderliness*, Col. ii 5. From ܡܛܝ.

ܡܛܠܐ (ܡܛܠܐ) m. *a shaded place, shelter, booth* of branches; (for man) *a tent*, Mt. viii 8; Lk. vii 6, v. sub ܡܛܠܐ; (for birds) *a nest*, or *lodging-place*, ib. 20; Lk. ix 58.

ܡܛܠܐ or ܡܛܠܐ f. *shade, shed*; pl. ܡܛܠܐ *booths*, Mt. xvii 4; ܡܛܠܐ (ܡܛܠܐ) Lk. ix 33; ܕܡܛܠܐ ܕܡܛܠܐ ἡ σκηνοπηγία, חַג הַסֻּכּוֹת, John vii 2. From ܡܛ.

ܡܛ *because of*, Rom. iv 25. ; ܡܛ *for, since, seeing that.* ܡܛ *why?* ܡܛ *for this reason.* Takes suffixes of f. pl. as ܡܛ *for My sake*, Mt. v 11.

ܡܛܝܢ m. *a deceiver, impostor*, Mt. xxvii 63; pl. 2 Cor. vi 8; *erratic* or *wandering* (stars), Jude 13. From ܡܛ.

ܡܛܝܢܘܬܐ f. *deception, error*, 1 John iv 6.

ܡܛ Pa. *rained*, Rev. xi 6. Aph. ܐܡܛ *caused to rain*, Lk. xvii 29.

ܡܛܐ m. *rain*, Mt. vii 25; Ac. xiv 16; *a shower*, Lk. xii 54.

ܡܛܐ f. *a watch* (of the night), Mk. vi 48; pl. Lk. ii 8; *ward* = *guard*, Ac. xii 10. From ܢܛ.

ܡܛܝܐ *secretly, privately*, Mt. i 19; ii 7. From ܡܛ.

ܡܛܝ *Matthat*, an ancestor of S. Joseph, Lk. iii 24.

ܡܝܐ (pl. m.) *water*. ܡܝܐ ܚܝܐ *living water*, John iv 10.

ܡܘܬܐ f. *mortal state, liability to death.* ܠܐ ܡܘܬܐ *immortality*, 1 Cor. xv 53, 54. From ܡܘܬ.

ܡܝܠܝܛܝܢܝ *Mitylene*, a city in the island of Lesbos, Ac. xx 14.

ܡܝܟܐܝܠ *Michael*, the archangel, Rev. xii 7.

ܡܝܠܐ m. *a mile* (Roman, about 1618 Engl. yds.), Mt. v 41.

ܡܠܝܛܐ *Melita*, the island *Malta*, Ac. xxviii 1. A Phoenician colony. The *name* is from Phoenician *מְלִיט (Heb. מֶלֶט *mortar*, Jer. xliii 9, Ar. مِلَاطٌ, Syr. ܡܠܛܐ) because of the fat *lime* of the native soil derived from the disintegration of the subjacent calcareous rock. Hence Μελιτ-ήνη, shortened to Μελίτη.

ܡܝܠܝܛܘܣ *Miletus*, a city on the W. coast of Asia Minor, Ac. xx 15, 17.

ܡܠܥ (Pa'el), *scoffed at, derided*, part. pl. ܡܠܥܝܢ Lk. xvi 14; Ac. ii 13.

ܡܝܩܪ (1) act. part. Pa'el of ܝܩܪ, *honouring*, Mt. xv 8; (2) p. part. of same, used as adj., *honourable*, Lk. xiv 8; Heb. xiii 4, with enclitic ܗܘ; f. *costly, precious* (of stones, &c), Rev. xxi. 11. *Honoured*, Sin. Palimps. Lk. xx 46.

ܡܝܩܪܘܬܐ f. *glory, honour*; *costliness, magnificence*, Rev. xviii 19; emph. 11; var. rdg. ܝܩܪܐ Crawford MS.

ܡܝܬ *died, is dead.* Fut. ܢܡܘܬ. Part. m. ܡܝܬܐ, f. ܡܝܬܐ; pl. m. ܡܝܬܝܢ *dying.* ܡܝܬܐ *mortal*, 1 Cor. xv 53. P. part. m. ܡܝܬ, ܡܝܬ, f. ܡܝܬ, emph. ܡܝܬܐ; adj. ܡܝܬ for ܡܝܬ Heb. xi 4; pl. m. ܡܝܬܝܢ, ܡܝܬܐ *dead.* Inf. ܡܘܬ Rom. viii 13. Absol. ܡܘܬ ܢܡܘܬ *he shall surely die*, Mt. xv 4. Aph. ܡܝܬ *has put to death*; fut. Mt. x 21; part. *mortify*, Rom. viii 13; imp. Col. iii 5.

ܡܝܬܘܬܐ f. *death*, 2 Cor. iv 10; v 4.

ܡܝܩܪ, ܡܝܩܪܐ Pa'el p. part. ܝܩܪ, *of high account, eminent, excellent*; ܠܘܩ ܡܝܩܪܐ *the very highest*, 2 Cor. xi 5; used also in comparisons, *better, greater, of more value*, Mt. x 31; Heb. vii 22; xi 35.

ܡܝܩܪܘܬܐ f. *moral excellence, virtue*, 2 Pet. i 3, 5.

ܡܟܟ *lay down flat, was spread flat,* (*laid*) *low,* Heb. ii. 9. ܡܟܝܟ, ܡܟܝܟܐ p. part. 2, *lowly, humble,* Mt. xi 29; *mild, gentle,* 1 Tim. iii 3; 2 Tim. ii 24. Pa'el ܡܟܟ *has abased* (3 ts. with ܢܦܫܐ *self*), Phil. ii 8; 2 Cor. xi 7. fut. suff. xii 21; part. Mt. xviii 4; (ܡ) Jas. iv 6. Ethpa. ܐܬܡܟܟ *was humiliated*; fut. Mt. xxiii 12; imp. Jas. iv 9, 10. Aph. ܐܡܟܟ same as Pa'el, Heb. ii 7; Lk. xviii 14.

ܡܟܐ *hence,* (ܡ + ܟܐ *from here*), Mt. xvii 20; Joh. xix 18.

ܡܟܐ see under ܡܐ.

ܡܟܝܟܘܬܐ f. *lowliness, humility,* Ac. xx 19; *condescension, courtesy,* xxiv. 4.

ܡܟܝܟ *henceforth, now* (adv. of time); also = French *or* in continuing an argument, *well now, and so, wherefore,* Phil. iii 1; iv 1; Heb. iii 1.

ܡܟܝ *natural,* Rom. i 26. See under ܡܐ 1.

ܡܟܣ, ܡܟܣܐ m. *a tax-collector, publican,* Lk. v 27; pl. Mt. ix 9.

ܡܟܣܐ m. *tribute, impost, toll, tax,* Mt. xvii 25; Rom. xiii 7.

ܡܟܣܢܐ m. *a rebuker*; f. ܡܟܣܢܝܬܐ 2 Pet. ii 16. From ܡܟܣ.

ܡܟܣܢܘܬܐ *a rebuke,* Philox. ibid.

ܡܟܪ *gave in betrothal, espoused,* 2 Cor. xi 2. P. part. f. ܡܟܪܬܐ *betrothed,* Lk. i 27; emph. ܡܟܪܬܐ ii 5.

ܡܟܪܙܢܐ m. *a preacher,* Rom. x 14. From ܡܟܪ.

ܡܟܫܠܐ m. *an occasion of offence, a scandal, cause of stumbling,* Rom. ix 33; pl. xvi 17. From ܡܫܠ.

ܡܟܬܒܘܬܐ f. *a writing, rescript, list, enrolment,* Lk. ii 2. From ܡܟܬܒ.

ܡܠܐ *was full, complete* (of time); pl. Lk. ii 21. Also with active signif., *did fill,* John ii 7; vi 13; Ac. v 28. ܡܠܐ ܠܒܐ *put fullness* (satisfaction) *in the heart,* i.e. *cheered* or *consoled,* John xi 19; *encouraged,* 1 Thess. ii 11. P. part. ܡܠܐ *full,* Lk. v 12; f. ܡܠܝܐ John xxi 11; as advb., *full, fully, -ful,* Mt. xv 37; Gal. ii 5; ܡܠܐ ܡܥܛܐ *for a little while,* 2 Pet. ii 18. Ethpe.

ܐܬܡܠܝ *was filled*, Mt. xxii 10. Pa'el ܡܠܝ *did fully supply, fill up, fulfil*, Mt. v. 17; 2 Cor. xi 9; Phil. ii 30. Ethpa. ܐܬܡܠܝ *was completed, fulfilled*, Mt. ii 17. Aph. part. ܡܫܠܝܐ as subst. w. ܠܒܐ *filling up the heart, consolation*, Phil. ii 1; not for ܡܫܠܝܐ = ܡܫܠܝܐ. See also ܡܠܝ.

ܡܠܬܐ, emph. ܡܠܬܐ f. *a word*, Mt. iv 4; viii 8; *case, cause, matter, thing*, v 32; xix 11. Pl. ܡܠܝ, ܡܠܬܐ. ܡܠܬܐ ܕܐܠܗܐ *the word of God*, Heb. iv 12; *the WORD* as a Divine Person, the Λόγος, with verb in masc., John i 1; ܡܠܬܐ ܗܘܬ ܒܦܓܪܐ *the WORD became flesh = was incarnate*, ibid. 14; 1 John i 1; Rev. xix 13. Cf. hypostatized use of מימר, *Word*, in Targums, e.g. Onḳelos Gen. iii 8 וּשְׁמַעוּ יַת קַל מֵימְרָא דַיְיָ for the Heb. וַיִּשְׁמְעוּ אֶת-קוֹל יְהוָה to avoid the use of the Divine Name in anthropomorphism; ib. 10 מֵימְרָךְ for קֹלְךָ. In Mt. xix 11, *thing*, Gk. λόγος. See ܡܠܬܐ. Ac. xxvi 26 *things*. Cf. Heb. דבר. 1 Sam. iv 16 מה היה הדבר: LXX τί τὸ γεγονὸς ῥῆμα; x 2 דברי האתנות: τὸ ῥῆμα τῶν ὄνων; אחר הדברים האלה: μετὰ τὰ ῥήματα ταῦτα; and in Dan. ii 11 for מִלְּתָא = ܡܠܬܐ, λόγος. So prob. (Burney) John vi 63, 68; Aram. מלה, Dan. ii (6 ts.), v (twice), vii (thrice).

ܡܠܝܘܬܐ (pronounced *mloyo*) m. *fullness*, 1 Cor. x 26.

ܡܠܝܬܐ (Lk. xviii 5) see under ܠܐ.

ܡܠܝܬܐ m. *a flood*, Lk. vi 48. Pronounced *mélèyo*.

ܡܠܐܟ, ܡܠܐܟܐ m. *an angel*, Mt. i 20; *a messenger*, Mk. i 2.

ܡܠܐܟܘܬܐ f. *division of angels*, only Rev. xii 7.

ܡܠܟ *did pluck, pick off*, Mk. ii 23.

ܡܠܚ *did salt*. P. part. 2. ܡܠܝܚ as adj., *saline*; pl. Jas. iii 12. Ethpe. ܐܬܡܠܚ *was salted*; fut. Mt. v 13.

ܡܠܚ, ܡܠܚܐ, f. *salt*, Mt. v 13; Lk. xiv 34.

ܡܠܚܐ (no connexion with ܡܠܚܐ, borrowed in Heb. מַלָּח, Aram. מַלְּחָא, Ar. مَلَّاح for ملّاخ from Ass. *malaḫu*, mariner) m. *a sailor*, Ac. xxvii 30.

ܡܠܝܐ *Melea*, an ancestor of S. Joseph, Lk. iii 31.

ܡܠܦܢܘܬܐ *fully, perfectly*, Ac. xviii 25, 26; xxiv 22.

ܡܠܦܢܬܐ f. *fullness*, John i 16; *a supplement, patch* Mt. ix 16.

ܡܠܦ, ܡܠܦܐ p. part. ܡܠܦ as adj. *rational, reasonable*; f. ܡܠܦܬܐ Rom. xii 1.

ܡܠܦܬܐ f. *a patch*, Mk. ii 21.

ܡܠܟ *gave advice, counselled*, John xviii 14; *gave opinion*, 2 Cor. viii 10, with Abs. Inf. for *καί*; also *promised*, Rom. i 2; Heb. vi 13. P. part. ܡܠܝܢ *promised*, f. Eph. i 13; *to which a promise is attached*, vi 2. Ethpe. *was promised*, Gal. iii 16; Heb. xi 9. Ethpa. *took counsel*, Mt. xxvi 4; Ac. iv 26. Aph. *held sway, reigned*, Rom. v 14; Rev. xix 6; fut. Lk. i 33.

ܡܠܟ, ܡܠܟܐ m. *a king*, Mt. i 6; John xviii 37.

ܡܠܟ, ܡܠܟܐ m. *counsel*, Mt. xii 14; 1 Cor. vii 25. ܡܠܝܗ ܡܠ *held a consultation*, Mk. xv 1. ܡܠܟ ܡܠ *a counsellor*, Rom. xi 34.

ܡܠܟܘ *Malchus*, pr.n., John xviii 10.

ܡܠܟܘܬ, ܡܠܟܘܬܐ f. *a kingdom, realm*, passim; *reign*, Lk. iii 1; pl. ܡܠܟܘܬܐ iv 5.

ܡܠܟܘܡ *Moloch*, the Ammonite god, Ac. vii 43. Heb., fr. מלך w. ם suff.

ܡܠܟܝ *Melchi*, ancestors of S. Joseph, Lk. iii 24; ib. 28.

ܡܠܟܝܨܕܩ *Melchizedek*, Heb. vii 1.

ܡܠܟܬܐ f. *a queen*, Mt. xii 42.

ܡܠܠ (Pa'el of ܡܠ only found in ܡܠܝܠ) *spake*. Part. ܡܡܠܠ with ܠܡܘܢ *conversing with them*, Ac. xx 7; f. ܡܡܠܠܐ. Inf. ܠܡܡܠܠܘܬ Mt. xii 34. Ethpa. *was spoken, was told*, Lk. ii 20; fut. Ac. ix 6; part. f. ܠܐ ܡܡܠܠܐ *unutterable*, 2 Cor. ix 15; 1 Pet. i 8.

ܡܠܦܢ, ܡܠܦܢܐ, *a teacher* (including the terms *Master, Doctor*), Mk. x 17; John iii 10; pl. Lk. ii 46. As adj. *didactic, apt to teach*, 1 Tim. iii 2.

ܡܠܦܢܘܬܐ f. *doctrine, teaching*, Tit. ii 7; Rev. ii 14.

ܡܠܐ Phil. ii 1, see Aph. part. ܡܠܐ, p. 123.

ܡܠܬܐ m. *speech, discourse, talk*, Mt. vi 7; 1 Cor. ii 1; Col. iii 8. This word and ܡܠܬܐ take suffix of 1 pers. on the first radical of the verb, ܡܠܠܬܝ, ܡܠܠܬܝ, ܡܠܠܬܝ in E.-Syr., on the second ܡܠܠܬܝ, ܡܠܠܬܝ in W.-Syr., (Lk. vii 6) not ܡܠܬܝ (Mt. viii 8) as Lee or ܡܠܬܝ as Gutbir (Duv. § 281 a), as if from ܡܠܐ.

ܡܡܘܢ, ܡܡܘܢܐ m. *Mamon* (wrongly spelt Mammon as if fr. מַמְמוֹן); *accumulation of riches, wealth, substance*, Mt. vi 24. [Aram. מָמוֹן for מַהֲמוֹן = הָמוֹן Ps. xxxvii 16, Eccles. v 9, Is. lx 5.]

ܡܡܝܡܢܐ m. *an imitator*, Heb. vi 12. From ܡܡܝ.

ܡܡܪܪܢܐ m. *an irritator, provoker*; pl. Heb. iii 8. From ܡܪ.

ܡܢܝܡܐ *ever, at any time*. See ܡܝܡܐ.

ܡܢ (Gk. μέν) *indeed*, 2 Pet. i 3; Jude 8.

ܡܢ *who?* ; ܡܢܡܢ *whosoever*. ܡܢܗ *who is he?* or *who is it?* (compound of ܡܢ and ܗܘ). Also *what?* ܡܢ ܫܡܗ *what (is) thy name?* Lk. viii 30. ܡܢܫ see ܡܢܫ.

ܡܢ *from, out of*. Takes suffixes, thus ܡܢܝ ܬܪܝܢ *two of you*. In comparisons, *than*: ܡܢܝ *than I*. ܡܢ ܐܝܟܐ, ܡܢ ܐܝܟܐ *whence?* with ; rel. *whence*. ܡܢ ܟܕ *already*; *now at length*; see ܟܕ.

ܡܢ, ܡܢܐ *what? how? why?* ܡܢܐ *with what?* Mt. v 13. ܡܢܐ *for what? why?* Mk. xv 34. ܡܢܗ *what it (was)*, Lk. i 29; *how is it?* Mk. ii 16. For ܡܢܐ ܗܘ. ܡܢܐ ܗܘ *what is it?* Eph. iv 9; Ac. v 24. ܡܢ ܡܢܐ ܢܣܒ *who should take what*, Mk. xv 24.

ܡܢܐ *did number*. P. part. ܡܢܐ ܗܘܐ *was numbered*, Ac. i 17; pl. f. ܡܢܝܢ Mt. x 30, with play on ܡܢܝ. Inf. with suff. ܡܢܝܢܗ Rev. vii 9. Ethpe. ܐܬܡܢܝ *was numbered*, Lk. xxii 37; Ac. i 26.

ܡܢܐ, emph. ܡܢܝܐ, f. *a hair*, Mt. v 36; ܡܢ ; ܡܢ *each hair of the hair* (pl. vb.; perh. = ܡܢܝ), Sin. Palimps Lk. xii 7; pl. ܡܢ Mt. x 30.

ܡܢܝܐܝܠ *Manaen*, a teacher at Antioch, Ac. xiii 1.

ܡܢܝܢܐ m. *a scourger, torturer*, pl. Mt. xviii 34. From ܢܝܢ Pa. ܢܝܢ.

ܡܢܘܣ see Aph. of ܢܘܣ, ܢܣ.

ܡܢܐ m. *a mina* or *maneh*, a specific sum of money = 50 shekels, about £6 13*s*. 4*d*. Maneh = *an appointed part* of a talent = our "sterling". Lk. xix 13–25. Pl. ܡܢܝܢ and ܡܢܝܢ.

ܡܢܝܢ pl. *minute coins*, λεπτά, "mites", Mk. xii 42 = ܡܥܘܦܬܐ; sing. Mt. v 26 appar. $\frac{1}{8}$ of obol, $\frac{1}{4}$ assarion, value in N. T. times $\frac{3}{40}$*d*. Fr. large number to be *counted* in small change.

ܡܢܝܢ, ܡܢܝܢܐ, m. *a number*, Heb. xi 12; Lk. xxii 3.

ܡܢܝܐ m. *manna*, John vi 31; Heb. ix 4; Rev. ii 17.

ܡܢܣܘܢ *Mnason*, an early disciple, Ac. xxi 16.

ܡܢܣܝܢܐ m. *the Tempter*, 1 Thess. iii 5. From ܢܣܐ.

ܡܢܐ (Pa'el) *has attained, reached, arrived at*, Ac. xxvi 7; xxvii 12; xxviii 13.

ܡܢܪܐ, ܡܢܪܐ f. *a lamp-stand*, Mt. v 15; pl. ܡܢܪܐ *candlesticks*, Rev. i 20.

ܡܢܫܐ *Manasseh*, the tribe, Rev. vii 6.

ܡܢܝܐ f. *a part, portion, lot*, ܡܢܝܐ ܕܡ *some portion*, with ܠܐ, *no portion*, Lk. xi 36; John xiii 8. Pl. (ܡܢܝܐ) ܡܢܝ Heb. i 1.

(ܡܣܐ) *putrefy, coagulate*. Ethpe. part. ܡܬܡܣܐ *was made to putrefy, decay*, or *rot; consumed away, mortified*, Ac. xxviii 6.

ܡܣܐ, ܡܣܐ f. *a balance* (for weighing), Rev. vi 5.

ܡܣܬ, ܡܣܬܐ m. *acceptance*. ܡܣܬ ܦܢܝܐ *respect of persons, partiality*, John vii 24; Rom. ii 11; Eph. vi 9; 1 Tim. v 21; Jas. ii 1; *simulation, hypocrisy*, Mt. xxiii 28; 1 Pet. ii 1. ܡܣܬܐ ܘܡܝܗܒܐ *receiving and giving*, Phil. iv 15. From ܡܣܐ.

ܡܣܬܢܐ m. *an evangelist*, Ac. xxi 8; 2 Tim. iv 5; pl. Eph. iv 11. From ܡܣܬ.

ܡܣܬܢܘܬܐ f. *evangelization, preaching*, 1 Thess. i 5.

ܡܫܡܝܢܐ m. *a delator, accuser,* Rev. xii 10, var. rdg. for ܡܩܛܪܓܐ. From ܡܫܡ.

ܡܫܡܝܢܘܬܐ f. *apostasy, falling away, transgression,* Gal. iii 19. From ܫܠܐ.

ܡܫܡܬܢܘܬܐ, ܡܫܡܬܢܘܬܐ f. *patience, long-suffering,* 2 Cor. xii 12; Col. i 11; Jas. i 3; v 11.

ܡܫܡܬܘܬܐ f. *pollution, abomination,* Crawford MS. Rev. xxi 27 for ܡܪܚܩܬܐ. From ܫܡܬ.

ܡܫܡܟܢܐ m. *an offender, evil-doer,* 2 Cor. vii 12; pl. 1 Pet. ii 14. From ܫܟ.

ܡܫܡܝܢܐ m. *a poor person,* Jas. ii 2; pl. Mt. xi 5; f. ܡܫܡܝܢܬܐ Mk. xii 42.

ܐܬܡܫܡܝܢ Ethpalp. *became poor*; or *beggared Himself,* 2 Cor. viii 9.

ܡܫܡܝܢܘܬܐ f. *poverty,* ibid.

ܡܫܡܟ m. ܡܫܡܟܐ f. Aph. p. part. ܫܠܐ, *contemptible, to be rejected, reprobate,* 1 Tim. iv 4; pl. m. ܡܫܡܟܐ Tit. i 16.

ܡܫܡ inf. (ܫܡ) ܫܡ a putting or *placing*; *imposition, supposition.* ܡܫܡ ܕܥܬܐ lit. *a setting in the mind,* i. e. *surmising,* good or bad; with ܛܒܐ, 1 Tim. vi 4; ܡܫܡ ܕܪܝܫܐ *a laying on the head,* i. e. (*capital*) *punishment,* Ac. xxii 5; Heb. x 29.

ܡܫܢܐ, ܡܫܢܐ, m. *a shoe*; always pl. ܡܫܢܐ John i 27. From ܫܢ.

(ܡܫ) Aph. ܡܫܐ *despised,* καταφρονήσας, Heb. xii 2. Pa'el ܡܫܐ *has accused,* Rev. xii 10, var. rdg. for ܡܩܛܪܓ ܗܘܐ.

ܡܫܐ ܗܘܐ *hastily,* Lk. ii 16. From ܫܐ.

ܡܫܒ, ܡܫܒܐ f. *sufficiency,* 1 Tim. vi 6. Aram. מִסְתָּא, מִסְתָּא, מִסַּת, מִסַּת.

ܡܫܒܚܢܘܬܐ f. *reprobation, rejection,* Rom. xi 15. From ܫܒܚ.

ܡܫܬܝ Aph. p. part f. ܡܫܬܝ, ܗܘܐ ܠܗ ܕܢ *He must needs,* for n. impers. "it had to be done by Him", John iv 4.

ܡܫܬܝܢ m. *an effecter,* Rom. iv 15.

ܡܫܬܝܢܘܬܐ f. *operation, action, efficacy,* Eph. i 19; iii 7.

ܡܟܝ *accustomed*; see under ܚܕܐ (2).

ܡܟܝܠܐ m. *a helper, co-operator*, 1 Thess. iii 2; Heb. xiii 6. From ܚܝܠ.

ܡܟܝܠܘܬܐ f. *help, aid, assistance*, 2 Cor. i. 11; Col. i 29.

ܡܟܠ, ܡܟܠܐ m. *the abdomen*; pl. ܡܟܠܐ *intestines*; ܕܝܠܝ ܡܟܠܐ *dysentery*, Ac. xxviii 8.

ܡܝܡ, ܡܝܡܐ f. *a well, fountain*, Mk. v 29; John iv 6.

ܡܥܠܐ, ܡܥܠܝܐ f. *entering into*, Heb. iv 1; 2 Pet. i 11.

ܡܥܠܐ m. *entrance, ingress*, εἴσοδος, 1 Thess. i 9; Heb. x 19. From ܥܠ.

ܡܥܠܘܬܐ f. *introduction, access*, Jude 4.

ܡܥܡܕܢܐ m. *the Baptist* (John), Mt. iii 1. From Aph. ܥܡܕ.

ܡܥܡܕܘܬܐ f. *a pool*, John v 2; ix 7; *ablution, washing*, pl. Mk. vii 8; Heb. ix 10; *Baptism*, Mt. xxi 25; Eph. iv 5.

ܡܥܡܕ, ܡܥܡܕܢܐ m. *an abode, habitation*, Eph. ii 22; var. rdg. for ܡܟܝܠܐ Crawford MS., Rev. xviii 2. From ܥܡܕ.

ܡܟܝ *trampled down, bruised, convulsed*, Ar. معَس, Lk. ix 42. Here only in Pesh. Bible, but found in p. part. (of demoniacal possession), Ethpe., Pa'el, Ethpa. Philox. has ܥܡܡ.

ܡܥܫܪܐ m. pl. *tithes, tenths*, Heb. vii 2–9. From ܥܫܪ.

ܡܥܨܪܘܬܐ f. *a press*; *wine-press*, Mk. xii 1; Rev. xiv 19. From ܥܨܪ *pressed*.

ܡܟܐ, ܡܟܝܐ f. *a cave*, Mt. xxi 13; John xi 38. Pl. ܡܟܝܡ, ܡܟܐ Heb. xi 38; Rev. vi 15.

ܡܥܪܒܐ c. *the West*, Mt. viii 11; xxiv 27. Pl. (constr.) ܡܥܪܒܝ ܫܡܫܐ *at sunset*, Mk. i 32. From ܥܪܒ.

ܡܟܝܠܐ corrupt reading, as if "hardened", Rom. xi 8 for ܡܚܕܝܠܐ q. v.

ܡܚܠܦܢܐ m. *a money-changer*, pl. Mt. xxi 12. From ܚܠܦ, Phoen., Palm., Aram., Syr. (Pa'el), *changed money*.

ܡܦܠܬܐ f. *a fall, collapse*, Lk. ii 34. From ܢܦܠ.

ܡܦܫܛܘܬܐ f. *persuasion*, 1 Cor. ii 4. From (ܦܫܛ).

ܡܦܠܓܢܐ m. *a divider*, Lk. xii 14. From ܦܠܓ.

ܡܫܬܘܬܐ f. *licence, permission, commission*, Ac. xxvi 12. From ܫܕ.

ܡܦܩ see under ܦܩ.

ܡܦܩ m. *a going out.* ܡܦܩ ܦܘܡܐ *a going out* (with emphasis) *in breath, a detailed answer, full defence, purposeful excuse, reasoned apology*, Lk. xxi 14. ܡܕ" ܕܦܘܡܐ the same, Ac. xxii 1; xxv 16; Rom. i 20; ii 1; 1 Pet. iii 15. From ܢܦܩ.

ܡܦܩܢܐ m. *an exit, way out*, 1 Cor. x 13; *a going forth, exodus, departure*, Lk. ix 31; 2 Pet. i 15.

ܡܦܩܢܬܐ f. *departure, exodus*, Heb. xi 22.

ܡܦܨܢܐ m. *a judge, discriminator*; pl. Jas. ii 4. From ܦܨܢ.

ܡܦܬܚܐ m. the act of *opening*; (of the mouth), Eph. vi 19.

ܡܨܐ *was able.* Often followed and emphasized by ܫܠܛ or ܕܫܠܛ *with power*. P. part. ܡܨܐ *able*, Eph. iii 20; Phil. iv 13. Ethpe. ܐܬܡܨܝ *prevailed*, Rev. xii 8; ܐܬܡܨܘ ܫܠܛ *ye shall be empowered*, Eph. vi 16.

ܡܨܘܬܐ f. *contention, strife*; *a law-suit*; pl. ܡܨܘܬܐ Jas. iv 1. From ܡܨ.

ܡܨܝܬܐ f. *a fishing-net*, John xxi 6; pl. Mt. iv 20. From ܨܝܕ.

ܡܨܥܢܐ m. *a mediator*, Gal. iii 19; Heb. viii 6.

ܡܪܚܢܐ m. *a reviler*, 1 Cor. v 11; 1 Tim. i 13. From ܪܚܢ.

ܡܨܥܬܐ f. *middle*; with ܒ John xix 18; with ܠ Lk. v 19; with ܥܡ Ac. xxiii. 10; constr. ܡܨܥܬ prep. *in the midst of*, Mk. vi 47; with ܠ Lk. vi 8; with pronominal suffixes, Lk. xxiii 45; Rev. vii 17.

ܡܨܪܝܡ *Egypt*, Ac. ii 10; vii 9. ܡܨܪܝܐ *an Egyptian*, ib. 24, 28; pl. 22.

ܡܦܩܚ Pa'el p. part. of ܡܚܐ q. v.

ܡܦܩܚܢܐ m. *a host, entertainer*, Rom. xvi 23.

ܡܩܕܘܢܝܐ f. *Macedonia*, Ac. xvi 9, 10. ܡܩܕܘܢܝܐ *a Macedonian*, Ac. xvi 9.

ܡܩܕܡܬܐ f. *precedence*. Constr. in cpds. = προ-. ܡܕܥܬܐ *fore-knowledge*, Ac. ii 23; 1 Pet. i 2.

ܡܩܕܫܐ m. with ܩܕܫ *Sanctuary, holy place*, Rom. ii 22; Heb. ix 12, 24.

ܡܩܛܪܓܐ m. *an accuser*, Rev. xii 10. From ܩܛܪܓ.

ܡܩܪܠܐ m. μάκελλον, *shambles*; place for sale of meat, 1 Cor. x 25.

ܡܩܪܬܐ ܕܬܪܢܓܠܐ m. *cock-crowing* (time of), Mk. xiii 35. From ܩܪܐ.

ܡܪ *was* or *became bitter*; 3 f. ܡܪܬܐ Rev. x 10; 3 m. pl. ܡܪܘ viii 11. P. part. (adj.) ܡܪ, ܡܪܝܐ *bitter*, Jas. iii 11 (pl.), 14; f. emph. Ac. viii 23. Ethpalpal *become bitter*, ܐܬܡܪܪܘ var. rdg. Rev. viii 11; part. ܡܬܡܪܪ *embittered, provoked*, Ac. xvii 16. Aph. ܐܡܪ; fut. ܢܡܪ *will make bitter*, Rev. x 9.

ܡܪܝܐ abs. and constr., emph. ܡܪܝܐ, m. *a lord* or *master*, Mt. ix 38; Lk. vi 5; John xiii 13, 14; Ac. xiv 12 (*lord* or *chief* of the gods, i. e. Jupiter); *sovereign* or *ruler*, Lk. x 21. ܡܪܝ, *our Lord*, is often found in the Syriac versions instead of *the Lord*, e. g. John xxi 7, 12; ܐܬܐ ܡܪܝ *our Lord is come*, 1 Cor. xvi 22, though this is taken by Dalman as Aram. 1 pl. suff. + ܗܐ, imp. of ܐܬܐ, ܡܪܢܐ ܬܐ *O Lord, come!* Pl. ܡܪܘܬܐ, ܡܪܘܬܗ, ܡܪܘܬܐ. ܡܪܝܐ, the emphatic form, is used for the sacred Hebrew tetragrammaton יהוה, thus ܐܡܪ ܡܪܝܐ ܠܡܪܝ *The LORD said to*

my Lord, Mt. xxii 44; also for Christ as *Lord of all*, Ac. x 36, and the *one Lord*, 1 Cor. viii 6; Phil. ii 11.

[*Note.*—In Lk. xvi 8 ܡܪܝ in Pesh. is [plainly] an error for ܡܪܝܐ, *the lord* of verses 3 and 5 bis, so Vulg. *dominus*. The moral of the Lord Jesus begins with the regular formula κἀγὼ ὑμῖν λέγω v. 9. Sin. Palimps. has ܡܪܝ.]

ܡܪܝܡܐ m. *rearer, upbringer*. Pl. ܒܪ ܡܪ *foster-brother*, Vulg. collactaneus, Ac. xiii 1; f. ܡܪܝܡܬܐ *a nurse*, 1 Thess. ii 7. From ܡܪܐ.

ܡܪܚܡ, ܡܪܚܡܐ m. *womb*, Lk. ii 23; Rom. iv 19.

ܡܪܒܥܝܐ *four-square*, Rev. xxi 16 (var. rdg.).

ܡܪܓܪܝܬܐ f. μαργαρίτης, *a pearl*, Mt. xiii 46; Rev. xxi 21.

ܡܪܚܐ m. *a journey*, Lk. ii. 44. From ܡܪܚ.

ܡܪܕܘܬܐ emph. ܡܪܕܘܬܐ f. *discipline*; ܠܐ ܡܪܕܘܬܐ *ignorant*, 2 Tim. ii 23; *admonition*, 1 Cor. x 11; Eph. vi 4; *chastening* (as discipline), Heb. xii 5, 7, 8, 11. From ܡܪܕ.

ܡܪܘܒܬܐ f. *voyage, passage*, Ac. xxvii 10; *flux, flow, issue* (of blood), Mk. v 25.

ܡܪܕܘ, ܡܪܕܘܝܐ *rebellious, unruly*; pl. 1 Tim. i 9. From ܡܪܕ *rebelled, resisted.*

ܡܪܕܘܬܐ f. *rebellion, apostasy*, 2 Thess. ii 3.

ܡܪܘܡܐ m. *height*; ܒܡܪܘܡ *on high*, Eph. iv 8. Pl. ܡܪܘܡܐ *the highest* (places), Lk. ii 14. Heb. מָרוֹם.

ܡܪܘܬܐ f. *dominion*, 2 Pet. ii 10; pl. ܡܪܘܝܬܐ Eph. i 21; Col. i 16.

(ܡܪܡ) Aph. ܐܡܪܡ *durst, presumed, had the audacity* (*to*), Mt. xxii 46; *ventured*, Heb. xi 29; part. ܡܡܪܡ *being bold* or *insolent*, Rom. ii 4; inf. ܠܡܡܪܡܘܬ *to lord it* (over), 1 Tim. ii 12.

ܡܪܡܐ *audacious*; pl. 2 Pet. ii 10.

ܡܪܡܝܬ *boldly*, Rom. xv 15.

ܡܪܝܡܐ, ܡܪܝܡܝܬܐ *merciful, compassionate*, Jas. v 11; pl. Mt. v 7. From ܪܚܡ.

ܡܪܝܡܘܬܐ f. *mercy, pity, kindliness*, Ac. xxvii 3; Tit. iii 4.

ܡܪܝܡܐ *tender, kind*, Jas. v 11. From ܪܚܡ.

ܡܪܝܛܐ m. *an outer garment, cloak*, Mt. v 40; pl. xxiii 5; Ac. ix 39.

ܡܪܝܡ (Pa'el) *did imitate*; only imp. pl. ܡܪܝܡܘ Heb. xiii 7.

ܡܪܝܡ, ܡܪܝܡܐ p. part. ܡܪܝܡ *rebelling, defiant, resisting, fortified*, ܡܪܝܡܐ ܕܡܬܩܝܡ *strongholds*, 2 Cor. x 4.

ܡܪܝܡ see (ܪܝܡ) ܪܝܡ.

ܡܪܝܡ *Mary*; (*a*) the Mother of Jesus, Mt. i 16; (*b*) sister of Martha of Bethany, Lk. x 39; John xi 1; (*c*) the Magdalene, Lk. viii 2; (*d*) mother of James and Joses (wife of Clopas), Mt. xxvii 56; John xix 25; (*e*) mother of Mark, Ac. xii 12; (*f*) a Christian lady of Rome, Rom. xvi 6.

ܡܪܝܡܐ Pa'el p. part. (ܪܝܡ) q. v.

ܡܪܝܡܐ see ܡܪ.

ܡܪܝܡܘܬܐ f. *bitterness, acrimony*, Rom. i 29; 1 Cor. v 8.

ܡܪܝܡܝܐ *bitterly*, Mt. xxvi 75; Lk. xxii 62.

ܡܪܟܒܬܐ f. *a chariot*, Ac. viii 28. From ܪܟܒ *rode*.

ܡܪܡܝܬܐ or ܡܪܡܝܬܐ Walton, Gutbir, m. *a deceiver*, Rev. xii 9. From ܪܡܐ.

ܡܪܢܝܐ *dominical*. "ܝܘܡܐ ܕܡܪܝ *the Lord's day*, Rev. i 10.

ܡܪܝܢ, usually emph. ܡܪܝܐ, *infirm, weak*, 1 Cor. viii 11. Pl. ܡܪܝܐ xi 30; f. ܡܪܝܬܐ viii 12.

ܡܪܥܝܬܐ f. *a flock*, Ac. xx 28; pl. ܡܪܥܝܬܐ Lk. ii 8. From ܪܥܐ.

ܡܪܩܘܣ *Mark*, the Evangelist, Ac. xii 12, 25; acc. to Schol. son of S. Peter, perh. = spiritual son, 1 Pet. v 13.

ܡܪܪܘܬܐ m. *bitterness*; pl. Heb. xii 15.

ܡܪܪܬܐ f. *gall*, so-called from its bitterness, Mt. xxvii 34.

ܡܪܪܘܬܐ f. *bitterness*, Rom. iii 14.

ܡܪܬܐ *Martha*, of Bethany, Lk. x 38; John xi 1.

ܡܫܬܡܥܘܬܐ f. *admonition*, 2 Tim. i 7. From ܫܡܥ.

ܡܫܚܐ m. *a wind, blast*, Ac. xxvii 14. From ܫܚ.

ܡܫܚܬܐ see ܡܫܚ.

ܡܫܚܢܐ f. *a bason* (for washing), John xiii 5. From ܫܚܐ.

ܡܫܩܠ Aph. part. as subst. m. *a throw*; ܡ" ܕܒܪܝܐ *a stone's cast*, Lk. xxii 41. From ܫܩܠ.

ܡܫܬܠܝܬܐ f. of ܡܫܬܠܝ p. part. Shaphel of ܫܠܐ, *separated, left lonely*; *solitary, desolate*, 1 Tim. v 5.

ܡܫܚܬܐ emph. of ܡܫܚܬܐ f. *measure* (generally), Mt. xxiii 32; Eph. iv 7, 13, 16; for ἀναλογία, *proportion*, Rom. xii 6.

ܡܫܚ (1) *has anointed*, John xi 2; Ac. x 38, (2) *has measured*, Rev. xi 1, 2; xxi 15-17.

ܡܫܚܐ m. *an ointment, unguent*, Mt. xxvi 7; *oil*, xxv 3, 4, 8; Jas. v 14.

ܡܫܝܚܐ p. part. ܡܫܚ *the Anointed One, the Christ*, Heb. מָשִׁיחַ *Messiah*, Mt. i 1, 16, 17, 18; ii 4.

ܡܫܝܚܬܐ f. *unction*, 1 John ii 20.

ܡܫܝܫܝܡ see under (ܡܫ) ܡܫ.

ܡܫܚܝܬܐ m. *a corrupter, spoiler*; *a pernicious character*, pestilent person, Ac. xxiv 5. From ܫܚܝ.

ܡܫܬܟܠ, ܡܫܬܟܠܐ p. part. Shaph'el ܫܟܠ *diverse, various*, pl. Mt. iv 24; 1 Tim. i 3; fem. emph. ܡܫܬܟܠܬܐ Rom. xii 6.

ܡܫܚܐ m. *a hide, skin*, ܡܫܚܐ *leathern*, Mt. iii 4; pl. Heb. xi 37.

ܡܫܟܢܐ m. *a habitation*; *tabernacle*, Rev. xiii 6; *tent*, pl. Heb. xi 9. From ܫܟܢ.

ܡܫܚܩ Pa'el p. part. ܫܚܩ *treated as vile*: *shameful, disgraceful*, 1 Cor. xi 6.

ܡܫܠܡܐ see ܫܠܡ.

ܡܫܠܡ, ܡܫܠܡܐ *perfect*, Heb. ix 11; Jas. i 5 (pl.), 25. From ܫܠܡ.

ܡܗܡܢܘܬܐ m. *a traitor, betrayer*, Mk. xiv 44; pl. 2 Tim. iii 4. From ܗܡܢ (Aph.).

ܡܗܡܢܘܬܐ f. *tradition*, Mt. xv 2, 3, 6.

ܡܫܡܥܢ, ܡܫܡܥܢ Shaph'el p. part. ܡܠܐ, *full, perfect*, Ac. xi 24; Jas. i 4; f. ܡܫܡܥܢܬܐ, ܡܫܡܥܢܝܠܐ John xvi 24; Jas. i 17.

ܡܫܡܥ, ܡܫܡܥܬܐ m. *hearing, obedience*, Rom. xv 18; xvi 26; with ܡܠܐ *hearing*, x 17; *obedience*, vi 16. From ܫܡܥ.

ܡܫܡܥܬܐ, ܡܫܡܥܝܠܐ f. *the sense of hearing*, Ac. xvii 20; *ears*, vii 51; *obedience*, 2 Cor. x 5. From ܫܡܥ.

ܡܫܡܫܢܐ m. *a servant, attendant, minister*, Mt. xxiii 11; Rom. xiii 4; *deacon*, pl. 1 Tim. iii 8; f. ܡܫܡܫܢܝܬܐ *deaconess*, Rom. xvi 1. From ܫܡܫ.

ܡܫܘܐ, f. ܡܫܘܬܐ, see ܫܘܐ.

ܡܫܬܐ m. Pa'el part. ܫܬܐ q. v.

ܡܫܬܐ, ܡܫܬܢܐ m., see ܫܬܐ (Pa'el).

ܡܫܬܢܐ (ܫܬܐ) m. *a lodging, place for receiving guests*, Mk. xiv 14; Philem. 22.

ܡܫܬܢܝܠܐ f. *a military station, camp*, Heb. xiii 11; *castle*, Ac. xxi 34; pl. *armies*, Heb. xi 34. Var. rdg. for ܡܫܬܢܬܐ Rev. xxi 3, Crawford MS. Fr. ܫܬܐ (Aph.).

ܡܫܬܢܝܬܐ f. *abundance*, Phil. iv 12 (var. rdg. for ܡܫܬܢܝܠܐ Walton, fr. ܫܬܐ, *riotous excess*). Fr. Shaph'el of (ܦܫܐ) (*seethed, bubbled*) *made to abound.*

ܡܫܬܝܬܐ f. *festivity, symposium*; *a marriage-feast*, Lk. xii 36.

ܡܫܬܝܬܐ see ܫܬܐ.

ܡܫܬܝܐ, ܡܫܬܝܢܐ m. *drink*, John vi 55; Col. ii 16; Heb. ix 10.

ܡܫܬܝܡܢܐ m. ܡܫܬܝܡܢܬܐ f. *compliant*, Jas. iii 17; pl. 1 Pet. i 14.

ܡܫܬܝܡܢܘܬܐ f. *obedience*, Rom. v 19 with ܠܐ; xvi 19.

ܡܫܬܝܠܐ see under ܫܬܐ.

ܡܬܬܝܬܐ *silently*, John xi 28 (Sin. Palimps.). From ܡܬܝ.

ܡܬܬܝܢܝ see ܢܝ,

ܡܬܝܐ, ܡܢ ܡܬܝܐ, ܡܬܬܝܐ *ever, at any time*; with ܠܐ preceding or following, *never*, Mt. vii 23; ܠܐ ܡܬܬܝܐ ix 33.

ܡܬܘܫܠܚ *Methuselah*, Lk. iii 37.

ܡܬܚ *did stretch out, extend*, Ac. xxii 25; 2 Cor. x 14.

ܠܐܡܬܚܘܬܐ f. *corruptibility*; ܠܐ ܡܬ" *incorruptibility*, 1 Cor. xv 50. From ܫܚܬ.

ܠܐܡܬܨܝܬܐ f. *obedience*; ܠܐ ܡܬ" *disobedience*, Rom. xi 30; Eph. v 6. From (ܡܨ).

ܡܛܝ *Mattai* = *Matthew*, Ap. and Evang., Mt. ix 9.

ܡܛܝܐ, ܡܛܝܐ *Matthias*, Ap. chosen in place of Judas Iscariot, Ac. i 23.

ܡܛܬܬ *Matthat*, an ancestor of S. Joseph, Lk. iii 29.

ܡܬܠܐ m. *a parable*, Mt. xiii passim; *a proverbial saying*, Lk. iv 23; *similitude*, Heb. xi 19. Hence the verb in Aph. ܐܡܬܠ" *spoke a parable*, Mt. xiii. 24.

[*Note.*—In the Semitic languages there is no distinction between proverb and parable, i.e. between a short wise saying and a longer utterance such as a N. T. parable. Cf. Job xxvii 1; xxix 1, M.T. and Pesh.]

ܡܬܠܐ m. (the act of) *giving*, Phil. iv 15. Fr. ܢܬܠ.

ܡܛܝ, ܡܛܝ *Matthan*, an ancestor of S. Joseph, Mt. i 15.

ܠܐܡܬܚܬܘܬܐ f. *transgression*, 2 Pet. ii 16. From ܡܚܐ.

ܡܬܚܬܝܒܐ (sc. ܐܪܥܐ) f. of ܡܬܚܬܒܐ *habitable, the inhabited* (earth), Rev. iii 10; xii 9. From ܡܚܐ.

ܡܬܪܬܐ f. μετρητής, a liquid measure = *bath*, about 8 gals.; pl. ܡܬܪܬܝܢ Lk. xvi 6.

ܡܬܬܝܐ *Mattathias*, an ancestor of S. Joseph, Lk. iii 25.

ܢ as a numeral, 50.

ܢܝܡ *Nain*, a town in Galilee, Lk. vii 11.

ܢܐܦܘܠܝܣ *Neapolis*, the harbour-town of Philippi, Ac. xvi 11.

ܢܐܦܐ see ܢܦܐ.

(ܢܒܐ) Ethpa. ܐܬܢܒܝ *did prophesy*, Mt. vii 22; xv 7; John xi 51; Rev. xi 3.

ܢܒܝܐ m. *a prophet*, Mt. ii 5; 1 Cor. xii 28. ܢܒܝܬܐ f. *a prophetess*, Lk. ii 36.

ܢܒܘܬܐ f. *prophecy*, Rom. xii 6; 1 Cor. xiii 2; pl. ܢܒܘܬܬܐ ib. 8; 1 Tim. i 18.

ܢܒܥ *gushed, welled up* or *forth* (as fountains), part. pl. John iv 14. Aph. ܐܢܒܥ *caused to bubble forth, uttered voluminously*, Mt. xiii 35 (אביעה Ps. lxxviii 2; but Gk. ἐρεύξομαι due to memory of same verb for הביע Ps. ιη' 2; ριη' 171 where Pesh. also fr. ܢܚܐ Aph. but ܚܫ 2, ܐܦܚ, LXX φθέγξομαι).

ܢܚܐ *drew*, John xxi 11; metaph. vi 44; *drew out*, Mk. vii 33; *withdrew*, Gal. ii 12; fut. John xii 32. Ethpe. part. ܡܬܢܚܐ *drawn away*, Jas. i 14; pl. *moved*, 2 Pet. i 21. Pa'el ܢܚܐ *beat* (with rods, for Gk. ῥαβδίζειν, ἐπιτίθημι πληγάς), Ac. xvi 23; fut. ib. 22; *scourge* (with knout, for Gk. μαστίζω, μαστιγόω, φραγελλόω), xxii 25 (fut.); for ἀνετάζειν, inf. ib. 29; Mt. x 17 (fut. w. suff.); xxvii 26; p. part. Mk. xv 15; *flay, lash, flog* (with whip, or stick, for Gk. δέρω), Ac. v 40; xvi 37. Ethpa. *was beaten*, 2 Cor. xi 25; fut. Mk. xiii 9.

ܢܚܐ m. *a weal, wound* (caused by scourging), Ac. xvi 33; the *scourging* itself, xxii 24; *stripes*, pl., 2 Cor. vi 5; Heb. xi 36.

ܢܚܪ *came dawn* or *daylight*, Lk. vi 13; xxii 66; part. f. *dawning*, xxiii 54; John xix 31. Aph. ܐܢܚܪ *spent the night*, Lk. vi 12 (plpf.).

ܢܚܪ m. (part. as subst.), *earliest dawn*, Mt. xxviii 1.

ܢܚܘܐ m. *a guide, leader, conductor*, pl. Mt. xv 14; xxiii 16, 24.

ܢܚܬܐ p. part. (adj.) ܢܚܬ f. agreeing w. ܕܫܘ following, *patient, long-enduring, forbearing*, 1 Cor. xiii 4; 2 Tim. ii 24; see s. v. ܕܫ end.

ܬܘܠܡܐ f. Constr. with ܣܘܒܠܐ, *patience, long-suffering, tolerance*, Eph. iv 2; Heb. vi 12.

ܬܘ see under (ܬ).

ܬܠ Aph. ܐܬܠ *did long continue, prolong, protract*, Ac. xx 7, 9; with ܣܘܒܠܐ following, *bore, endured long*, Heb. vi 15; xiii 22; Jas. v 7. ܐܬܠ ܥܡܟ ܣܘܒܠܐ *have patience with me*, Mt. xviii 29.

ܬܠܡܐ, ܬܠܡܝܐ m. *a carpenter*, Mt. xiii 55.

ܬܒ *shrank from, loathed, abominated*; 2 pl. ܬܒܬܘܢ Gal. iv 14. P. part. as adj., ܬܝܒ, ܬܝܒܘܬܐ *abominable*, Lk. xvi 15; Eph. v 12.

ܬܒܐ *made a vow.* P. part. ܬܝܒ *being vowed.* ܗܘܐ ܬܝܒ ܒܗ ܢܕܪܐ *he had a vow* (that was) *vowed*, "he was under the obligation of a vow," Ac. xviii 18; xxi 23 impersonal.

ܢܕܪܐ m. *a vow*, Ac. xviii 18.

ܬܝܡܐ, ܬܝܡܢܐ as adj. see ܢܗܪܐ. As subst. m. *the light, daylight*, Lk. xii 3 John xi 10; pl. *lights, luminaries*, Phil. ii 15.

ܬܝܡܢܝܬ *clearly*, Mk. viii 25.

ܬܪܥ *roared.* Only part. ܬܪܥ *roaring*, 1 Pet. v 8.

ܢܗܪ *shone*, Mt. xvii 2; fut. ܢܢܗܪ v 16; p. part. ܬܝܡ, ܬܝܡܢܐ as adj. *bright, shining, illumined*, Lk. xi 34; f. Mt. xvii 5. Pa'el ܢܗܪ *brought to light*; fut. Eph. iii 9. Ethpa. *was illumined*, fut. 2 Cor. iv 6. Aph. ܐܢܗܪ *gleamed, shone*, f. Lk. ii 9; *illumined*, Rev. xxi 23; *lighted* (lamp, &c.), Lk. xv 8; Ac. xvi 29. Ar. نَارَ.

ܢܗܪ, ܢܗܪܐ m. *a river*, Mk. i 5; pl. ܢܗܪܘܬܐ John vii 38; Aram. form in imitation of Heb. נְהָרִים only in phrase ܒܝܢ ܢܗܪܝܢ lit. *between the rivers, Mesopotamia*, Ac. ii 9. Ar. نَهْرٌ.

ܢܝܚܐ m. *protraction, delay*; *a long time*; ܡܢ ܢܝܚܐ *from times long ago*, Ac. xxvi 5.

(ܢܘ) ܢ *was agitated.* Aph. ܐܝܒ *tossed*; part. pl. ܡܝܒܝܢ *wagging* (the head), Mk. xv 29.

ܢܘܥܐ m. *a shaking, earthquake*, Rev. vi 12 (var. rdg.).

ܢܗܪ, ܢܗܪܐ m. *that which shines, a light*, Mt. v 16; John i 4; ܢܗܪܗ ܕܥܠܡܐ *the Light of the world*, viii 12; Mt. v 14.

ܢܗܘܠܐ m. *shipwreck*, 2 Cor. xi 25. (Gk. *ναυαγία*.)

ܢܘܚ *Noah*, ancestor of S. Joseph, Lk. iii 36; Mt. xxiv 37.

(ܢܚ) ܢܘܚ *became calm* or *quiet*; *rested, ceased*; 3 pl. ܢܘܚ Lk. viii 24; p. part. ܢܝܚ. ܢܝܚܐ, as adj., *quiet, calm, restful*, Mt. xi 29; *easy, tolerable*, x 15; xi 22, 24. Ethpe. ܐܬܢܝܚ the same; also *was rested, refreshed*, 2 Cor. vii 7, 13; Philem. 7; fut. Rev. xiv 13. Part. ܡܬܢܝܚ for ܡܬܢܝܚ Sin. Palimps. Lk. xvi 25. Aph. ܐܢܝܚ *gave rest* or *calm*; fut. Mt. xi 28; *refreshed*, 1 Cor. xvi 18; 2 Tim. i 16; *made to cease, put away*, Rom. xiii 12; Eph. iv 22, 25. Inf. ܠܡܢܝܚ *to ease* (ship) i. e. *unlade* it, Ac. xxi 3. P. part. ܡܢܝܚ *at rest, contented, acquiescent*; pl. 2 Cor. xi 19. [Note the play upon this verb in Mt. xi 28, 29: "come unto Me . . . and I will *rest* you (ܐܢܝܚܟܘܢ) . . . for I am *restful* (ܢܝܚ) . . . and ye shall find *rest* (ܢܝܚܐ)." Cf. xi 17; Rom. xiii 8; 1 Tim. v 15; Jas. i 4.]

ܢܝܚܐ m. *a calm*, Mk. iv 39.

ܢܝܚܐ, ܢܝܚܘܬܐ m. *the resurrection*; *resuscitation*, John xi 24, 25; fr. ܢܚܡ originally *breathe in a laboured manner* (Ar. نَحَمَ), then *breathe* (an animal), *give breath to, resuscitate* (Syr. Pa'el), *recover one's breath, one's right moral feeling, repent, comfort oneself, console* (Heb. Niph. and Pi. נִחַם).

ܢܐܘܬܐ m. *ναύτης, a sailor, mariner*; pl. Rev. xviii 17.

ܢܝܚܘܬܐ m. *modesty*, 1 Cor. xii 23. From ܢܚ.

ܢܘܟܪܝܐ, ܢܘܟܪܝܐ *alien, strange, foreign* (thing or person), 1 Pet. iv 12; Lk. xvii 18; John x 5; 1 Cor. xiv 21; f. ܢܘܟܪܝܬܐ Rom. xv 20.

(ܢܡ) ܢܡ *slumbered*, Mt. xxv 5; part. ܢܝܡ 2 Pet. ii 3.

ܢܡܬܐ f. *νομή*, w. ܐܬ *spread* (of a sore); see under ܡܢܝܡܬܐ.

ܢܘܡܦܐ *Nymphas*, a Christian at Colossae, Col. iv 15 (m. for Nymphodorus).

ܢܘܢܐ m. *a fish*, Mt. xvii 27; pl. xiv 17; xv 34.

ܢܘܡܐ m. *ναός, a shrine*; pl. Ac. xix 24.

(ܢܘ) ܢܘ *was bent, inclined.* Aph. ܐܝܢܘ *waved* or *shook* (the hand); ܐܝܢܘ always following, Ac. xxviii 5; *beckoned*, xii 17; xiii 16.

ܢܘܪܐ, ܢܘܪܐ f. *fire*, Rev. viii 8; Mt. iii 10, 11.

ܢܘܪܢܝܐ *fiery*, pl. Rev. ix 17.

ܢܘܫܩܐ f. *a kiss*, Lk. xxii 48; Rom. xvi 16; 1 Pet. v 14. From ܢܫܩ.

ܢܚܘܪ *Nahor*, an ancestor of S. Joseph, Lk. iii 34.

ܢܚܠܐ, ܢܚܠܐ m. *dry torrent-bed, torrent-valley*, pl. ܢܚܠܐ Lk. iii 5, Heb. נַחַל *a wady*.

ܢܚܫܐ m. *brass*, 1 Cor. xiii 1; as *money*, Mt. x 9.

ܢܚܫܘܢ *Nahshon*, an ancestor of S. Joseph, Lk. iii 32.

ܢܚܬ *went* or *came down, descended*, Mk. i 10. Fut. ܢܚܬܐ xv 32. Imp. ܢܚܬ ib. 30; Lk. xix 5. Aph. ܐܢܚܬ *took, sent*, or *brought down*, Mk. xv 46; Rom. x 6. Part. ܡܢܚܬ Mt. v 45.

ܢܚܬܐ m. *a garment*, Mt. ix 16; pl. John xiii 4; xix 23.

ܢܛܪܐ m. *a keeper, gaoler*, Ac. v 23; = ܢܛܪ xvi 23.

ܢܛܪܬܐ f. *custody*; ܒܝܬ ܢ *prison*, Rev. ii 10; *hold*, xviii 2; *careful watching* (for signs), *observation*; pl. Lk. xvii 20.

ܢܛܪܘܬܐ f. In pl., *observances, keepings* (of commandments), 1 Cor. vii 19.

ܢܛܪ *has kept, guarded*, John xvii 12 bis; *reserved*, ii 10; *observed*, vii 19; xv 10. Part. f. ܢܛܪܬܐ, constr. in ܢܛܪܬ ܐܝܕܥܐ *janitrix*, xviii 16, 17; pl. w. suffs. 1 John ii 3; Gal. iv 10. Fut. ܢܛܪ Mt. xxiii 3 (ܢܛܪܘܢ). Imp. ܢܛܪ xix 17. Inf. ܡܛܪܘܬ Eph. iv 3. P. part. ܢܛܝܪ *kept, stored*, Col. i 5; 2 Tim. iv 8. Pa'el ܢܛܪ *took care of*, Lk. iv 10; *observed*, Mk. vi 20. Ethpe. ܐܬܢܛܪ *was kept*, &c. Mt. ix 17.

ܢܝܓܪ *Niger*, a Christian teacher at Antioch, Ac. xiii 1. See ܫܡܥܘܢ.

ܢܝܚܐ, ܢܝܚܐ m. *quietness, restfulness, rest, relief*, Mt. xi 29; 2 Cor. ii 13; Rev. iv 8.

ܢܘܚܐ f. *repose, leisure, rest, recreation*, Ac. iii 20; Heb. iii 11; pl. ܢܘܚܐ lit. *refections*, ἀγάπαι, *love-feasts*, 2 Pet. ii 13; Jude 12.

ܢܝܚܘܬܐ, ܢܝܚܘܬܐ f. *meekness, gentleness, mildness*, 2 Cor. x 1; Eph. iv 2; Col. iii 12.

ܢܝܢܘܐ pl. ܢܝܢܘܝܐ m. *the people of Nineveh* (ܢܝܢܘܐ), Lk. xi 30, 32.

ܢܝܩܘܕܝܡܘܣ *Nicodemus*, John iii 1.

ܢܝܩܘܠܐܘܣ *Nicolaus* (E. V. *Nicolas*), a deacon, Ac. vi 5.

ܢܝܩܘܠܝܛܝܢܐ *Nicolaitans*, followers of "Nicolaus"; prob. cryptic designation of Paulinism, Rev. ii 6, 15.

ܢܝܩܢܘܪ *Nicanor*, a deacon, Ac. vi 5.

ܢܝܩܘܦܘܠܝܣ *Nicopolis*, a city of Greece, Tit. iii 12.

ܢܝܪ, ܢܝܪܐ m. *a yoke*, metaph. Mt. xi 29; Ac. xv 10; Gal. v 1 (of bondage to the Law); 1 Tim. vi 1.

ܢܝܫܐ m. *a sign, mark*, Mt. xxiv 30; *goal* (*mela*), Phil. iii 14.

ܢܟܐ *was harmful, opposed to*; only part. ܢܟܐ *opposing*, Gal. v 17. Ethpe. ܐܬܢܟܝ *was oppressed*, Ac. x 38. Aph. ܐܢܟܝ *did harm*; part. ܠܐ ܡܢܟܐ *it does no harm*, Sin. Palimps. Mt. xxiii 16, 18; pl. ܡܢܟܝܢ = ἀδικοῦσι, Rev. ix 19. Inf. ܡܢܟܘܬܐ *to hurt*, xi 5.

ܢܟܠܐ, ܢܟܠܝܢܐ *crafty, deceitful*; pl. Rom. iii. 13.

ܢܟܠܘܬܐ f. *craftiness, deceit*, 2 Cor. xi 3.

ܢܟܠ *acted insidiously, plotted cunningly against*; part. pl. Lk. xi 54; *handled deceitfully*, 2 Cor. iv 2; p. part. ܢܟܠ, ܢܟܠܐ *deceitful, wily*, Ac. xviii 14; pl. 2 Cor. xi 13.

ܢܟܠܐ m. *guile, craft, trickery*, Mt. xxvi 4; John i 47; Ac. viii 22.

ܢܟܣ *slew, immolated*, Lk. xv 30. P. part. ܢܟܝܣ *slain*, Rev. xiii 3; emph. v 6; xiii 8. Imp. ܟܣ Ac. x 13. Ethpe. *was slain, sacrificed*, 1 Cor. v 7; Rev. v 9.

ܢܟܣܐ m. *a portion of a sacrifice*; usu. pl. ܢܟܣܝܢ, ܢܟܣܐ *goods, means, property*, Mk. x 22; Lk. xii 15; Heb. x 34.

ܬܚܝܠܐ f. *victim, sacrifice,* Ac. vii 42; *immolation, slaughter,* Rom. viii 36; Jas. v 5.

ܬܚܫ *shrank back, was modest* or *retiring, ashamed,* Heb. xi 16. Pa'el part. pl. f. ܡܬܚܫܦ *sobering, moderating,* Tit. ii 4; pass. sing. m. ܡܬܚܫ *sobered, moderated, of sound mind,* Lk. viii 35. Ethpa. imp. pl. ܐܬܚܫܘ *be ye sober,* 1 Pet. iv 7.

ܬܚܝ, ܬܚܝܐ *sober, modest;* pl. m. ܬܚܝܝܢ Tit. ii 2; sing. f. ܬܚܝܐ ib. 8; pl. f. ܬܚܝܢ ib. 5.

ܬܚܝܘܬܐ f. *modesty,* Rom. xii 3; 1 Tim. ii 9, 15; Tit. ii 12.

ܬܚܡ *bit* (did bite), Ac. xxviii 3. Pa'el the same; part. pl. ܡܬܚܡܢܐ for ܡܬܚܡ + ܐܝܠܐ Gal. v 15.

ܢܡܘܣ, ܢܡܘܣܐ m. *νόμος, law,* 1 Cor. ix 21 (both); Rom. ii 12; *the Law* (of Moses), Lk. x 26; John i 17.

ܢܡܪܐ m. *a leopard,* Rev. xiii 2.

ܢܥܢܥܐ m. *mint* (the herb), Mt. xxiii 23; Lk. xi 42.

ܢܦܩ *took,* Mk. xiv 22; *received,* fut. Mt. xxi 22; *took in marriage,* Mk. vi 18; Lk. xiv 20; *took off, removed,* Lk. xxii 50; Ac. xiii 22; *assumed,* Phil. ii 7. Fut. ܢܦܩ Mt. viii 17. Imp. ܦܩ xvii 27. Inf. ܡܦܩܘܬ xxiv 17. See also under ܐܦܩ. Ethpe. *was taken away,* Lk. xix 26; *rejected,* 1 Tim. iv 4.

ܢܣܝܢ (Pa'el) *did tempt, try, prove,* Lk. x 25 (w. suff.); 1 Cor. x 9 (w. ܒ). Inf. ܡܢܣܝܢܘܬ Ac. v 9; part. with rel. = noun, ܗܘ = *The*; tentator, *The Tempter,* Mt. iv 3; p. part. Jas. i 13 with ܠܐ = ἀπείραστος. Ethpa. ܐܬܢܣܝ *was tempted, tried;* fut. ܢܬܢܣܐ Mt. iv 1. Aph. ܐܦܩ; imp. pl. ܐܦܩܘ *make proof of,* 2 Cor. xiii 5.

ܢܣܝܢܐ m. *temptation, trial,* Mt. vi 13.

ܢܣܝܢܐ m. *a proving, experiment;* hence *proof,* 2 Cor. ii 9.

ܢܦܩ irreg. part. ܡܫܠܚ as if Pe Nun vb., Rev. xiv 11.

ܢܦܩ irreg. fut. ܡܫܠܚ q. v.

ܢܦܫ *sawed.* Ethpe. ܐܬܢܦܫ *were sawn asunder,* Heb. xi 37.

ܢܚܫܐ m. *a raven*; pl. Lk. xii 24.

ܢܥܡܢ *Naaman*, the Syrian, Lk. iv 27.

ܢܦܫܐ m. *a refreshment, relief*, Phil. ii 28. Var. rdg. for ܢܫܐ Rev. xiv 11.

ܢܦܚ *breathed* (with ܒ *into* or *upon*), John xx 22.

ܢܘܗܪܐ, ܢܘܗܪܐ m. *a lantern*, John xviii 3. Persian? ۱۰۷۴۸۱ +

ܢܦܠ *fell down*, Mt. vii 25. Fut. ܢܦܠ xviii 8 (*shouldst fall* or *be cast down*). Imp. ܢܦܠ, ܢܦܠ Mt. xxi 21; Lk. xxiii 30. Inf. abs. Rom. ix 6.

ܢܦܨ *shook off*. Imp. pl. ܢܦܨܘ Mk. vi 11. Part. Lk. x 11. Pa'el *shook off resolutely*; Ac. xiii 51; *shook out*, xviii 6.

ܢܦܩ *came* or *went forth, issued*, Mt. xv 18; John xiii 3; *got away, escaped*, Sin. Palimps. Mk. v 4. Fut. ܢܦܩ John x 9. Imp. ܦܩ Mk. i 25. P. part. ܢܦܩ *gone out*, vii 30. ܢܦܩ ܪܘܚܐ, ܢܦܩ ܡܠܬܐ (adv. accus.) *made* a *defence* or *excuse*, lit. *went out in breath*, i. e. *made a full defence*; cf. Prov. i 23; Job vi 26; Ac. xix 33, 40; xxv 8; 2 Cor. xii 19. See further under ܡܦܩ. Aph. ܐܦܩ *cast out, ejected*, Mt. viii 16, 31; with ܡܢ following, John ix 34; *took* or *led out*, Lk. xxiv 50; *produced* (in payment), *spent*, x 35; viii 43; *emitted*, Heb. xii 15. Ethpa. 3 pl. ܐܬܦܥܘ *have been exercised*, v 14. [The idea of *coming out* or *drawing out* appears in all the forms.]

ܢܦܩܐ and ܢܦܩܐ, pl. ܢܦܩܐ and ܢܦܩܐ f. *outlay, expense, cost*, Lk. xiv 28; Ac. xxi 24; *payment*, 2 Cor. xi 8.

ܢܦܫ, ܢܦܫܐ f. *the vital* or *animating principle*; *the soul* or *heart* (as seat of the emotions), Mt. xxvi 38; (as apart from the body), Rev. vi 9; pl. ܢܦܫ, ܢܦܫܐ, souls as *persons*, Ac. ii 41; Lk. ix 56; *life*, Mt. ii 20; vi 25; xvi 25, 26; 1 Cor. xiv 7; *self*, Mt. xii 26; xvi 24; ܢܦܫ *ourself*, 2 Cor. iv 5. ܚܕܐ ܢܦܫ *with one accord*, Ac. i 14.

ܢܦܫܢܝܐ *animal* (adj.), *natural*, as distinct from spiritual, 1 Cor. xv 44, 46; pl. Jude 19.

ܦܘܚܐ f. *offscourings, rubbish, filth,* 1 Cor. iv 13.

ܝܦܬܚ *Jephthah,* one of the heroes of faith, Heb. xi 32 (ܕ in error for ܦ: Heb. יִפְתָּח).

ܢܦܬܠܝ *Naphtali,* the tribe, Rev. vii 6.

ܢܙܠ *strove, contended*; part. pl. ܢܙܡ John vi 52; Ac. vii 26; Jas. iv 2.

ܢܙܡ *contentious, quarrelsome,* 1 Tim. iii 3.

ܢܨܒ *has planted,* Mt. xxi 33. P. part. f. ܢܨܒܬܐ *planted,* Lk. xiii 6. Ethpe. ܐܬܢܨܒ *was planted*; 1 pl. Rom. vi 5. Imp. Lk. xvii 6.

ܢܨܒܬܐ, ܢܨܒܐ f. *a plant*; *thing planted,* Mt. xv 13.

ܢܨܚ *shone, was famous*; also *conquered.* Ethpa. part. pl. ܡܬܢܨܚܝܢ (for ܡܬܢܨܚܝܢ ܥܡܗ) ܐܝܟ ܚܕ *joining together in the contest,* or *for the mastery,* Phil. i 27 (Gk. συναθλοῦντες).

ܢܨܝܚܐ p. part. (adj.) ܢܨܚ (a title of dignity, like "Excellency"); *noble, illustrious,* Lk. i 3; Ac. xxiii 26; *bright, clear, splendid,* Rev. xxii 1, 16; pl. f. xviii 14.

ܢܩܠ *poured,* Lk. x 34.

ܢܙܪܝܐ *a Nazarene,* one belonging to Nazareth, Mt. ii 23; ܝܫܘܥ ܢܙܪܝܐ *Jesus of Nazareth,* Lk. xviii 37. Also, as term of contempt, *a Christian*; S. Paul was called ܪܫܐ ܕܡܫܝܚܘܬܐ ܕܢܙܪܝܐ *a leader of the doctrine of the Nazarenes,* Ac. xxiv 5.

ܢܙܪܬ *Nazareth,* Mt. ii 23; Lk. iv. 16.

ܢܨܒ Pa'el of ܢܣܟ *poured a libation.* Ethpa. p. part. ܡܬܢܣܟ ܐܢܐ *I am made a libation,* Phil. ii 17; 2 Tim. iv 6.

ܢܥܓܐ, emph. ܢܥܓܬܐ f. *a female,* Mt. xix 4; pl. ܢܩܒܬܐ Rom. i 26, 27 (ܒ soft).

ܢܩܝ, ܢܩܝܐ *clean,* Mt. xxvii 59; *pure,* 1 Pet. ii 2.

ܢܥܐ f. *a sheep,* Ac. viii 32; pl. ܢܥܘܬܐ John xxi 17.

ܢܩܒܐ m. *hole, lair,* pl. ܢܩܒܐ Mt. viii 20.

ܢܩܦ *clave to, adhered, followed, joined* (self) *to, consorted with*, Mt. viii 1; Mk. ix 38; Lk. xv 15; fut. xix 5; Col. ii 21. Imp. ܩܦ, Ac. viii 29. P. part. ܡܨܒܦ *an adherent*, Ac. viii 13; *fastening upon*, Lk. viii 29 (Sin. Palimps.). Ethpa. the same, Ac. ix 26; Rom. xii 9. Aph. ܐܩܦ *took as associates*, Ac. xvii 5; but freq. *began*, ii 4; xi 4; Phil. iv 10.

ܢܩܪ *did excavate*; *hewed out*; only p. part. ܡܨܒܪ *hewn out*, Mt. xxvii 60; emph. ܡܨܒܪܐ Lk. xxiii 53.

ܢܩܫ *knocked* (at a door), Lk. xii 36; Ac. xii 13; fut. ܢܩܫ Rev. iii 20; *struck* (stringed instrument), part. pl. Rev. xiv 2. Imp. pl. ܩܫܘ Mt. vii 7. Ethpe. ܐܬܬܩܫ *was struck* (played upon), part. 1 Cor. xiv 7.

ܢܪܐ m. *an axe*, Mt. iii 10.

ܢܪܕ m. Sans. *nálada, nard*, an Indian perfume prepared from the Nardostachys Jatámánsi (a valerian); in form ܢܪܕܝܢ as Pers. and Ar. نردين, ناردين Mk. xiv 3; John xii 3.

ܢܝܪ *Neri*, an ancestor of S. Joseph, Lk. iii 27.

ܢܪܩܣܘܣ *Narcissus*, a Christian at Rome, Rom. xvi 11.

ܢܫܐ (pl.) *women, wives*, Mt. xi 11; xxii 30; 2 Tim. iii 6. See ܐܢܬܬܐ.

ܢܫܒ *blew* (said of winds), Mt. vii 25; John vi 18; fut. Rev. vii 1.

ܢܫܩ *did kiss*, Mt. xxvi 49; Lk. vii 45 rdg. ܢܫܩܝܢ see Pusey and Gwilliam's note *ad loc.* Pa'el ܢܫܩ *cover with kisses*, part. f. Lk. vii 38; inf. ܠܡܢܫܩܗ ib. 45; *embraced* at parting, *bade farewell* (with a kiss), Ac. xx 1; xxi 6.

ܢܫܪܐ m. Rev. iv 7; viii 13; xii 14; for Gk. *aetós* (? = עַיִט) *eagle*; but in Syria ref. prob. usu. to *the Griffon*, a noble bird; for identity see Micah i 16; so pl. *vultures*, Mt. xxiv 28.

(ܢܬܠ) only fut. and Inf. used: fut. ܢܬܠ, ܢܬܠܝܢ, ܢܬܠ, ܢܬܠ, ܢܬܠ, ܢܬܠ, ܢܬܠ, ܢܬܠ, *will give*; inf. ܠܡܬܠ *to give*, Mt. vii 11.

ܢܬܢ *Nathan*, an ancestor of S. Joseph, Lk. iii 31.

ܢܬܢܐܝܠ *Nathanael*, of Cana in Galilee, John i 45; xxi 2; probably ܒܪ ܬܠܡܝܐ. Also written ܢܬܢܝܐܝܠ.

ܣܚܒ *drew on, in, out; dragged, pulled away*; fut. ܢܣܚܒ Mt. ix 16. Pa'el part. f. ܡܣܚܒܬܐ *drawing away*, Sin. Palimps. Mk. ii 21. Ethpa. part. f. pl. ܡܬܣܚܒܝܢ *drawn, turned about*, Jas. iii 4.

ܢܣܒܐ m. (cf. New Heb. נָשַׁר *fall off, drop from a tree*; Hiph. of a tree, *let its fruit fall prematurely*; נֶשֶׁר, נִשֶּׁר *fallen fruit*; Aram. נְתַר) *fallen fruit* or *leaves*, Rev. xxii 3 for Gk. *κατάθεμα, deposit, dropping*; misrendered in R.V. as if = *κατανάθεμα*, correctly understood by the Syriac translator as from *κατατίθημι* and as referring to the tree of life in the previous verse, whose fruit and leaves, not as those of earth, are food and healing for the various needs of earth; according to which we should render the passage thus: *and all falling-off* (of leaves and fruit) *shall not be any more.* The MS. in the John Rylands Library, Manchester, has here, however, ܡܪܝܡܐ *a curse*, or *anathema.*

✣ ܣ ✣

ܣ as a numeral, 60.

ܣܐܐ emph. ܣܐܝܐ Heb. סְאָה, Aram. סְאָה, סָאתָא, f. *a measure* (for grain, &c.), *a peck*, Mt. v 15.

ܣܐܒ *was old, grew old*, John xxi 18; Heb. viii 13 Bagst. ܣܐܒ. Aph. ܐܣܐܒ *came to old age*, Heb. viii 13.

ܣܐܡ part. of (ܣܡ) ܣܡ.

ܣܐܡܐ m. (Pers. سیم *silver*) *silver*; *money*, Mt. x 9. ܣܚܝܪ ܣ *a silversmith*, Ac. xix 24.

ܣܐܠ *put on shoes* or *sandals, was shod*, Mk. vi 9; imp. ܣܐܠ, ܣܐܠܐ Ac. xii 8; Eph. vi 15. Aph. ܐܣܐܠ *caused to be shod*; imp. Lk. xv 22.

ܣܐܝܐ see ܣܐܐ.

ܣܒܐ *old, aged*, Lk. i 18; pl. ܣܒܝܐ 1 Tim. iv 7.

ܣܒܠ *bore, sustained, suffered*, Mk. v 26; Heb. v 8. Aph. *inflicted, made to suffer*, Ac. ix 13.

ܣܒܐܣܛܝܐ, ܣܒܐܣܛܝܐ (Gk. σεβαστός, -ή), *Augustan*, name of a Roman cohort, Ac. xxvii 1.

ܣܒܥ *was full, sated*, John vi 12; f. pl. Rev. xix 21; fut. Lk. vi 21. Pa'el ܣܒܥ *filled, sated, satisfied*, Lk. i 53; fut. Mt. xv 33.

ܣܒܥ, ܣܒܥܐ *sated, full*; pl. Lk. vi 25.

ܣܒܥܐ m. *satiety, plenty*, Phil. iv 12.

ܣܒܪ *thought, considered, supposed*, Mt. xx 10; John xx 15; ܣܒܪ ܐܢܐ *I presume*, Lk. vii 43. Ethpe. ܐܬܬܣܒܪ *was supposed*, Lk. iii 23; *seemed*, 2 Cor. x 9; *was accounted, reputed*, Mk. x 42; 1 Cor. xii 22; Gal. ii. 6, 9. Pa'el ܣܒܪ *hoped, expected*, John v 45; Eph. i 12; also *announced, preached, published*, Lk. ii 10; ix 60; Eph. ii 17. Ethpa. ܐܬܬܣܒܪ *was evangelized, received a message*, Mt. xi 5; Heb. iv 6; 1 Pet. i 25; *was preached*, Lk. xvi 16; Gal. i 11; 1 Pet. iv 6. Pai'el ܣܒܪ *bore, suffered, sustained, endured*, Mt. x 22; Mk. ix 19; Heb. x 32; xii 2; part. pl. ܡܣܒܪܝܢ *forbearing*, Eph. iv 2. Ethpai'el ܐܬܬܣܒܪ *was sustained, fed*, Ac. xxvii 21; 1 Cor. ix 13; 2 Tim. ii 6. Aph. ܐܣܒܪ *imagined*, John xvi 2; Jas. i 7; *expected, hoped*, Lk. xxiii 8; *made it seem*, xxiv 28.

ܣܒܪ, ܣܒܪܐ m. *hope*, Rom. viii 24; xv 13; Heb. vi 18. In the angels' message, Lk. ii 14 Pesh. has ܥܠ ܐܪܥܐ ܣܒܪܐ ܛܒܐ ܠܒܢܝ,—*on earth peace and good hope*,—but Sin. Palimps. ܣܠܡܐ ܕܐܪܥܐ ܘܦܪܝܣܘܬܐ *peace on earth and reconciliation*. See on ܦܪܝܣܘܬܐ.

ܣܒܪܬܐ f. *the Gospel, hopeful* (news), Mt. iv 23; ix 35; Rom. x 16, et passim; *message* (Gospel), 1 John i 5.

ܣܓܝ, ܣܓܝ *was great*, Mt. v 12; *grew, increased, was multiplied*, Ac. vi 1, 7; Rom. v 20. Aph. ܐܣܓܝ *did magnify, exalt*, Lk. i 58; Phil. ii 9; *multiply*, Heb. vi 14; f. pl. ܢܣܓܝܢ 1 Tim. v 13.

ܣܓܕ *paid homage to*, Mt. ii 2, 8, 11; iv 9; *worshipped*, John iv 2024. Fut. ܢܣܓܘܕ.

ܣܓܘܕܐ m. *a worshipper*; pl. John iv 23.

ܣܓܘܠܐ, ܣܓܘܠܐ m. *a cluster* (grapes), pl. Rev. xiv 18.

ܣܓܝ, ܣܓܝܐ *much, great,* (in pl. *many*); pl. ܣܓܝܢ, ܣܓܝܐ; f. sing. ܣܓܝܐ, ܣܓܝܬܐ, f. pl. ܣܓܝܢ, ܣܓܝܬܐ. ܣܓܝ is also used adverbially, *greatly, much*; ܣܓܝ ܐܚܝܢ *many a time,* John xviii 2. ܥܠ ܣܓܝ ܐܬܪܐ *at the most three,* 1 Cor. xiv 27.

ܣܓܝܐܘܬܐ f. *abundance,* constr. Mt. xxiv 12.

ܣܓܦ *did afflict, hurt.* P. part. (as adj.), ܣܓܝܦ, ܣܓܝܦܐ *lame,* Ac. xiv 7; pl. *maimed,* Lk. xiv 13. Pa'el part. pl. f. ܡܣܓܦܐ *hurting, hurtful,* 1 Tim. vi 9.

ܣܕܐ m. Aram. ܣܕܐ, NHeb. ܣַד, cf. Ar. سَدّ *to block; the stocks,* Ac. xvi 24.

ܣܕܘܡ *Sodom,* Mt. x 15.

ܣܕܢܐ m. a fine linen fabric (Ass. *sudinnu,* Ar. سِدْنٌ); anything made of it; *a loin-cloth* (so understood by the translator who says he was naked but for this, not in the sense of γυμνός, "without the mantle", or the Gnostic interpretation of this story), Mk. xiv 51; *a napkin,* Lk. xix 20; *towel,* John xiii 4. Gk. σινδών.

ܣܕܦ *rived, split asunder, tore*; fut. John xix 24. Ethpe. ܐܬܣܕܦ *was rent asunder,* Mk. i 10. Pa'el *rent* clothes, Ac. xiv 13; xvi 22.

ܣܕܥܐ m. *a rent, tear,* Mk. ii 21; *rupture, schism,* pl. Gal. v 20.

ܣܗܕ *bore witness, testified,* μαρτυρεῖν; John i 15; fut. ii 25. Part. as subst. Ac. xxii 20; pl. Mt. xviii 16; xxvi 59, 60. Pa'el ܣܗܕ *called to witness, warned, testified,* διαμαρτυρεῖσθαι, Lk. xvi 28; Ac. ii 40; viii 25; *charged,* 1 Tim. v 21; *testified,* μαρτυρεῖσθαι, Ac. xx 26; *charged,* παραγγέλλω, 1 Tim. vi 13. Aph. *gave testimony, brought witness, attested,* μαρτυρεῖν, John i 7, 8, 32; part. ܡܣܗܕ ܠܐܠܗܐ ܠܝ *I profess to God,* or, *call on God to witness,* 2 Cor. i 23.

ܣܗܕܐ m. *witness, martyr,* see ܣܗܕ Part.

ܣܗܕܘܬܐ, ܣܗܕܘܬܐ f. (cf. Gen. xxxi 47) *testimony,* Ac. xiv 17; John i 19; pl. sohdwotho, Mk. xiv 56.

ܣܗܪܐ c. Ar. شَهْر *the moon,* Mt. xxiv 29; 1 Cor. xv 41.

ܣܕܘܢܐ σανδάλιον Mark 6.9 Sin.Syr.

ܗܘܡܐ *longed, yearned.* Only p. part. ܗܘܡ, pl. ܗܘܡܝܢ *desirous,* Rom. i 11; 1 Thess. iii 6.

ܗܘܡܐ m. *a multitude,* Mt. xxi 8; Ac. xix 26; *abundance,* Rom. v 17.

ܗܘܡܐ m. (Lat. sudarium), *a cloth* (for wiping off *perspiration*), *handkerchief,* Philox. Lk. xix 20; pl. Ac. xix 12; (in burials) *a head-cloth,* John xi 44; xx 7.

ܗܘܡܐ (ܗܘܡܐ) m. *readiness, promptitude, eagerness,* 2 Cor. viii 11.

ܗܘܡ i. q. ܗܘܡ *has yearned* or *craved for, regarded with longing* or *delight,* Mt. xii 18. Pa'el part. ܡܗܘܡ *longing,* John viii 56; pl. ܡܗܘܡܝܢ 1 Thess. ii 8.

ܗܘܡܐ *subversion, upsetting,* 2 Cor. x 8; 2 Tim. ii 14.

ܗܘܡܐ m. Pl. ܗܘܡܐ *shackles, fetters,* Mk. v 4.

ܗܘܡܐ m. *pollution*; pl. Rev. xvii 5. From ܗܘܡ.

ܗܘܡܐ f. *a branch,* Mk. iv 32; xiii 28 see ܦܘ; Rom. xi 16, 17, 19, 21.

ܗܘܡܐ, ܗܘܡܐ m. *intelligence, understanding, discernment,* Eph. i 8; Phil. i 9; Col. i 9; ii 2; 2 Pet. iii 16.

ܗܘܡܐ m. *a rudder,* Jas. iii 4; pl. Ac. xxvii 40.

ܗܘܡܐ m. the *Ascension,* Lk. ix 51. From ܡܠܐ.

(ܗܘܡ) ܗܘܡ *has put, placed, set, laid,* Mt. xix 15; Ac. i 7. ܗܘܡ ܕܝܡܐ *put on the head = punished,* Ac. iv 21; inf. xxii 5. ܗܘܡ ܒܘܒܐ *kneeled,* (lit. *placed the knee*), Lk. xxii 41; Ac. vii 60. ܗܘܡ ܠܒ see subst. ܗܘܡ. Fut. ܢܫܝܡ. Imp. ܫܝܡ Mt. ix 18. Part. ܡܫܝܡ, pl. ܡܫܝܡܝܢ. P. part. ܫܝܡ. Ethpe. ܐܬܬܫܝܡ *was placed,* Ac. vii 16.

ܗܘܡܐ *red, scarlet,* Rev. vi 4; xvii 3.

ܗܘܡܐ *Syntyche,* a Christian woman at Philippi, Phil. iv 2.

ܗܘܡܐ m. *need, necessity,* 1 Cor. xii 22; Rev. iii 17. ܗܒ ܠܢ ܠܚܡܐ ܕܝܘܡܢ *give us the bread of our need to-day,* Mt. vi 11, cf. Lk. xi 3.

ܗܘܡܐ m. *a horse,* Rev. vi 2.

ܣܘܦܬܪܘܣ *Sosipater*, a Christian at Rome, Rom. xvi 21.

ܣܘܣܬܢܝܣ *Sosthenes*, ruler of the synagogue at Corinth, Ac. xviii 17; helper of S. Paul, 1 Cor. i 1.

ܦܥܠܐ m. *a deed* (thing done), Lk. xxiii 51; 1 Cor. v 2; *event, happening*; *matter, affair*; Phil. i 12; pl. Lk. i 1; 1 Thess. iv 11; *visitation*, Lk. xix 44.

(ܦܥܕ) ܦܥ *was wanting, came to nought*; only fut. ܬܦܥܘܢ *ye be consumed, disappear*, Gal. v 15. Aph. ܐܦܥ *did bring to nought, consumed*; fut. 2 Thess. ii 8; f. Lk. ix 54.

ܦܐܬܐ, ܦܐܬܐ m. *end, utmost bound, limit*, Lk. i 33; pl. with suff. ܦܐܬܘܗܝ Ac. i 8.

ܦܐܬ (Egypt. *twfi, reeds, papyrus*) *reeds*. ܝܡܐ ܕܦܐܬ lit. *the reedy sea, the Red Sea*, Ac. vii 36; Heb. xi 29.

ܣܘܦܐܬܪܘܣ *Sopater*, a Christian of Beroea, Ac. xx 4.

ܦܐܬܘܬܐ m. *rashness, hastiness*, Ac. xix 36. Saph'el of ܦܬܬ.

ܣܘܪܝܐ f. *Syria*, the Roman imperial province, including Palestine in the south and extending north of Antioch; united with it was the province of Cilicia, Lk. ii 2; Ac. xv 23; Gal. i 21.

ܦܐܬܘܬܐ m. *terror*. Pl. ܦܐܬܘܬܐ *panics*, Lk. xxi 11. From ܦܬ (*quaked for fear*).

ܣܚܐ, ܣܚܐ *washed* (self); *was washed*, 1 Cor. vi 11; 2 Pet. ii 22; *swam*, fut. ܢܣܚܐ Ac. xxvii 43. Part. *swimming*, John xxi 7, Sin. Palimps. P. part. ܣܚܐ *washed*, John xiii 10. Aph. ܐܣܚ *washed* (another), Ac. ix 37; xvi 33; p. part. ܡܣܚܢ Heb. x 22.

ܣܚܐ m. *swimming* (the act of), Ac. xxvii 42, 43.

ܣܚܐ m. *washing*, Eph. v 26.

ܡܣܬܐ f. *laver* of baptism, Tit. iii 5.

ܣܦܐ *overthrew, laid low*, fut. Lk. xix 44. Pa'el, the same, Mt. xxi 12; Rom. xi 3. Ethpe. *was cast down*; part. with pronom. suff. ܡܬܡܣܦܝܢ *we having been cast down*, 2 Cor. iv 9.

ܫܒܩ *went aside, turned away*, intr. Rom. iii 12 = Ps. xiv 3 Pesh.; fut. tr. 2 Tim. iv 4; inf. 1 Tim. v 15. Aph. ܐܫܒܩ tr. *drew, led away*, Ac. v 37. Verbal ܫܒܝܩܘܬܐ ܐܓܪ.

ܫܒܝܩܐ m. *Satan*, Mt. iv 10; Lk. x 18; 1 Tim. v 15 (play on the word—see ܫܒܩ above). Heb. שָׂטָן, *adversary, accuser*.

ܫܒܩ *side*. With prepositions used as advb.:—ܟܕܫܒܩ *aside, by itself*, John xx 7; ܫܒܩ ܥܡ *besides*, Mt. xiv 21; 1 Cor. iii 11; it is evident that it is *apart from* Him &c., xv 27. Emph. ܫܒܩܐ *the side* (of body &c.), John xx 20.

ܫܒܛ (Pa'el of ܫܒܛ) *did pollute, defile*, Ac. xxi 28; *regard as common* or *unclean*, fut. x 15. Part. act. ܡܫܒܛ, Mt. xv 11; pass. Ac. x 14. Ethpa. ܐܫܬܒܛ *was polluted*; part., Mt. xv 20.

ܫܒܝܒܘܬܐ f. *old age*, Lk. i 36; Heb. xi 12. From ܫܒ.

ܫܒܛ, ܐܫܒܛ see ܫܒܛ.

ܫܒܝܛܘܬܐ f. *sustenance, food*, Mt. vi 25; x 10.

ܫܒܝܠܐ m. *a fence, hedge, barrier*, any *thing* which *shuts in* or *up*, Mt. xxi 33; *partition*, Eph. ii 14. ܒܬܪ ܫܒܝܠܐ *where the ways are shut in*, i. e. *the narrow lanes*, opp. to *highways*, Lk. xiv 23.

ܫܒܬ m. *a laying down, on, setting*; ܫܒܬ ܐܝܕܝܢ *the imposition, laying on of hands*; in Confirmation, Heb. vi 2, Ac. viii 18; cf. xix 6 ܫܒ; in Ordination (*a*) to the Diaconate, vi 6 ܫܒܬܐ; (*b*) to Missionary labours, xiii 3 ܫܒܬܐ; (*c*) to the Priesthood and Episcopate, 1 Tim. iv 14 ܫܒܝܬܐ; 2 Tim. i 6. From ܫܒ.

ܫܡܥܘܢ *Simon*, the sorcerer, Ac. viii 9.

ܫܡܥܘܬܐ f. *a store, treasure*, Mt. xiii 44; xix 21; ܫܡܥܘܬ ܒܢܝܢ *the adoption of sons*, Rom. viii 15; Gal. iv 5; pl. 2 Cor. xii 14. From ܫܡ.

ܫܒܛܐ m. *mud, mire*, 2 Pet. ii 22.

ܣܝܢܝ *Sinai*, Gal. iv 24.

ܫܒܛ (Pa'el of ܫܒܛ) *upheld, wrought with*, Jas. ii 22.

ܫܒܛ, ܫܒܛܐ m. cf. Ar. سَيْف not Gk. ξίφος, *a sword*, Mk. xiv 47; Rev. i 16.

ܫܘ, ܫܘܠܐ m. *an end, limit,* Rom. x 4. As advb., *at all,* Mt. v 34. Ellip. ܫܘܠܐ *actually, in fine,* 1 Cor. v 1. ܕܠܐ ܫܘܠܐ *unending, illimitable,* 2 Cor. iv 17; ܕܫܘܠܐ ܟܠܗ ܚܝܐ *endless,* 1 Tim. i 4.

ܫܘܠܝܢܐ m. *intelligent, prudent,* Mt. xi 25; Lk. x 21. From ܫܘܠ.

ܫܘܠ (Pa'el) *did expect, look for,* Ac. xxviii 6; Heb. xi 35; part. ܡܫܘܠܐ Mk. xv 43; suff. 1 pl. Mt. xi 3+9 ts.; 2 pl. 1 Thess. i 10.

ܫܘܠ (Pa'el of ܫܟܠ = שָׂכַל) *gave to understand, informed.* Only part. pl. ܡܫܘܠܝܢ Col. i 28. Ethpa. ܐܬܫܠ *knew, perceived, understood,* Lk. xx 23; John vii 17; *recognized,* Mk. vi 54. Aph. from ܫܟܠ = סָכַל *acted foolishly* or *injuriously* (with ܒ), *sinned,* Mt. xviii 15; 1 Cor. viii 12; Gal. iv 12.

ܫܘܠ, ܫܘܠܐ m. *foolish,* Mt. vii 26; pl. Gal. iii 3; Mt. xxiii 17; f. xxv 2; emph. ܫܘܠܬܐ ib. 3. Heb. סָכָל.

ܫܘܠܬ, ܫܘܠܬܐ f. *foolishness*; but chiefly *error, trespass, wrongdoing, sin,* Ac. xvi 37; emph. xxiv 20; Heb. ix 7; pl. Mt. vi 15; Jas. v 16. *The crime,* Sin. Palimps. Mt. xxvii 37.

ܫܘܪ *did close, stop* (mouth or ears). Imp. ܫܘܪ ܦܘܡܟܘܢ Mk. i 25. Ethpe. ܐܬܫܪ *was closed, stopped*; fut. Rom. iii 19. Pa'el, *shut closely,* Ac. vii 57; Heb. xi 33. Inf. Tit. i 11.

ܫܘܪܐ f. a shield, Eph. vi 16.

ܫܘܪܝܘܛܐ *Iscariot,* Mt. x 4; (the man) of Kerioth or Scariot,—a place not identified. Cur. has ܐܝܫܟܪܝܘܛ.

ܫܠ *has rejected.* Only p. part. pl. ܫܠܝܢ *reprobates,* 2 Tim. iii 8. Ethpe. ܐܬܫܠ *was rejected*; fut. Mk. viii 31; *became reprobate,* Rom. iii 12; fut. 1 Cor. ix 27. Aph. ܐܫܠ same as Pe'al, Mk. xii 10; *made void,* part. Gal. iii 15; fut. ib. 17; p. part. ܡܫܠܝܢ 1 Tim. iv 4.

ܫܝܠܘܢܘܣ *Silvanus,* a helper of S. Paul, 2 Cor. i 19; 1, 2 Thess. i 1; 1 Pet. v 12. Also written ܫܝܠܘܢܘܣ.

ܣܠܘܩܝܐ *Seleucia,* the harbour-town of Syrian Antioch, Ac. xiii 4.

ܫܠܡܘܢ *Salmon,* an ancestor of S. Joseph, Mt. i 4, 5, and Lk. iii 32.

ܣܠܡܘܢܐ *Salmone*, a promontory on E. of Crete, Ac. xxvii 7.

ܣܠܡܝܣ, ܣܠܡܝܣܝܐ *Salamis*, a city in Cyprus, Ac. xiii 5.

ܣܠܩ *went up, ascended*, Mt. v 1; Eph. iv 9; with ܥܠ, *went on board*, Mt. ix 1; with ܠܒܪ, *went ashore, disembarked*, Lk. v 2; *arose* (in the mind), with ܥܠ, Ac. vii 23; Lk. xxiv 38; (the lot) *came up, eventuated* (in favour of), Ac. i 26. Fut. ܢܣܠܩ by metathesis and assimilation as if Pe Nun vb. (ܢܣܠܩ = ܢܠܣܩ = ܢܣܩ) Mt. xiii 2; xx 17; Ac. viii 31. Imp. as if Pe Nun vb. ܣܩ, John vii 8; part. ib.; ܢܣܩ Rev. xiv 11. Ethpa. ܐܬܬܠܩ *was taken up*, Ac. i 2, 9; xi 10; 1 Tim. iii 16. Aph. ܐܣܩ *took up*, Mt. xvii 1; Lk. ii 22; *drew up* (part. after ܦܘܠܐ), Lk. xiv 5; *offered up*, Heb. xi 17; *raised up*, xiii 20.

ܣܡ, ܣܡܐ m. *a drug, remedy*; *poison, venom*. ܣܡ ܡܘܬܐ *deadly poison*, Mk. xvi 18; Jas. iii 8.

ܣܡܐ and ܣܡܝ *was* or *became blind*; fut. John ix 39. Pa'el ܣܡܝ *has blinded*, 1 John ii 11.

ܣܡܐ p. part. of ܣܡܐ as adj. *blind*, John ix 2; emph. ܣܡܝܐ Mt. xii 22; pl. ܣܡܝܐ Mt. ix 27.

ܣܡܘܣ *Samos*, the island, Ac. xx 15.

ܣܡܘܪܢܐ *Smyrna*, the city, Rev. ii 8 (var. rdg. ܐܡܘܪܢܐ).

ܣܡܘܬܪܩܝ *Samothrace*, an island S. of Thrace, Ac. xvi 11.

ܣܡܝܕܐ m. Gk. σεμίδαλις, *fine flour*, Rev. xviii 13.

ܣܡܟ *supported, stayed*; *sat, reclined* (at meals). ܢܣܡܘܟ ܪܫܗ *to rest His head*, Mt. viii 20. P. part. ܣܡܝܟ *reclining* (*reclined*), Mk. ii 15; pl. *recliners, guests*, Mt. xxii 11; *settled*, 2 Pet. i 12; ܢܦܫܬܐ ܣܡܝܟܬܐ *unsteadfast* or *unsettled* (souls), ii 14. Ethpe. ܐܬܬܣܡܟ *reclined at meals*, Mt. viii 11. Aph. *caused to be seated*; imp. (with ܣܡܟܐ added), Lk. ix 14.

ܣܡܟܐ m. *a place, company at a meal* Lk. ix 14; ܪܫ ܣ *chief seat*, xiv 8; pl. ib. 7; also *the person charged with the arrangements*

for a banquet, John ii 8, 9; Mk. vi 39, 40, *by ranks, in rows*. Metaph. *settled state*, 2 Pet. iii 17 (written ܣܡܡܐ in Philox.).

ܣܡܐܠܐ f. *the left* (hand), Mt. vi 3; xx 23; xv 33, 41; hence later, *evil*.

ܣܡܡ *grew red* (of sky), Mt. xvi 2, 3.

ܣܡܢܝܐ, ܣܡܢܝܐ see ܣܢܝܐ.

ܣܢ *passed through filter* or *sieve*. Only p. part. emph. ܣܝܢܐ *purified, refined* (gold, &c.); 1 Pet. i 7.

ܣܢܐ *hated*, John xv 18, 24; Rom. xii 9; Heb. i 9. ܣܢܝܢܢ *they hated me*, John xv 25; p. part. (adj.) ܣܢܐ, ܣܢܐ *detestable, hateful*, Lk. xxiii 41; Ac. xviii 14; Tit. ii 8; f. sing. ܣܢܐ Eph. iv 29; pl. ܣܢܝܐ John iii 20.

ܣܢܐ, ܣܢܐ m. *a bush*, Lk. vi 44; *the Bush* (of Exod. iii), Mk. xii 26; Ac. vii 30, 35.

ܣܢܕܐ, ܣܢܕܐ, f. *a helmet*, Eph. vi 17; 1 Thess. v 8.

ܣܢܐ, ܣܢܐ *hateful, hated*, Rev. xviii 2; pl. ܣܢܐ Mt. x 22; Rom. i 30; ܣܢܐ Tit. i 16.

ܣܢܥܐ f. *lack, want, need*, Ac. xx 34; Rom. xii 13; Jas. ii 16.

ܣܥ *had need*. Only p. part. ܣܥ *needing*, Mt. iii 14; John ii 25; pl. Mt. ix 12; *needy, destitute*, 1 John iii 17; pl. Heb. xi 37. Ethpe. ܐܣܬܥ same as Pe'al, Mk. ii 25; fut. 1 Thess. i 8.

ܣܥ only part. ܣܥ Col. ii 18, *intruding into*, lit. *assailing presumptuously*. Gk. original varies, see Lightfoot on Colossians.

ܣܥܕܐ m. *an overseer, bishop*, 1 Pet. ii 25. For ἐπίσκοπος.

ܣܥܕܐ *visitation*, Sin. Palimps. Lk. xix 44, for ܣܥܕܬܐ.

ܣܥ *visited*, Lk. i 68; vii 16; Heb. ii 6; *did, wrought, effected*; ܣܥ ܣܥܕܬܐ *did a deed*, 1 Cor. v 2; part. Gal. iii 5; 1 John iii 22; f. 1 Cor. xii 11; ܣܥ ܣܥܕܬܐ ἐνεργής, *active, effective*, Heb. iv 12. Ethpe. ܐܬܥܒܕ refl. Part. *working*, Mt. xiv 2; Eph. iii 20; *was done*, fut. Jas. iii 10.

ܣܥܪܐ m. *a hair, the hair*, Mt. v 36; Mk. i 6; pl. 1 Pet. iii 3.

ܣܥܪܐ, ܣܥܪܐ, pl. ܣܥܪܝܐ, ܣܥܪܬܐ f. *barley* (the *bearded* grain), ܣܥܪܬܐ John vi 9; 1 Cor. xv 37; Rev. vi 6.

ܣܦܬܐ, ܣܦܬܐ *lip, margin, shore*; Heb. xi 12; pl. ܣܦܬܘܬܐ *the lips*, Lk. vi 45; Heb. xiii 15.

ܣܦܬܐ m. *a post, threshold, vestibule, passage* from the street to the ܦܬܚܐ, Mt. xxvi 71; Mk. xiv 68.

ܣܦܝܪܐ f. *sapphire*, Rev. xxi 19. Also written ܣܦܝܪܘܢ, m. perhaps for ܣܦܝܪܘܢ or ܣܦܝܪܘܢ.

ܣܦܝܢܐ, ܣܦܝܢܐ f. *a boat, bark, sailing vessel*, Mt. viii 23; pl. ܣܦܝܢܬܐ Mk. iv 36.

ܣܦܝܪܝܐ *empty-handed*, as advb. Lk. i 53.

ܣܦܝܪܬܐ f. Ac. x 1 see ܣܦܝܪܝܐ.

ܣܦܝܢܐ m. *a sailor*; pl. Ac. xxvii 39.

ܣܦܝܬܐ f. Pers. شمشير *a sword*, Mt. xxvi 51, 52; pl. ib. 47, 55.

ܣܦܩ *was enough, sufficed*, Mt. xxv 9; Lk. iii 14; ܣܦܩ for ܣܦܩ 3 John 10; a good instance of an Aramaic original for a hard saying is Mt. xix 11, 12, "*not every man sufficeth for this thing ... let him who can suffice therefor, suffice*". Part. ܣܦܩ *sufficient, fit for, equal to*, ib. 11; vi 34 w. f. pred. quasi n.; f. ܣܦܩܐ *sufficient* (grace), 2 Cor. xii 9. Also *did empty* (only in O. T., Lev. xiv 36), whence p. part. ܣܦܝܩ *empty, empty-handed*, Mk. xii 3.

ܣܦܪ (Pa'el of ܣܦܪ) *shaved, cut the hair*, Ac. xviii 18. Ethpa. ܐܬܬܣܦܪ *was shaven*; inf. ܠܡܬܣܦܪ 1 Cor. xi 6; fut. ib.

ܣܦܪ, ܣܦܪܐ m. *a book, roll*, Lk. iv 17; pl. Heb. ix 19; *book-learning, lore, letters*, γράμματα, John vii 15; Ac. iv 13; xxvi 24; pl. *Scriptures, writings*, 2 Tim. iii 15.

ܣܦܪܐ m. *a scribe, lawyer* (one learned in the law), Mt. xiii 52; Lk. x 25; Tit. iii 13; pl. Mt. xxiii 34.

ܣܦܬ m. *shore, beach, seaside*, Mt. xiii 2; pl. ib 48; *coast-land*, Lk. vi 17.

ܣܦܘܪܝܐ *σφυρίδες* or *σπυρίδες*, *mat-baskets*, Sin. Palimps. Mt. xvi 10.

ܣܩܐ, ܣܩܐ m. *sackcloth*, Rev. vi 12; pl. ܣܩܐ Mt. xi 21.

(ܐܣܬܟܠ) and Estaph. ܐܣܬܟܠ *encountered*, see ܣܟܠ.

ܣܟܠܐ *contrary*, Gal. iii 21; Col. ii 14; *an opponent*, John xix 12; (of winds), Ac. xxvii 4. From Saph. of ܣܟܠ.

ܣܦܐ *Sceva*, a Jewish priest at Ephesus, Ac. xix 14.

ܣܟܘܢܕܘܣ *Secundus*, a Christian at Thessalonica, Ac. xx 4.

ܣܢܐ, ܣܢܐ *became stagnant, putrid, stank*, John xi 39; *was rotten, corrupt*, Jas. v 2.

ܣܪܐ *Sarah*, wife of Abraham, Heb. xi 11.

ܣܪܓܝܘܣ ܦܘܠܘܣ *Sergius Paulus*, proconsul of Cyprus, Ac. xiii 7.

ܣܪܐ Ar. شَرَدَ *take fright and stray*, hence p.part. ܣܪܝܐ *a fugitive*, so *survivor, remnant*, emph. Rom. ix 29 *σπέρμα* = Isa. i 9 שָׂרִיד, Pesh. ܣܪܝܐ.

ܣܪܕܘܢܝܟܘܣ *sardonyx*, Rev. xxi 20. Var. rdg. (in Crawford MS.) ܣܪܕܝܘܣ ܘܢܘܟܝܐ *sardius and onyx*.

ܣܪܕܝܘܣ *sardius*, Rev. iv 3. Also written ܣܪܕܘܣ and ܣܪܕܝܘܢ.

ܣܪܕܝܣ *Sardis*, a city of Lydia, Rev. i 11; iii 1, 4.

ܣܪܕܘܣ see under ܣܕܘܣ.

ܣܪܘܓ *Serug*, an ancestor of S. Joseph, Lk. iii 35.

ܣܪܘܢܐ *Sharon*, the "plain" on the Mediterranean, N. of Joppa, near which Lydda lies (now Lōd), Ac. ix 35.

ܣܪܐ *did injure, harm*, or *hurt*, Lk. iv 35.

ܣܪܝܐ m. *a scratch, line, the point* (of a letter), *tittle*, *κεραία*, Mt. v 18, referring to the horn-like tip of ܢ or other minute difference.

ܣܪܝ see ܣܪܐ.

ܣܪܝܢܐ f. *wicker-work*; *a basket*, 2 Cor. xi 33.

ܣܪܝܐ see ܣܪܐ.

ܣܪܝܡܐ *in vain*, Mt. xv 9; 1 Cor. xv 2.

ܣܪܝܡܥܘܬܐ f. *emptiness, vanity*, Rom. viii 20.

ܒܛܠ *made vain*; p.part. ܒܛܝܠ, ܒܛܝܠܐ *empty, vacant*, Mt. xii 44; emph. metaph. Phil. ii 3; *void, vain*, f. Rom. iv 14; 1 Cor. xv 10, 14, 58 (m.); pl. m. 1 Pet. i 18; constr. Gal. v 26; f. 1 Cor. iii 20; ܒܛܝܠܬܐ 1 Tim. vi 20. Pa'el ܒܛܠ *did empty*; ܢܦܫܗ ܒܛܠ *He emptied Himself*, Phil. ii 7; *made void*, fut. 1 Cor. ix 15. Ethpa. ܐܬܒܛܠ *became inane*, Rom. i 21; *was made void*, 1 Cor. i 17.

ܣܘܪܩܘܣܐ *Syracuse*, city in Sicily, Ac. xxviii 12.

ܣܬܘܐ Heb. סְתָו, Aram. סְתָוָא, Ar. شِتَاء, m. *winter*, Mk. xiii 18; John x 22; Ac. xxvii 12; *tempest, foul weather*, Mt. xvi 3; Ac. xxvii 20; pl. ܣܬܘܐ *tempests*, Lk. xxi 11. Hence denom. Aph. ܐܣܬܐ *wintered*, Ac. xxviii 11; fut. 1 Cor. xvi 6. Inf. ܠܡܣܬܐ, Ac. xxvii 12.

ܣܦܝܪܘܣ m. *a sapphire*, Rev. xxi 19; see ܣܦܝܪܐ.

ܐܬܪ *pulled down, destroyed*, Lk. xii 18; Gal. ii 18. Imp. ܐܬܪ John ii 19. Ethpe. ܐܬܬܪ *was destroyed, thrown down*, Mt. xxiv 2. (ܐܬܪ for φλυαρῶν 3 John 10 in Philox., *prating against*, "seeking to ruin our reputation, traducing us", which is preferable to the colourless Pesh. ܡܫܟ.)

ܟ

ܟ as a numeral, 70.

ܚܓܐ m. *a feast, festival*, Mt. xxvii 15; pl. ܚܓܐ Col. ii 16.

ܟܐ, ܟܐ &c., see ܟܐ.

ܟܦܠܐ m. *double, a duplication*, Rev. xviii 6. From ܟܦ. See variant ܟܦܠܐ.

ܟܘܟ, ܟܘܟܐ m. *a wood, jungle, thicket*, Jas. iii 5, 6. Heb. עֵב, Jer. iv 29 but there perhaps imitation of Aram.

ܚܛܐ intr. *swelled, hardened.* Pa'el ܚܛܶܐ tr. *hardened; became* or *was dull, crass, gross.* P. part. ܡܚܛܶܐ Mk. vi 52. Ethpa. *was hardened,* Mt. xiii 15; Ac. xxviii 27.

ܥܒܕ *did, acted,* Mt. i 24; xii 3; xxvii 23; Lk. xii 18; *made,* John ii 16; ܥܒܕ (imp.) *make,* variant for ܐܚܘܝ, *urge,* Sin. Palimps. Lk. xiv. 23; *prepared* (a meal), Mk. vi 21; *wrought, performed, executed,* Mt. xxi 31; Lk. i 51, 68, 72; *bore, yielded* (fruit), Lk. viii 8; xiii 9; *celebrated* or *kept* (a feast), 1 Cor. v 8; *waged* (war), Jas. iv 2. P. part. ܥܒܝܕ *affected,* Mt. iv 24; ix 12; *made,* 2 Pet. ii 16. Ethpe. *was made,* Heb. ix 2; Ac. xix 26. Aph. *wrought, effected,* 1 Cor. xii 6. Shaph. ܫܥܒܕ *has subjected,* Rom. viii 20; *brought into bondage,* Ac. vii 6; part. 2 Cor. xi 20 *tyrannizing over* you; p. part. Lk. vii 8. Eshtaph. ܐܬܬܥܒܕ *was subjected,* 1 Cor. xv 28. Imp. Jas. iv 7. Inf. Gal. iv 9. Part. ܕܠܐ ܡܬܬܥܒܕܝܢ *undisciplined,* Tit. i 10.

ܥܒܕ, emph. ܥܒܕܐ m. *a servant* (generally a *bond-servant*), Mt. x 24; 1 Cor. vii 21; ܥܒܕ ܡܠܟܐ βασιλικός, *royal officer,* John iv 46.

ܥܒܕ, emph. ܥܒܕܐ m. *a deed, work,* Mt. xxvi 10; 2 Cor. ix 8; pl. Jas. ii 14, 17, 18; ܥܒܕܗ *his work* (i.e. payment for it), var. rdg. for ܐܓܪܗ Sin. Palimps. Lk. xii 58.

ܐܒܕܘܢ *Abaddon, Destroyer,* Rev. ix 11. As if from ܐܒܕ; Heb. אֲבַדּוֹן.

ܥܒܕܐ, ܥܒܕܘܬܐ f. *service* (work of servant), Lk. xv 29; *bondage,* Gal. iv 24, 25; v 1.

ܥܒܕܐ m. *a doer;* ܥܒܕܐ ܕܥܒܕܐ *a doer of works,* Jas. i 25; *a maker,* Heb. xi 10.

ܥܒܕܐ m. *harvest, crop, yearly produce,* Lk. xii 18; *corn,* Ac. vii 12.

ܥܒܪ *went over, crossed,* Mt. ix 1; *passed by,* ib. 9; *passed* (of time), xiv 15; *passed away,* Lk. xxi 33; *transgressed,* xv 29; Rom. ii 25. Aph. ܐܥܒܪ *let pass,* Ac. xvii 30. Imp. Mk. xiv 36.

ܥܒܪ, ܥܒܪܐ m. *transgression,* Rom. iv 15; v 14.

ܥܒܪ *Heber*, an ancestor of S. Joseph, Lk. iii 35.

ܥܒܪܐ *crossing, the other side*; pl. Mt. iv 15. ܡܢ ܥܒܪܐ ܕܝܪܕܢܐ *from beyond Jordan*, ibid. 25. ܥܒܪܐ John i 28.

ܥܒܪܝܐ *in Aramaic*, the current vernacular, colophon to Mt.; Lk. xxiii 38; John v 2; xix 13, 17, 20; xx 16; Ac. xxi 40; xxii 2; xxvi 14; *in Hebrew*, only Rev.; 1) ix 11 = אֲבַדּוֹן Job xxvi 6; 2) xvi 16 = הַר מְגִדּוֹן cf. Judges v 18, 19, and for the form Zech. xii 11.

ܥܒܪܝܐ *a Hebrew*. Sing. and pl. Phil. iii 5.

ܥܒܪ (Pa'el) *did roll* (stone, &c.) *up to*, or *away from*, Mk. xv 46; xvi 3; p. part. f. ܡܥܒܪܬܐ *rolled away*, xvi 4.

ܥܒܪ *quickly*, Mt. v. 25. ܥܒܪ *shortly, soon*, Phil. ii 19; ibid. 23 ܥܒܪ = ἐξαυτῆς; ܥܕܐ ܕ (1) = ὡς ἄν; ܥܕܐ ܕ (2) = τά.

ܥܓܠܐ m. *a calf*, Ac. vii 41; Rev. iv 7; pl. Heb. ix 12, 13.

ܥܓܠܬܐ f. *a heifer*, Heb. ix 13, 19.

ܥܓܪ (Pa'el) *did cast down* (Gk. ταρταρόω), 2 Pet. ii 4. The Philox., Ed. Paris. (1645), Walton (1657), have Pe'al. See ܬܫܠܝܢ.

ܥܕ *while*, Lk. i 15; *until*, 1 Tim. iv 13. ܥܕܝܢ *yet, still*, Ac. ix 1; ܠܐ ܥܕܝܢ *not yet*, John ii 4; viii 20; ܥܕܡܐ ܕ *until*, vii 6; *insomuch that*, Mk. iii 10; ܥܕܡܐ ܕ *up to, as far as*, Mt. i 17; ܥܕܠܐ *before* (in time), antequam, ib. i 18; ܥܕܡܐ ܠܡܢܐ *how long?* xvii 17.

ܥܕܐ with ܥܠ following, *came upon, overtook, befel*; part. f. ܥܕܝܐ Lk. ix 39; pl. m. ܥܕܝܢ Ac. xx 19; 1 Pet. i 6. Aph. ܐܥܕܐ *took hold of, snatched away*, Ac. xxiv 7.

ܥܕܝ *Addi*, an ancestor of S. Joseph, Lk. iii 28.

ܥܕܪ *found fault*. Part. pl. ܥܕܝܢ ܕܥܠ μεμψίμοιροι, *complainers at everything, perpetual grumblers*, Jude 16. Ethpa. ܐܬܥܕܪ *they found fault*, Mk. vii 2, ἐμέμψαντο.

ܚܝܒܐ, emph. ܚܝܒܬܐ m. *fault, blame*, Mt. xii 5; Lk. i 6; *matter of accusation, cause*, Mt. xix 10.

ܙܒܢ, emph. ܙܒܢܐ m. *time, moment, opportunity*, Mt. xiv 15; John xvi 4; pl. 1 Thess. v 1. ܟܠ ܙܒܢ *always, continually*, Lk. xviii 1, 5. ܙܒܢܐ ܣܓܝܐ *the hour is much*, i.e. *late*, Mk. vi 35.

ܚܓܝܐ, ܚܓܝܐ m. *a feast, festival*, Lk. ii 42; John v 1; 1 Cor. v 8.

ܚܕ *gave help, advantaged*; f. part. impers. 1 Cor. xii 7 *as it is profitable for him.* Pa'el the same: "*hath holpen*", Lk. i 54; Ac. xviii 27; part. ܡܚܕܐ *confirming*, Mk. xvi 20. Ethpa. *was bettered, helped, received profit*, Mk. v 26; part. viii 36.

ܟܢܝܫܬܐ f. *a congregation, assembly, Church*, Mt. xvi 18 ܟܢܝܫܬܝ *My Church*; xviii 17; Ac. viii 1; xx 28; Heb. xii 23; pl. ܟܢܝܫܬܐ Ac. xv 41; ܟܢܝܫܬܐ Rom. xvi 4. From ܟܢ (ܟܢܝ, = Heb. יָעַד, Ar. وَعَدَ).

ܚܘܪ *was mindful of, remembered*, Lk. i 72; John xvi 21; *made mention of*, Heb. xi 22; p. part. ܚܘܪܐ *mindful*; pl. Ac. xx 31. Aph. ܐܚܘܪ *did remind*; part. 2 Tim. i 6; ii 14; pl. *commemorating*, 1 Cor. xi 26. Inf. Jude 5. Ethpa. ܕܢܐܬܚܘܪܘܢ *that ye may recall to memory*, 2 Pet. iii 2 (Philox.). ܚ pronounced as ܗ.

ܚܝܩ *was convenient, suitable*, part. Ac. xxvii 12; 2 Tim. ii 21; *useful*, iv 11; *fitting*, δια-, quasi συμφέροντα, Phil. i 10. ܚ = ܗ.

ܚܘܒܐ, ܚܘܒܐ m. *breast, lap, bosom*, Lk. xvi 22, 23; John i 18; xiii 23; pl. ܚܘܒܝܟܘܢ *into your bosoms*, Lk. vi 38; here the *pocket* or *fold* of the outer garment, Lat. *sinus*, held up to receive grain, which is so measured to this day, until the "bosom" overflows.

ܥܘܒܕ *Obed*, an ancestor of S. Joseph, Mt. i 5.

ܚܘܐ (2) not in Pe'al. Aph. ܐܚܝ *was wont*, only p. part. ܡܚܝ, Mt. xxvii 15; Mk. x 1; pl. Lk. ii 42.

ܚܘܒܐ, ܚܘܒܐ m. *help, advantage*, 1 Cor. vii 35; Heb. iv 16; xii 10. From ܚܕ.

ܚܕܘܬܐ, ܚܕܘܬܐ m. *remembrance*, Phil. i 3; 1 Thess. iii 6; 2 Pet. i 15. ܬ pronounced as ܬ.

ܚܙܝܐ *Uzziah*, an ancestor of S. Joseph, Mt. i 8, 9.

ܚܘܪܢܐ m. *thorn*. Pl. Mt. xxvii 29; Sin. Palimps. Lk. xxiii 38.

ܚܘܝܢ, ܚܘܝܢܐ *blind*. Pl. ܚܘܝܢܐ, Mt. xxiii 19, 26. From ܚܙܐ.

ܚܘܝܢܘܬܐ f. *blindness*. ܚܘܝܢܘܬܐ ܕܠܒܐ *blindness of heart*, Rom. xi 25.

ܚܙܐ (Pa'el) *did hinder*, 1 Thess. ii 18.

(ܚܒܠ) Ethpa. ܐܬܚܒܠ *was harmed*, Rev. ii 11. Aph. ܐܚܒܠ *caused harm* or *injustice*, Mt. xx 13 with ܒ; Rev. xxii 11.

ܚܒܠ, ܚܒܠܐ *unjust, unrighteous*, Lk. xvi 10; Rom. iii 5; Heb. vi 10; 2 Thess. ii 7, 8; pl. Mt. v 45.

ܚܒܠܐ m. *injustice, unrighteousness, iniquity*, Mt. vii 23; Lk. xvi 8, 9, 11; Rom. iii 5; pl. Rev. xviii 5.

ܚܒܠܐ m. *a babe, a suckling, child*, Lk. i 41, 44; ii 12, 16.

ܚܒܚܒܘܬܐ f. *iniquity, depravity, unrighteousness*, Rom. i 29.

ܚܕܘܡܩܐ m. *depth*, Mt. xiii 5; Rom. viii 39; pl. Ac. xxvii 41 (*deep places*).

ܚܕܘܡܬܐ m. *residence, dwelling-place, sojourn, mode of life*, Ac. xvii 26; 1 Tim. ii 2; Jude 6; ܡܢܬܐ ܕܚܕܘܡܬܗ *the remainder of her sojourn* (on earth), Sin. Palimps. Lk. ii 37. From ܚܕܡ.

ܚܕܘܬܐ m. *departure, decease, putting off*, ἀπόθεσις, 2 Tim. iii 16 tit.; 2 Pet. i 14. From ܚܕܐ.

(ܚܕܐ) ܚܕ *doubled*, imp. Rev. xviii 6; *folded, rolled up*, fut. ܢܚܕܐ, Heb. i 12 (for ܢܚܕ see ܚܕ); *fainted, lacked strength*, fut. Mt. xv 32; part. Mk. viii 3.

ܚܕܘܬܐ m. *growth, budding*, Heb. xii 15; *flower*, 1 Pet. i 24.

(ܚܕܐ) ܚܕ Ethpe. ܐܬܚܕܝ *was grieved, was made sorry*, 2 Cor. vii 11; *was discouraged*, Col. iii 21; part. (for inf.) Mk. xiv 19;

1 Pet. i 6; inf. ܚܫܒܚܘܬ Mt. xxvi 37. Aph. ܐܚܝܫ *caused grief*; part. Rom. xiv 15; Eph. iv 30; pass. ܡܚܘܫ *grieved*, Phil. ii 26.

ܚܘܫܒܐ m. *question, inquiry*, 1 Cor. x 25, 27. From ܚܫܒ.

ܚܘܫܦܐ m. *a sting*, 1 Cor. xv 55, 56; *a goad*, pl. Ac. ix 4; xxvi 14.

(ܚܘܐ) ܚܘ *was awake, watching* or *watchful*; only p. part. (adj.) ܚܝܐ *vigilant*, Mk. xiii 34; *awake*, 1 Thess. v 10 (metaph. for *alive*). Ethpe. ܐܬܚܝܐ *was awakened, roused from sleep*, Lk. ix 32; Ac. xvi 27; imp. *watch*, Mt. xxv 13; 1 Pet. i 13; v 8. Aph. ܐܚܝܐ *did rouse, awaken*, Lk. viii 24; fut. John xi 11; *stir up*, 2 Tim. i 6.

ܚܘܪ (Paʿel) *has blinded*, 2 Cor. iv 4. Ethpa. ܐܬܚܘܪ *was blinded*, Rom. xi 7.

ܚܘܪܒܐ m. *a wallowing*, 2 Pet. ii 22.

ܚܘܪܐ *uncircumcised*, pl. Ac. xi 3.

ܚܘܪܬܐ f. *the uncircumcision*, Rom. ii 27.

ܚܘܪܦܐ, ܚܘܪܦܢܐ m. *small money, change*, Mk. xii 41; John ii 15. See ܡܚܪܦܢܐ.

ܚܘܡܢܐ m. *strength, power*, 2 Pet. ii 11; Rev. v 12. From ܚܡܢ.

ܚܘܢܐ m. *wealth, riches*, Jas. v 2. From ܚܢ.

ܚܪܐ c. *a goat*; pl. Heb. xi 37.

ܚܙܘܪ *Azor*, an ancestor of S. Joseph, Mt. i 13.

(ܚܪ) p. part. ܚܝܡ, ܚܝܡܐ *vehement, mighty*; f. ܚܝܡܬܐ Ac. ii 2; *wild* (waves), Jude 13. Ethpa. ܐܬܚܪܐ *was vehemently troubled*, John xi 33; xiii 21; part. xi 38.

ܚܝܡܝܬ *vehemently*, Lk. xxiii 10.

ܚܙܐ *spun, wove*; part. pl. f. ܚܙܝܢ *spinning*, Mt. vi 28; Lk. xii 27.

ܚܙܡܐ f. *a ring, signet-ring*, Lk. xv 22; pl. ܚܙܡܐ Jas. ii 2.

ܚܪܘܬܐ pl. m. *bandages, swaddling-clothes*, Lk. ii 7.

ܚܛܐ *has deleted, blotted out, cancelled,* Col. ii 14; Jas. v 20. Ethpe. ܐܬܚܛܝ *was blotted out,* Ac. iii 19.

ܚܛܝܐ, ܚܛܝܐ *hard, difficult,* Lk. i 37; xviii 24; *stubborn, obtuse, dull of understanding,* pl. Mk. vii 18.

ܚܝܛܐ f. *the thigh,* Rev. xix 16; var. rdg. pl. with suff. ܚܝܛܘܗܝ *His thighs.*

ܚܛܐ *was clad.* P. part. ܚܛܝܐ *vested, arrayed,* Mk. xiv 51; xvi 5. Pa'el p. part. ܡܚܛܐ the same, Rev. x 1; f. xii 1. Ethpa. imp. ܐܬܚܛܘ *be ye clothed,* 1 Pet. v 5; ܐܬܚܛ *clothe thyself* with, *put on,* Ac. xii 8. Inf. ܕܢܬܚܛܐ Rev. iii 18.

ܚܛܘܐ m. *reek, vapour,* Ac. ii 19; Rev. viii 4.

ܚܛܝ, ܚܛܘܐ m. *a custom, rite,* Lk. i 9; John xviii 39; pl. Ac. vi 14.

ܚܝܛܐ verbal adj. impers. ܠܝ ܚܝܛܐ ܠܗ *it being sorrowful to him,* λυπούμενος, *sad, sorrowful,* Mk. x 22. From ܚܝܛ.

ܚܛܐ m. *a young animal; a colt,* John xii 15.

ܥܝܠܡ *Elam* (cf. Gen. x 22); for *Cainan,* Sin. Palimps. Lk. iii 36.

ܥܝܢ emph. ܥܝܢܐ f. *the eye,* Mk. ix 47. Pl. ܥܝܢܝܢ Mt. xviii 9; ܥܝܢܬܐ Mk. viii 18. With ܩܕܡ following, *openly, clearly,* ib. 32, see ܩܕܡ. ܥܝܢܝܟܘܢ *before you,* Lk. xxiii 14. (ܒܐܪܐ) ܥܝܢܐ *a spring,* pl. ܥܝܢܬܐ *fountains* (var. rdg.) Rev. vii 17; viii 10.

ܥܝܢ ܢܘܢ *Ænon,* a place in the Jordan valley, John iii 23; Sin. Palimps. ܥܝܢ ܕܢ *Fish Spring.*

ܥܟܐ *Accho, Acre, Ptolemais,* a seaport between Carmel and Tyre, Ac. xxi 7.

(ܥܠܐ, ܥܠܝ) Ethpa. ܐܬܥܠܝ *was lifted* or *drawn up,* Ac. x 16; *ascended,* 1 Pet. iii 22; imp. ܐܬܥܠܐ *go up,* Lk. xiv 10. Eshtaph. ܐܬܬܥܠܝ *was haughty, arrogant;* with ܥܠ *exalted self against;* part., 2 Thess. ii 4; pl. Jas. ii 6; abs. as adj. iii 5.

ܥܠܐ *took advantage of, injured, wronged,* 2 Cor. vii 2. Ethpa. *suffered wrong;* part. ܡܬܬܥܠܝܢ 1 Cor. vi 7.

ܥܘܠܬܐ, ܥܘܠܬܳܐ m. *a wrong-doer, unjust* or *fraudulent person*, Lk. xviii 11; *covetous, avaricious*, 1 Cor. v 11; Eph. v 5.

ܥܘܠܬܳܢܘܬܳܐ f. *covetousness* (as leading to fraud), Mk. vii 22; Eph. v 3.

ܥܘܠܳܐ m. (sing.) properly, *powdered eagle-wood*, used for perfuming clothes, but usu. in Syr. of medicinal *bitter aloe* (inspissated juice of the aloe), John xix 39.

ܥܠܝܐ, ܥܠܝܳܐ *exalted, lofty*; *the Most High*, Lk. i 32; f. ܥܠܝܬܳܐ *on high, above*, Gal. iv 26; *upper* (region), pl. ܐܠܝܳܬܳܐ ܥܠܝܳܬܳܐ *highlands*, Ac. xix 1.

ܥܠܝܡܳܐ m. *a young man*, Mk. xiv 51; pl. Ac. v 10. ܥܠܝܡܬܳܐ f. *a girl, maid*, Mk. xiv 66.

ܥܠܝܬܳܐ f. *an upper room, loft*, Mk. xiv 15; Ac. ix 37, 39; xx 8.

ܥܠ *upon, over, about, against, concerning, on behalf of.* Takes suffixes: e. g. ܥܠܟܘܢ *pray for us*, 1 Thess. v 25. ܥܠ ܕ *because*, Lk. xiii 14. ܥܠ ܡܢ ܐܬܝܬ *was it for that thou camest?* Mt. xxvi 50. ܥܠ + ܥܠ = ܥܠܝܐ *to the top, brim*, John ii 7; *on high*, Rev. v 3. ܗܘ ܕܡܢ ܥܠܝܐ ܐܬܐ ܥܠ ܟܠܗܘܢ *He that cometh from on high is higher than all*, John iii 31. ܥܠ ܕܢܐ also = *above* or *before* (referring to something previously written), Heb. iv 7; x 8.

ܥܠ *went in*, John xx 5, 6, 8; fut. ܢܥܠ x 9. Imp. ܥܠ Mt. vi 6. Inf. ܠܡܥܠ Rev. xv 8. Part. ܥܳܠ. P. part. pl. ܥܠܝܢ *gone into*, Lk. viii 30. Ethpa. ܐܬܥܠ same as Pe'al, *entered*, John xiii 27. Aph. ܐܥܠ *brought into*: ܠܐ ܬܥܠܢ ܠ *lead us not into* (temptation), Mt. vi 13; John xviii 16; *produced* (harvest), Lk. xii 16; inf. ܠܡܥܠ *to enter*, Heb. iii 19; ܠܡܥܠ *to offer*, Sin. Palimps. Lk. i 9.

ܥܠܝܢܐ f. *produce, fruit, income*, 1 Cor. ix 10; pl. ܥܠܝܢܐ Lk. xii 16.

ܥܠܬܐ, ܥܠܬܳܐ, ܥܠܬܐ, constr. ܥܠܬ, f. *a cause, occasion, reason*, Mt. xix 3; xxvii 37; *pretext, pretence*, Mk. xii 40; 2 Cor. xi 12 (bis); "*cloke*", 1 Thess. ii 5.

(ܥܠܡ denom. fr. ܥܠܡܳܐ). Ethpe. ܐܬܥܠܡ *was full-grown*, Rev. xiv 18; var. rdg. ܐܬܥܠܡܬ, Ethpa.

ܥܠܡ, ܥܠܡܐ m. *an age, aeon*; the whole unknown duration or extent of time or things, hence freq. *eternity, perpetuity*, John xvii 2; Rom. xvi 24; the world without God, self-sufficient and evil in its tendency, 1 John ii 15, 17; iv 3, 4; v 19; *a world*, Jas. iii 6; *the world, the earth*, Mt. iv 8; v 14; John xxi 25. ܥܠܡܐ ܚܕܬܐ *the new world, the regeneration*, Mt. xix 28. Pl. ܥܠܡܝܢ, ܥܠܡܐ, constr. ܥܠܡܬ, Eph. iii 21. ܥܠܡ ܥܠܡܝܢ *for ever and ever*, Mt. vi 13 as one wd., Rom. xvi 26. ܕܥܠܡ *aeonian, of the other world*, Mt. xviii 8; xix 16; *eternal*, Rom. xvi 25; ܡܢ ܥܠܡ *since the world began*, Lk. i 70 (cf. מן העולם Jer. xxviii 8); John ix 32; Ac. iii 21.

ܥܠܡܘܬܐ f. *worldliness, secularity*, Eph. ii 2.

ܥܠܡܢܝܐ *mundane, pertaining to the world*, Heb. ix 1.

ܥܠܥܠܐ f. *a whirlwind, sudden storm* or *gust* of wind, Mk. iv 37.

ܥܠܬܐ f. *an altar*, Ac. xvii 23, as if fr. ܥܠ = בָּמָה, but in O.T. = עוֹלָה.

ܥܡ *with*. Takes suffixes; e. g. ܥܡܢ *with us*; thus the name ܥܡܢܐܝܠ, ܥܡܢܘܐܝܠ (Heb. עִמָּנוּאֵל) is explained as ܥܡܢ ܐܠܗܐ *our God with us*, Mt. i 23.

ܥܡ, ܥܡܐ m. *the people, a people, nation*, Rom. x 19; Lk. i 17. Pl. ܥܡܡܐ, ܥܡܝܡ *peoples, nations, the Gentiles*, Mt. vi 32; Ac. iv 25.

ܥܡܘܣ, ܥܡܘܣ ܥܡܘܣ *Emmaüs*, a village in Judaea, Lk. xxiv 13.

ܥܡܐ intr. *went down into, sank, set, dipped into*, esp. water for washing, hence *was baptized*, Mt. iii 16. Also *did cleanse, wash* (self), Lk. xi 38. Ethpe. *was baptized*, Mk. i 9. Aph. ܐܥܡܐ *did baptize*, Ac. viii 38; fut. Mk. i 8. Part. ܡܥܡܐ *baptizing*, John iii 22, 23.

ܥܡܘܕܐ, ܥܡܘܕܐ m. *a pillar*, 1 Tim. iii 15; pl. Gal. ii 9.

ܥܡܘܩܐ, ܥܡܘܩܐ *dark*, 2 Pet. i 19.

ܥܡܘܪܐ, ܥܡܘܪܐ m. *an inhabitant, dweller*, Ac. i 20; pl. ܥܡܘܪܐ iv 16.

ܥܡܘܪܐ *Gomorrah*, the city, Mt. x 15.

ܥܡܝܬܐ m. *thick darkness, obscurity, mist*, Ac. ii 20; xiii 11.

ܥܡܝܢܕܒ *Aminadab*, an ancestor of S. Joseph, Mt. i 4.

ܥܡܝܢܐ see ܥܡܡ.

ܥܡܐ, ܥܡܝܢܐ m. *grass*, Mt. vi 30; *hay*, 1 Cor. iii 12.

ܥܡܠ *toiled, laboured*, Phil. ii 16; *troubled* (self), Lk. vii 6. Aph. ܐܥܡܠ *gave trouble*, fut. Lk. viii 49.

ܥܡܠ, ܥܡܠܐ m. *toil, labour, fatigue*, John iv 6; 2 Cor. xi 27; pl. Rev. xiv 13.

ܥܡܘܣ *Amos*, an ancestor of S. Joseph, Lk. iii 25.

ܥܡܨ (Pa'el of ܥܡܨ) *has closed, shut* (the eyes), Mt. xiii 15.

ܥܡܩ only p. part. as adj. *deep*, f. John iv 11; pl. ܥܡܝܩܬܐ *the depths* (of Satan), Rev. ii 24. Pa'el ܥܡܩ *has made deep* (an excavation), Lk. vi 48.

ܥܡܪ *dwelt, abode*, Mt. iv 13; Ac. vii 4; fut. ib. 2. Inf. ܡܥܡܪ Col. i 19. Part. ܥܡܪ Lk. viii 27. P. part. dep. ܥܡܝܪ Ac. viii 9.

ܥܡܪ, ܥܡܪܐ m. *wool*, Heb. ix 19; Rev. i 14.

ܥܢܐ and ܥܢܬܐ with s. or pl. vb. f. *a flock*, Mt. xxvi 31; John x 11; 1 Cor. ix 7.

ܥܢܐ (1) *answered*, Mt. iii 15; iv 4. (2) *was much occupied, busy, engrossed* with (ܒ), part. (Lee, al.) f. ܥܢܝܐ Lk. x 40; p. part. f. ܥܢܝܐ Pusey and Gwilliam, ibid.; Sin. Palimps. John xii 2; pl. m. ܥܢܝܢ *busied*, 1 Thess. iv 11. Ethpe. *was devoted* (to). ܕܢܬܥܢܘ *that ye may give yourselves* (to), 1 Cor. vii 5.

ܥܢܒܐ, ܥܢܒܐ, pl. ܥܢܒܐ *grapes*, Mt. vii 16; Rev. xiv 18.

ܥܛܐ *has gone abroad* (euphemism for *is dead*), lit. Lk. xx 9 Cur.; fut. 1 pl. ܢܥܛܐ *that we should depart, be absent*, 2 Cor. v 8. P. part. pl. titles, Mt. x 34; Mk. xii 18; John v 19; Ac. ix 36; xx 7; 1 Cor. xv 34; ܥܝܛܝܢ *we are absent*, 2 Cor. v 6. ܕܥܛܝܢ ܒܡܪܝܐ *that depart in our Lord*, var. rdg. in Crawford MS. for ܕܡܝܢ ܒܐܠܗܐ *that die in God*, Rev. xiv 13.

ܚܕܝܐ m. *absent, away from home*; pl. 2 Cor. v 9.

ܚܕܪܐ f. *a cloud*, Ac. i 9; pl. 1 Thess. iv 17; constr. Mt. xxiv 30.

ܚܕܝܐ, ܚܕܝܐ *perverse, wicked*; pl. ܚܕܝܐ 2 Thess. iii 2; 1 Tim. i 9.

(ܚܕ). For ܚܕܘ Lk. ix 42 see ܚܕ.

ܚܕ, ܚܕ m. *a blade* (of corn), Mt. xiii 26; *herb, edible greenstuff*, Heb. vi 7; *grass*, Mk. vi 39; Jas. i 10, 11.

ܚܕܝܐ *tenth*; f. ܚܕܝܐ, Rev. xxi 20.

ܚܕ *was difficult*; p. part. ܚܕ *hard, difficult.* ܚܕ ܕܚܕ *hard to understand*, 2 Pet. iii 16.

ܚܕ, ܚܕ *rough* (road), Lk. iii 5; *obstinate, perverse* (people), Phil. ii 15; pl. *hard* (masters), 1 Pet. ii 18; *difficult* (to explain), f. Heb. v 11.

ܚܕ, f. ܚܕ m. *ten*, Mt. xxv 1; Rev. xii 3; xvii 7; *it was about ten hours* for "the hour was about the tenth", i.e. 4 p.m., John i 39. m. Mt. xx 24; constr. ܚܕ ; ܚܕ ܕܝܢ *Decapolis*, Mt. iv 25. See Grammars for cardinal numbers and ordinals from 11 to 19.

ܚܕ (Pa'el denom. fr. ܚܕ) *tithed, gave tenths of*; part. Lk. xviii 12; pl. Mt. xxiii 23. Ethpa. *was tithed, mulcted in tithes*, Heb. vii 9.

ܚܕܝܢ pl. of ܚܕ *twenty*, Lk. xiv 31.

ܚܕ *did duplicate, double* or *fold up.* P. part. ܚܕ *doubled*, 1 Tim. v 17. Fut. ܢܚܕ Heb. i 12 (Gutbir [vocab., text perh. misprint ܢܚܕ], Bagst.); imp. pl. ܚܕ see ܚܕ.

ܚܕ (Pa'el of ܚܕ) *did embrace*, Ac. xx 10, 37.

ܚܕ, ܚܕ m. *dust*, Rev. xviii 19; *soil*, Lk. vi 49; ܐܕܡ ܚܕ *earthy*, 1 Cor. xv 49.

ܚܕ *earthy*, 1 Cor. xv 47; pl. ib. 48.

ܚܪ *strove, was contentious*; part. pl. *rebels, disobedient*, ܚܪ, Rom. ii 8. Pa'el ܚܪ *did oppose, gainsay*; part. pl. ܡܚܪ, Tit. ii 9.

ܚܪ *did bind up, bandage*, Lk. x 34.

ܥܪܝܡܘܬܐ m. *contumacy*, abst. for Gk. pl. ἐριθεῖαι, 2 Cor. xii 20; Gal. v 20.

ܥܪܝܡܬܐ f. *gainsaying*, *opposition*, *resistance*, ἀντιλογία, Jude 11.

ܥܩܐ emph. ܥܩܬܐ f. *sorrow*, Phil. ii 27; *anxiely*, Ac. xxvii 22; *grief*, *distress*, *trouble*, Lk. xxii 45; pl. ܥܩܝܬܐ 1 Pet. ii 19.

ܥܩܩ (Pa'el of ܥܩܩ fr. ܥܩܩ *heel*, *took by the heel*, *followed closely*), *traced*, *made enquiry*, *examined*, Mt. ii 16; Lk. xxii 23; xxiii 14; 1 Pet. i 10. Ethpa. part. Eph. iii 8; f. pl. ܕܠܐ ܡܥܩܩܝܬ *untraceable*, *unsearchable*, Rom. xi 33.

ܥܩܩ, ܥܩܘܩܐ m. *the heel*, John xiii 18; pl. = σφυδρά, *ankle-bones*, Ac. iii 7. Also f. pl. ܥܩܘܩܝܬܐ *heel-prints*, i.e. *footsteps*, Rom. iv 12; 1 Pet. ii 21. ܒܥܩܘܗܝܗܘܢ *in their footsteps*, *at their heels*, Sin. Palimps. Lk xxiii 55.

ܥܩܩ (Pa'el). Only p. part. *perverse*; f. emph. ܡܥܩܩܬܐ Mt. xvii 17; Lk. ix 41 Cur., Sin. Palimps.; Pusey and Gwilliam, Pesh.

ܥܩܡ (Pa'el) *turned aside*, *perverted*; fut. Ac. xiii 8; inf. ܠܡܥܩܡܘܬܗ ibid. 10; p. part. f. Lk. ix 41; pl. emph. for n. ܡܥܩܡܬܐ *perverse* things, Ac. xx 30.

ܥܩܪ *did uproot*; fut. Mt. xiii 29. Ethpe. fut. f. ܬܬܥܩܪ (sic) *shall be rooted up*, xv 13; imp. ܐܬܥܩܪ *be thou rooted up*, Lk. xvii 6.

ܥܩܪ, ܥܩܪܐ m. *a root*, Mt. iii 10; Heb. xii 15; pl. Col. ii 7.

ܥܩܪ, ܥܩܪܐ, f. ܥܩܪܬܐ *barren*, Lk. i 7, 36; pl. ܥܩܪܬܐ xxiii 29.

ܥܩܪܒܐ m. *a scorpion*, Lk. xi 12; pl. x 19. Rev. ix 5 with f. vb.

ܥܪܒ *went down* (as the sun); fut. ܢܥܪܒ Eph. iv 26.

ܥܪܒ *sifted* i.e. *unmixed*; fut. ܢܥܪܒ Lk. xxii 31. Philox. has Pal'el ܥܪܒܠ cf. Ar. غَرْبَلَ.

ܥܪܒܐ m. *a sheep*, Mt. xii 11; pl. John xxi 16.

ܥܪܒܐ m. *a sponsor*, *surety*; *security*, Heb. vii 22; pl. Ac. xvii 9. Heb. עָרַב *to pledge*.

ܥܪܒܝܐ *an Arab*; pl. Ac. ii 11.

ܥܪܘܒܬܐ f. *the eve* (of the Sabbath or festival); *day of preparation*, παρασκευή (*Friday*), John xix 14, 31; Mk. xv 42 = προσάββατον.

ܥܪܘܡܐ m. *flight* (fleeing), ܥܪܘܡܬܐ Mt. xxiv 20; ܥܪܘܡܬܐ Mk. xiii 18. From ܥܪܡ.

ܥܪܘܦܐ m. *fog, black clouds*, see ܥܪܦܐ. From ܥܪ *was anxious*.

ܥܪܝܠ (Par'el of ܥܪܠ *span, twisted*) *entwined, entangled*. Ethpar'al. part. pl. ܡܬܥܪܝܠܝܢ *entangled*, 2 Pet. ii 20.

ܥܪܠ indecl. *naked, stripped, nude*, Mk. xiv 51, 52 (see Amos ii 16 and ܡܬܥܪܐ); Heb. iv 13; for pl. 2 Cor. v 3.

ܥܪܠܐ, ܥܪܠܝܐ, ܥܪܝܠܐ *bare, exposed, simple*, Mt. xxv 36; John xxi 7; f. *a bare, naked* (grain), 1 Cor. xv 37; pl. ܥܪܠܝܢ Jas. ii 15.

ܥܪܠܘܬܐ f. *nakedness*, Rom. viii 35; 2 Cor. xi 27.

ܥܪܝܐ m. *coldness* (cold, wintry weather), 2 Cor. xi 27.

ܥܪܡܐ m. *a heap, mound*, Lk. iii 5 as Isa. xl 4.

ܥܪܣܐ f. *a bed, pallet*, Mt. ix 2; *a litter, bier*, Lk. vii 14; pl. ܥܪܣܬܐ *pallets*, Mk. vi 55.

ܥܪܦܐ m. *storm, tempest*, so read Heb. xii 18. From ܥܪܥ *gargled*.

ܥܪܦܐ, ܥܪܦܬܐ f. *gloom, blackness*, Heb. xii 18.

ܥܪܙ *came upon, happened*; part. pl. ܥܪܙܝܢ *coming upon*, 1 Pet. v 9.

ܥܪܝܐ part. pl. emph. of ܥܪܙ, used as noun, *sojourners* (non-natives), 1 Pet. ii 11.

ܥܪܡ *fled*, Mk. xiv 52; fut. xiii 14. Inf. Mt. iii 7. Imp. ii 13.

ܥܪܡܐ, ܥܪܡܬܐ f. *a girdle, belt, thong*, Mk. i 6; pl. m. ܥܪܡܐ *ties*, (shoe)-*latchets*, ib. 7; *thongs*, Ac. xxii 25; *straps* (of phylacteries), Sin. Palimps. Mt. xxiii 5.

ܥܬܩ *prevailed*, Lk. xxiii 23; p. part. ܥܬܝܩ, ܥܬܝܩܐ *strong, powerful*; pl. ܥܬܝܩܐ Jas. iii 4; f. sing. ܥܬܝܩܬܐ var. rdg. Rev. xviii 10.

ܥܦܩ *brought a* (false) *charge against, oppressed*, συκοφαντέω, fut. Lk. iii 14.

(ܥܬܝܕ). Only p. part. ܥܬܝܕ (is) *about* (to), Mt. ii 13; *ready*, 2 Cor. ix 2, 4; ܥܬܝܕܬܐ f. *prepared*, Mt. xxv 34; *about to be, future*, freq. Expresses *must* *a*) impersonally ܥܬܝܕ ܠܗ Mk. xiii 7; ܥܬܝܕ ܠܗ Ac. xxvii 24; *b*) personally = *is to, was to*, John xx 9; Ac. xvii 3; xxiii 11. Pl. f. emph. ܥܬܝܕܬܐ *things that are to come*, John xvi 13. Pa'el ܥܒܕ *did arrange beforehand, prepared*, 2 Cor. v 5; ix 5; *purposed, intended*, Eph. iii 11; imp. ܥܒܕ *get ready*, Ac. xxiii 23.

ܥܬܝܕܝܬ *readily*, Ac. ii 41; x 29.

ܥܬܝܩ *grew old*. P. part. ܥܬܝܩ, ܥܬܝܩܐ *ancient, old* (wine, leaven, &c.), Lk. v 39; 1 Cor. v 8; f. emph. ܥܬܝܩܬܐ ܕܝܬܩܐ *the Old Testament*, 2 Cor. iii 14; pl. ܥܬܝܩܐ τὰ ἀρχαῖα 2 Cor. v 17. Aph. ܐܥܬܝܩ *made old*, or *antiquated*, πεπαλαίωκεν, Heb. viii 13; *became, was made old, showed signs of old age*, τὸ παλαιούμενον, ibid.

ܥܬܝܩܘܬܐ f. *oldness, antiquity*, Rom. vii 6.

ܥܬܝܪ *was* or *grew rich*, 1 Cor. iv 8; Rev. iii 17, 18. P. part. as adj. ܥܬܝܪ, ܥܬܝܪܐ *rich, wealthy*, Lk. xii 21; xvi 19; metaph. *abundant, full, rich* in, Ac. vii 22; f. ix 36; *copious* (speech), Ac. xv 32. Aph. ܐܥܬܝܪ *has enriched*; part. pl. nom. ܡܥܬܝܪܝܢ *we enrich*, πλουτίζοντες, 2 Cor. vi 10.

ܥܬܝܪܝܬ *copiously, richly*, 2 Pet. i 11.

✣ ܗ ✣

ܗ as a numeral, 80.

ܦܐܠ (p. part. of ܦܐܠ *was comely*) *worthy, seemly, becoming*, 3 John 6; represents πρέπω in Gk. cpds.; f. ܦܐܠܬ, constr. ܦܐܠܬ ܥܬܝܕܘܬܐ lit. *befitting in its majesty, magnificent*, μεγαλοπρεπής, 2 Pet. i 17.

ܦܛܪܐ *Patara*, a coast town in Lycia, Ac. xxi 1.

ܦܐܡ, ܦܐܡܐ m. *a stammerer, one tongue-tied*, or who has difficulty of speech, Mk. vii 32.

ܦܐܪܐ m. *fruit*; pl. abs. ܦܐܪܝܢ 1 Cor. xiv 14; emph. ܦܐܪܐ Mt. iii 8, 10.

ܦܘܠܐ see ܦܘܠ.

ܦܘܠܝܐ f. *countenance*; (properly the angle of the chin, then the beard thereon; later the brow, cheek, moustache), Rev. i 16.

ܦܘܪܝܐ, ܦܘܪܝܐ, f. *bridle*; pl. ܦܘܪܝܐ Jas. iii 3; Rev. xiv 20.

ܦܝܓܢܐ m. πήγανον, the herb *rue*, Lk. xi 42.

ܦܝܫ *met* (with ܠ), Mk. v 2; Ac. xvi 16; part. ܦܝܫ Mk. xiv 13.

ܦܓܪ, ܦܓܪܐ m. *the body*, living or dead, Mt. xix 6; vi 25; xxiv 28; xxvi 26 (ܦܓܪܗ ܕܝܫܘܥ); Col. i 18 (the Church); pl. Rev. xviii 13 (traffic in bodies and souls of men, i.e. *slaves*).

ܦܓܪܢܝ, ܦܓܪܢܝܐ *corporeal, carnal*; pl. 1 Cor. iii 1, 3, 4.

ܦܓܪܢܝܬ *carnally, materially, after the flesh*, John viii 15.

ܦܓܪܢܝܐ *carnal*, Heb. vii 16.

ܦܓܪ, ܦܓܪܐ f. *a yoke* (of oxen), *pair*, Lk. ix 62; xvii 7; *brow* (of hill), Sin. Palimps. iv 29, cf. Lat. iugum.

ܦܘܠ *wandered away*, Lk. xii 29; part. pl. f. ܦܘܠܝܢ Walton, Jude 12, but Gutbir, Schaaf, Lee, Bagst., Thes. m. ܦܘܠܝܢ with f. ܦܘܠܝܢܬܐ.

ܦܘܣܛܘܣ *Festus* (ܦܘܣܛܘܣ ܦܘܪܩܝܘܣ *Porcius*) procurator of Judaea, Ac. xxiv 27.

ܦܝܒܝܐ *Phoebe*, a Christian woman at Cenchreae, Rom. xvi 1.

ܦܘܓ *grew cool, was become cold*; fut. Mt. xxiv 12.

ܦܘܓܠܘܣ *Phygelus*, a renegade convert, 2 Tim. i 15.

ܦܘܕܝܣ *Pudens*, a Christian in Rome, 2 Tim. iv 21.

ܦܘܕܝܢ ποδήρης, *a tunic*, reaching to the feet, Rev. i 13. Var. rdg. (Crawford MS.) ܦܘܕܝܢ *an ephod*.

ܦܘܣܡ, ܦܘܣܡܐ m. *a putting together, comparison*, 2 Cor. iii 10. From ܦܣܡ.

ܦܘܛܝܠܝ *Puteoli*, modern *Pozzuoli*, a harbour near Naples, Ac. xxviii 13.

ܦܘܠܚܢܐ, ܦܘܠܚܢܐ m. *a dividing, distinction*; *disputation*, Phil. ii 14; *dividing* of the mind, *hesitation*, Ac. xi 12; *diversity, distribution*, pl. 1 Cor. xii 4, 5, 6; Heb. ii 4.

ܦܘܠܘܣ *Paul*, the Apostle, Ac. xxvi 24; vocative form ܦܘܠܐ, ib.

ܦܘܠܚܢܐ, ܦܘܠܚܢܐ m. *occupation, trade*, Ac. xix 25; *work, husbandry* (metaph.), 1 Cor. iii 9; *practice*, Eph. iv 19; *cult* (*worship*), Col. ii 18; 1 Pet. iv 3; *function* (business as citizens), for πολίτευμα, Phil. iii 20.

ܦܘܡܐ, ܦܘܡܐ m. *the mouth*, Ac. iv 25; iii 21; pl. Heb. xi 33; of a sword, *the edge*, iv 12; Rev. i 16.

ܦܘܢܛܘܣ *Pontus*, a Roman province in Asia Minor, Ac. xviii 2. See ܦܢܛܘܣ.

ܦܘܢܬܐ m. *a turning round*; *conversion*, Ac. xv 3; *reversion*, Rom. xi 15. From ܦܢܐ.

ܦܘܝܢܝܩܐ *Phoenicia*, a maritime district of Syria, Ac. xv 3 (*Phenice*, A. V.), xxi 2; ܦܘܝܢܝܩܐ Mk. vii 26; Ac. xi 19.

ܦܝܢܩܣ *Phoenix* (*Phenice*, A.V.), a bay on the S. coast of Crete, Ac. xxvii 12.

ܦܘܢܓܐ m. *luxury*, *delicacy*; pl. *delights*; ܕܦܘ *luxuriously*, Lk. vii 25.

ܦܘܡܝܐ m. *a commandment, precept*; pl. Eph. ii 15; *ordinances*, Col. ii 22; Heb. ix 1; ܐܓܪܬܐ ܕܦܘܡܝܐ *letters of commendation*, 2 Cor. iii 1.

ܦܘܡܝܐ, ܦܘܡܝܬܐ m. *authority*, Tit. ii 15; *edict, decree*, Lk. ii 1; *precept, commandment*, John xiii 34; pl. Mt. xxii 40; v 19.

(ܦܘܚ *to boil*). Ethpe. ܐܬܬܪܓܙ *was provoked, irritated*, Ac. xvi 18; part. 1 Cor. xiii 5.

ܦܘܢܬܐ m. *food, feeding, victuals, supplies*, Ac. xii 20.

ܦܘܢܬܐ m. *shame* (*pudenda*), Rev. xvi 15. From ܦܢܐ.

ܦܘܢܚܢܐ m. *recompense*, Lk. xiv 12; *retribution*, Rom. i 27. From ܦܢܐ.

ܦܘܢܚܢܐ 2 Cor. vi 13. See ܦܢܐ.

ܦܘܢܩܢܐ m. *redemption, deliverance, salvation*, Lk. i 68, 69; Ac. iv 12; *ransom*, Mt. xx 28. From ܦܢܐ (2).

ܦܘܢܡܐ, ܦܘܢܡܐ m. *separation*; *discrimination*, 1 Cor. xii 2, *distinction, differentiation*, vii 34; xiv 7; *separation, sundering*, Heb. iv 12.

(ܦܛܪ) ܦܛܪ *stayed, remained*, Lk. ii 43; John vii 9; part. ܦܛܪ Phil. i 25; f. ܦܛܪܐ *abiding*, John xii 24. Inf. ܠܡܦܛܪ 1 Thess. iii 1. Imp. ܦܛܪ Lk. xxiv 29.

ܦܛܪܐ, ܦܛܪܘܬܐ m. N.T. only Lk. xxi 25 ܦܛܪܐ ܕܐܝܡܐ ἀπορία, *compression of the hands*, either in passionate *beating* or perplexed *wringing*; usually *doubt, embarrassment*, ἀπορία, without ܕܐܝܡܐ.

ܦܛܪ = the four fingers *pressed together* as a measure of breadth; denom. ܦܛܪ *measured* with fingers *pressed together*; *put pressure* on someone, *made* him *doubtful* what to do.

In Sin. Palimps. ܦܛܪ ܐܝܡܐ.

ܦܛܪܘܬܐ m. *interpretation*, 1 Cor. xii 10; xiv 26.

ܦܢܕܘܩܐ m. *an inn, hostelry*, from πανδοχεῖον, Lk. x 34. Ar. فُنْدُق.

ܦܢܕܘܩܝܐ (so correct Pusey and Gwilliam) m. *inn-keeper, host*, Lk. x 35.

ܦܣܐ m. *a snare*, Rom. xi 9; 2 Tim. ii 26; pl. 1 Tim. vi 9.

ܦܣܘܬܐ f. *lasciviousness*, 2 Cor. xii 21; Eph. iv 19.

ܦܣܡ (Pa'el) *did compare*; fut. 2 Cor. x 12; part. pl. ib.; *weigh, consider*, part. f. Lk. ii 19.

ܦܣܡܐ m. *an equal, one to be compared with*, Phil. ii 6.

ܦܣܘܠܐ m. *a potter*, Mt. xxvii 7; Rom. ix 21; 2 Tim. ii 20; Rev. ii 27.

ܦܛܡܘܣ *Patmos*, the isle, Rev. i 9. Also written (later) ܦܛܡܘܣ.

ܦܨܚ, ܦܨܚܐ m. *unleavened* (bread), 1 Cor. v 7; pl. *the Feast of Unleavened Bread*, or ܦܨܚܐ *the Passover*, Lk. xxii 1; Ac. xii 3. Sin. Palimps. John xii 1; xiii 1.

ܦܛܡ (Pa'el) *did fatten*; p. part. pl. ܡܦܛܡܝ *my fatlings*, Mt. xxii 4.

ܦܛܡܐ m. *fattening*. ܥܓܠܐ ܕܦܛܡܐ *the ox of fattening = the fatted ox*, Lk. xv 23, the Syro-Hexaplar reading in Jud. vi 25, LXX (Alex. and Luc.) τὸν μόσχον τὸν σιτευτόν = הַשֵּׁנִי for הַשֵּׁנִי; cf. Pesh. 1 Sam. xv 9. Mt. xxii 4 Cur. ܥܓܠܐ ܕܦܛܡܐ *my fatlings*.

ܦܛܪ *has departed, ceased, deceased*. Only inf. ܠܡܦܛܪ *to depart*, Phil. i 23. Heb. פָּטַר.

ܦܛܪܘܒܐ *Patrobas*, a Christian in Rome, Rom. xvi 14.

ΧΡ L 9 Luke 23:37 Sin + Cur = πιττακιον

ܦܛܪܘܣ Πέτρος, *Peter*, the Apostle. See under ܟܐܦܐ.

ܦܝܠܕܠܦܝܐ *Philadelphia*, Rev. iii 7.

ܦܝܠܐ m. *an elephant*; only in ܫܢܐ ܕܦܝܠܐ q. v.

ܦܝܠܐܢ φιάλην (acc. f.), *a bowl*, Rev. xvi, 7 ts. Pl. (acc. also like Gk.) ܦܝܠܐܢ, ibid. 1; xvii 1.

ܦܝܛܘܣ *Pilate*, cognomen of the procurator of Judaea, Mt. xxvii 2; Lk. iii 1.

ܦܝܠܝܛܘܣ *Philetus*, a renegade Christian, 2 Tim. ii 17.

ܦܝܠܕܠܦܝܐ *Philadelphia*, the city, Rev. i 11.

ܦܝܠܝܦܝ *Philippi*, the city, Ac. xvi 12. Also *Philip*, (*a*) the Apostle, Mt. x 3; (*b*) Herod Antipas' half-brother, xiv 3; (*c*) the Deacon, Ac. vi 5.

ܦܝܠܝܦܝܐ *Philippian*; pl. Phil. iv 15.

ܦܝܠܝܟܣ *Felix*, procurator of Judaea, Ac. xxiii 24.

ܦܝܠܘܠܘܓܘܣ *Philologus*, a Roman Christian, Rom. xvi 15.

ܦܝܠܣܘܦܐ m. φιλόσοφος, *a philosopher*; pl. ܦܝܠܣܘܦܐ Ac. xvii 18.

ܦܝܠܣܘܦܝܐ f. φιλοσοφία, *philosophy*, Col. ii 8.

ܦܝܢܟܐ m. πίναξ, *a dish, platter*, Mt. xiv 8.

ܦܘܣ, ܦܘܣܐ m. quasi πεῖσα, *compliance, the being persuaded*; with neg. *disobedient*, Tit. i 16; iii 3; *assurance*, Col. ii 2; Heb. xi 1; *persuasiveness*, Col. ii 4. Perhaps noun-formation from ܦܣ.

(ܦܣ) Aph. ܐܦܝܣ from πεῖσαι (πείθω) *caused to assent, persuaded*, Mt. xxvii 20; Ac. xix 26; part. ܡܦܝܣ *urging*, Ac. vii 26; 2 John 5; Jude 3; p. part. ܡܦܝܣ *being persuaded*, Rom. xiv 14; 2 Cor. v 6; ܡܦܝܣܝܢ Heb. vi 9. Ethpe. ܐܬܦܝܣ for ܐܬܦܝܣ and ܐܬܦܝܣ *allowed self to be persuaded, assented, acquiesced, was obedient, believed*; fut. ܢܬܦܝܣ ܠܐ Ac. xxiii 21; inf. Ac. v 29; part. ܡܬܦܝܣ ܠܐ *disobedient*, Lk. i 17; 2 Tim. iii 2.

ܦܝܣܝܕܝܐ *Pisidia*, a district or region (χώρα) in the province Galatia, Ac. xiii 14.

ܚܕܘܬܐ m. *a thurible, censer*, Rev. viii 3, 5.

ܦܘܡܐ, ܦܘܡܐ m. *the jaw, cheek*, Mt. v 39; pl. John xix 3.

ܦܚܐ *was* or *became insipid, savourless*; fut. f. ܬܦܚܐ Mt. v 13. P. part. as adj. ܦܚܝܐ *tasteless, worthless*; ܬܐܢܐ ܦܚܝܐ *insipid* (fatuus) *fig*, by misrendering of συκομορέα as if from μωρός not μόρον, *a sycamore*, Lk. xix 4; pl. f. ܦܚܝܬܐ *silly* (stories), 1 Tim. iv 7.

ܦܚܝܐܝܬ *foolishly*, 2 Cor. xi 1.

ܦܚܝܘܬܐ f. *foolishness*, 2 Cor. xi 17.

ܦܚ *did bind, fetter*, Ac. xxii 29. Ethpa. part. ܡܬܦܚ *being involved, entangled*, 2 Tim. ii 4.

ܦܠܓܐ, ܦܠܓܐ f. *a parable, an analogy*, Mk. xiii 28; John x 6; *a riddle*, 1 Cor. xiii 12; pl. ܦܠܓܐ *parables*, Mt. xiii 3; *allegories*, Gal. iv 24.

ܦܠܓ and ܦܠܓ *divided, distributed*, Rom. xii 3; 1 Cor. vii 17; *were half over*, John vii 14; part., that he be *sharing*, Lk. xii 13; pl. *share*, 1 Cor. ix 13; p. part. ܦܠܓ *divided*, Ac. xiv 4; ܕܘܠܒܐ δίψυχος, Jas. i 8; pl. constr. iv 8. Ethpe. *was divided*, Ac. xxiii 7. Pa'el *divided, apportioned*, Mt. xxvii 35; *halved*, Lk. xv 12; imp. xxii 17. Ethpa. *was divided*, Mt. xii 25; 1 Cor. i 13; metaph. *hesitated, doubted*, Mt. xiv 31; fut. xxi 21; part., *parted*, Ac. ii 3; *doubting*, x 20; pl. *now inclined to one belief, now to another*, Rom. xiv 1.

ܦܠܓ, ܦܠܓܐ m. *the half*, Mk. vi 23; *the middle*; *mid*(-night, -day), Ac. xvi 25; xxvi 13. ܪܘܚ ܦܠܓ *a spirit of epilepsy* (or *paralysis* of one side) Sin. Palimps. Mt. xvii 15; cf. iv 24 Cur.=*paralysis*, Ar. فالج. Cf. Gk. ἡμιπληξία (πλήσσω √ΠΛΑΓ), Engl. *hemiplegia*.

ܦܠܓܝ a Christian at Rome, Rom. xvi 14.

ܦܠܓ, ܦܠܓܐ f. *the half* (of substance), constr. Lk. xix 8; ܦܠܓ ܠܠܝܐ *midnight*, xi 5; *half* (hour), Rev. viii 1.

ܦܠܓܐ, ܦܠܓܬܐ f. *division, separation*, Lk. xii 51; John vii 43; *portion* (of inheritance), Lk. xv 12; *division* of mind; ܒܠܐ ܦ *undoubling*, Jas. iii 17; pl. ܦܠܓܬܐ *schisms*, 1 Cor. i 10; xi 18.

ܦܠܚ *tilled, cultivated, worked*; hence like Lat. colere, *served*, esp. God, Gal. iv 8; fut. Mt. iv 10; *performed, wrought*, 1 Pet. iv 3; *served as soldier, warred*, 2 Cor. x 3; 1 Tim. i 18. P. part. f. John viii 33. Ethpe. part. f. ܡܬܦܠܚܐ *tilled* (land), Heb. vi 7. Aph. part. in ܡܦܠܚ ܦܠܚܬܐ *doing military service*, 1 Cor. ix 7.

ܦܠܚܐ part. of ܦܠܚ as noun, m. *a soldier*, Ac. x 7; *worker*, Rom. xvi 21; 2 Tim. ii 15.

ܦܠܚܐ m. *a tiller, cultivator, husbandman*, pl. Mt. xxi 33; *vine-dresser*, Lk. xiii 7, 8; John xv 1. Ar. فلّاح.

ܦܠܚܬܐ f. *military service, warfare*, 1 Cor. ix 7; 2 Cor. x 4; 1 Tim. i 18. Pl. ܦܠܚܬܬܐ *armies*, Rev. xix 14.

ܦܠܛ *escaped*. Pa'el ܦܠܛ *caused to escape, freed*, Ac. xii 11; fut. xxiii 24 ܢܦܠܛܝܘܢ *they should bring him in safety*. Ethpa. used as dep., *escaped*, 2 Cor. xi 33.

ܦܠܢ "*such and such*" *a person* (*quidam*), Mt. xxvi 18. Gk. ὁ δεῖνα, Heb. פְּלֹנִי, Ar. فُلان, voc. فُلُ, Ass. *pulpul* or *pulānu*.

ܦܠܓܐ, ܦܠܓܐ m. *occasion, opportunity*, Mt. xxvi 16.

ܦܠܩ *dug* or *broke through*; part. pl. Mt. vi 19, 20. Ethpe. *was dug through*; fut. xxiv 43; Lk. xii 39.

ܦܡܦܠܝܐ *Pamphylia*, a province in Asia Minor, Ac. ii 10; xiii 13.

ܦܢܐ *did return*, Ac. xii 25; fut. ܢܦܢܐ Mt. x 13. Ethpe. ܐܬܦܢܝ *turned self round*, Mk. v 30; Rev. i 12; *returned*, Ac. xv 36; *turned* from sin, Mt. xiii 15; imp Lk. ix 38 *turn* to me; xxii 32 *turn* and strengthen. Pa'el ܦܢܐ *gave answer, replied*, with ܦܬܓܡܐ Mt. xxvii 12; *restored*, part. Ac. i 6. Ethpa. *was restored*; fut. Heb. xiii 19. Aph. ܐܦܝܢ *brought back, restored, caused to turn*,

Lk. i 16; Ac. xvii 31; Jas. v 19. Imp. ܦܢܘ *turn* (other cheek), Mt. v 39. Part. f. ܦܢܝܢܐ 2 Cor. vii 10.

ܦܢܘܐܝܠ *Phanuel*, father of Anna, Lk. ii 36.

ܦܘܢܛܘܣ *Pontus*, better form of ܦܘܢܛܘܣ, Ac. ii 9.

ܦܘܢܛܝܘܣ *Pontius*, nomen gentilicium of the procurator of Judaea, Lk. iii 1.

ܦܢܛܩܘܣܛܐ and ܦܢܛܩܘܣܛܝܐ Πεντηκοστή, *Pentecost*, Ac. ii 1.

(ܦܢܩ). Pa'el part. pl. ܡܦܢܩܐ *living delicately*, Sin. Palimps. Lk. vii 25. Ethpa. part. pl. ܡܬܦܢܩܝܢ *given to revelling* or *luxury*, 2 Pet. ii 13.

ܦܢܩܝܬܐ f. πινακίδιον, *a writing tablet*, Lk. i 63.

ܦܘܡܐ usu. f. *anything used to determine chances, lottery, a lot*, Mk. xv 24; *a portion* or *lot possessed*, Ac. i 17; viii 21; pl. ܦܘܡܐ i 26.

ܦܩ *cast lots*. Inf. Abs. ܡܦܩ John xix 24; fut. ܢܦܩ Lee, Bagst. Aph ܐܦܩ *gave leave, allowed*, Mk. v 13; Ac. xxi 40; fut. *decide by lot*, with abs. inf. for emphasis ܢܦܩ ܡܦܩ ܠܗ [*ráther than rénd it*] *let us cast lóts for it*, John xix 24. Imp. *allow*, Ac. xxi 39; part. 37. P. part. ܡܦܩ *permitted*, x 28; ܡܦܩ ܡܐܡܪ *one may say*, ii 29.

ܦܨܩܐ m. *a section, passage* (*of scripture*), Ac. viii 32.

ܦܣܝܛܩܐ πιστική, *trustworthy, genuine*, or *best* (qualifying *nard*), Mk. xiv 3 and ܦܣܝܛܩܐ John xii 3 Sin. Palimps.

ܦܨܝܛܐ f. emph. of ܦܨܝܛ adj. *determined, definite, brief*. As subst., *decision, brevity*; pl. ܦܨܝܛܐ with ܒ *concisely, briefly*, Ac. xxiv 10.

ܦܩܩ *did cut off, cease, stop* (abs.), Mt. xiv 10; v 30 (imp.); John xviii 26; *decided*, ix 22; Ac. xiii 46; 1 Cor. vii 37. ܠܐ ܐܝܬܝܢ ܦܩܩ ܕܝܠܗ *cut away the hope of none*, Lk. vi 35; cf. Eph. iv 19. ܦܩܩ ܡܐܡܪ *we anticipated*, or *made up our mind for, death*, 2 Cor. i 9. The Syriac here misunderstands the rare Gk. word ἀπόκριμα and renders the verb and noun "we have had the

answer (Vulg. responsum)" as "we sentenced". With inf. abs. ܡܦܨܨܢ ܢܦܨܨܢ *would finally cut off*, i. e. STOP, determinedly cease from unsettling you, Gal. v 12. For the *Greek* see Lightfoot.

Syr. usage is against the middle use of Pe'al in sense of R.V. marginal rendering of ἀποκόψονται and that of the American Committee as if for ܢܬܦܨܢܢ ܟܘܠܗܘܢ. The force of ܐܦ is the antithesis to ܐܝܟܡܐ ܕܐܝܟܝܠ ܟܘܠܗ. The Inf. Abs. gives intense emphasis and the position of ܗܘܕܝ ܐܢܐ ܕܨܒܝܢ ܟܘܠܗܘܢ shews that the sense is "I do heartily wish that those who are trying to unsettle you would STOP trying to unsettle you". Others cf. ܚܪܦ tr. *to circumcise*, intr. *be circumcised*; cf. vi 13.

P. part. ܡܨܝܡ ܗܘܐ impers. *had determined, decided*, Ac. xx 16. Ethpe. ܐܬܦܨܨ *was cut off*, Ac. xxvii 20; *cut self off, broke away*, Sin. Palimps. John x 5; *cut down*, part. Mt. iii 10. Pa'el part. ܡܦܨܨ *breaking in pieces*, Mk. v 4.

(ܚܨܐ) ܦܨܨ m. *concision, mutilation*, a strong phrase used ironically of mere outward circumcision, Phil. iii 2.

ܦܨܝܒܘܬܐ f. *bandage*; pl. ܦܨܝܒܘܬܐ *swathings*, John xi 44. Lat fasciá cf UL Lard.

ܦܥܠܐ m. *a worker, labourer*, Mt. x 10; pl. ix 37.

ܦܨ *did wound*. P. part. pl. ܦܨܝܢ *wounded*, Ac. xix 16.

ܦܥܪܐ m. *hole, cave*; pl. ܦܥܪܝܢ, Heb. xi 38.

ܦܦܘܣ *Paphos*, a city in Cyprus, Ac. xiii 6, 13.

ܦܪܩ (Pa'el) *did deliver, set free, preserve*, 2 Pet. ii 7; fut. Rom. vii 24. Part. Thess. i 10. Imp. ܦܪܩ *deliver us*, Mt. vi 13. Ethpa. ܐܬܦܪܩ *was delivered*, 2 Tim. iv 17; Heb. xii 25; fut. Rom. v 9. Inf. Heb. xi 35.

(ܦܪܣ) Ethpa. imp. f. ܐܬܦܪܣ *exult*, Gal. iv 27.

ܦܨܚܐ m. not from preceding, Heb. פֶּסַח, Aram. פִּסְחָא, *the Passover* or *Paschal feast*, Mt. xxvi 2; (Christ) *our Passover*, 1 Cor. v 7.

ܦܪܝܣܘܬܐ f. *gladness, cheerfulness*, Rom. xii 8.

ܦܩܕ *bade, commanded*, Mt. i 24 et passim. P. part. ܦܩܝܕ *commanded*; pl. f. for neut. Lk. xvii 10; predic., *ordained*, Rom. xiii 1. Ethpe. *was commanded*, Ac. x 33. Pa'el *gave commandment, charged*, Mt. iv 6; Mk. x 3. Ethpa. *received commandment*, Col. iv 10.

ܦܓܘܡܐ m. *an unripe fig*; pl. Rev. vi 13.

ܦܥܫ *flourished*, very rare in Peʿal; usu. part. f. ܦܥܫܐ impers. *expedient, advantageous*, Phil. i 23; with ܠܐ *unprofitable*, Heb. xiii 17.

ܦܥܫ *expedient, better*, Mt. xix 10; 2 Cor. xii 1 (with ܠܐ); 2 Pet. ii 21.

ܦܠܓܢܐ f. *a plain, level place*, Lk. iii 4, 5; vi 17.

ܦܦ (Paʿel of unused ܦܦ *babbled, talked idly*), part. pl. ܡܦܦܦܝܢ *chattering, verbose, prating idly*, Mt. vi 7.

ܦܪܓܐ *Perga*, a town in Pamphylia, Ac. xiii 13, 14. Later ܦܪܓܝ.

ܦܪܓܠܐ m. φραγέλλιον, *a whip, scourge*, John ii 15; pl. Mt. xxvii 26.

ܦܪܓܡܘܢ *Pergamum*, the city, Rev. i 11. Also written ܦܪܓܡܐ.

ܦܝܓܐ, ܦܝܓܠܐ f. *a grain* (of mustard seed), Mt. xiii 31; (of wheat), John xii 24.

ܦܪܕܝܣܐ m. *Paradise*, Lk. xxiii 43; 2 Cor. xii 4; Rev. ii 7. Persian پالیز *pálēz*, Ar. فِرْدَوْس, pl. فَرَادِيس *farādīs*, perh. Ar. form of Pers. پردوس [ô], Zend *pairidaêza*, an enclosure, Armenian *partēz*, a walled-in garden surrounding a house, a delightful place of trees, fruits, and flowers, Heb. פַּרְדֵּס.

ܦܪܐܠܝܐ παράλιος, *the littoral* (coast of Phoenicia), Sin. Palimps., Lk. vi 17.

ܦܪܝܨܝܐܐ f. παρρησία, *boldness, liberty of speech, assurance*, Eph. iii 12; 1 John v 14.

ܦܪܝܡܐ, ܦܪܝܡܐ, pl. ܦܪܝܡܐ m. *the young of birds*, Lk. ii 24; xiii 34.

ܦܪܘܓܝܐ *Phrygia* (adj.), the *Phrygian region* (χώρα) of the province of Galatia, Ac. ii 10; xvi 6.

ܦܪܘܨ m. *mode, manner*. ܒܟܠ ܦܪܘܨ *in every way*, Phil. i 18.

ܦܪܘܟܐ m. *a recompenser, rewarder*, Heb. xi 6. From ܦܪܟ.

ܦܪܘܩܐ m. *Saviour*, Lk. ii 11; Ac. xiii 23; 1 John iv 14; *deliverer* (as Moses), Ac. vii 35. From ܦܪܩ.

ܦܪܘܨܘܬܐ f. *discernment, discrimination*, 1 Cor. xii 10. From ܦܪܨ.

ܦܪܙܠܐ m. *iron*, Ac. xii 10; Rev. ii 27.

ܦܪܚ *flew*; fut. f. ܢܦܪܚ without ܢ, Rev. xii 14; part. iv 7; pl. m. with fem. subst. Schaaf, Lee, Bagst., xix 17, but Walton, Gutbir f. ܦܪܚܝܢ. Pa'el ܦܪܚ *made to fly* (metaph.), *dissipated, squandered*, Lk. xv 30; part. xvi 1.

ܦܪܚܐ only as emph. ܦܪܚܐ f. *a flying creature, a bird*, sing. for pl. Mt. vi 26; xiii 4; but pl. ܦܪܚܐ Lk. xii 24; Rev. xix 17.

ܦܪܚܝܬ *lavishly, dissipatedly*, Lk. xv 13.

ܦܘܪܛܘܢܐܣ *Fortunatus*, a Christian of Corinth, 1 Cor. xvi 17.

ܦܪܛܘܪܝܘܢ f. Lat. *Praetorium, the residence of the governor, procurator*, Mt. xxvii 27; John xviii 28; ܦܪܛܘܪܝܘܢ *palace*, Ac. xxiii 35; *head-quarters of the imperial guard*, or *the imperial guard* itself, Phil. i 13. Also written ܦܪܛܘܪܝܘܢ.

ܦܪܣܩܠܐ *Priscilla*, wife of Aquila, Ac. xviii 2. ܦܪܣܩܠܐ Rom. xvi 3.

ܦܪܣܩܐ f. *a cake, loaf*, Ac. ii 46; probably *the eucharistic bread*, cf. 42.

ܦܪܝܣܝܐ m. *a Pharisee*; see under ܦܪܫ. ܦܪܝܣܝܐ *of the Pharisaic sect*, Phil. iii 5.

ܦܪܛ *did rub*. Part. pl. ܦܪܛܝܢ *rubbing*, Lk. vi 1.

ܦܪܟܣܝܣ πράξεις, acts; only found as title of the Acts of the Apostles; usu. = πρᾶξις, pl. ܦܪܟܣܝܬܐ.

ܦܪܘܟܘܪܘܣ *Prochorus*, one of the seven Deacons, Ac. vi 5.

ܦܪܡܝܢܐ *Parmenas*, another of same, ibid.

ܦܪܫ *did spread, strew*; part. pl. ܦܪܫܝܢ *spreading*, Lk. xix 36.

ܦܪܫ (Pa'li) *made a display of*, Col. ii 15; fut. with suff. ܢܦܪܫܘܢ Mt. i 19. Ethpa. part. f. ܡܬܦܪܫܐ *divulged, made notorious* (in bad sense), Ac. xix 27. Others regard as Par'el conj.

ܦܪܫܐ m. *a portion* (of food spread, a measured ration served out monthly, weekly, or daily), Lk. xii 42. Pusey and Gwilliam ܦܪܫܐ.

ܦܪܣܝܣ *Persis*, a Christian lady of Rome, Rom. xvi 12.

ܦܪܥ *did render, remunerate, recompense,* f. Rev. xviii 6; fut. Mt. xvi 27; *pay* (debt), fut. and inf. xviii 25. Imp. pl. ܦܪܥܘ *render,* Rom. xiii 7; and with suff. ܦܪܥܘܟܝ 2 Cor. vi 13; ܦܪܥܘܗܝ Rev. xviii 6. Also *did shoot forth* (as leaves, buds, &c.), Mk. xiii 28. Ethpe. *was recompensed, received retribution,* Lk. vi 34; xxiii 41; fut. 2 John 8. Aph. *budded,* Heb. ix 4.

ܦܪܥܘܢ *Pharaoh,* Heb. xi 24.

(ܦܪܥ). Ethpa. part. pl. ܡܬܦܪܥܝܢ *feasting to excess, revelling, luxuriating, unrestrained,* Jude 12.

ܦܪܨܘܦܐ m. πρόσωπον, *face, countenance; aspect, appearance,* Mt. vi 16; xvi 3; xvii 2; *semblance,* constr. Col. ii 23; pl. *persons,* Jude 16.

ܦܪܩ (1) intr. *went apart,* Mt. xxvi 39; *broke away, seceded,* Ac. i 25; *departed,* Lk. iv 13; P. part. ܦܪܝܩ, *apart,* 1 Pet. ii 9; *off, away from,* Ac. i 12; *abstaining,* 1 Thess. iv 3. Imp. pl. ܦܪܩܘ *refrain ye,* Ac. v 38. Ethpe. *kept away* (from); imp. 1 Pet. ii 11. Pa'el *ran off after, distracted oneself with;* fut. pl. f. ܢܦܪܩܢ 1 Tim v 13. Aph. *removed,* fut. 2 Cor. xii 8. Part. pl. ܡܦܪܩܝܢ *causing to abstain,* 1 Tim. iv 3. Hence transitively in causative sense (2) *has saved, freed, delivered,* Eph. ii 5; fut. Mt. xxvii 43; imp. ܦܪܩܢܝ *save me,* Mt. xiv 30; inf. xxvii 49. Ethpe. ܐܬܦܪܩܬܘܢ *ye were redeemed* (*freed*), 1 Pet. i 18; Eph. ii 8; fut. Lk. i 74. Ethpa. ܐܬܦܪܩ *thou shalt be quit* of him, Lk. xii 58.

ܦܪܩܠܛܐ m. Παράκλητος, *Paraclete, Advocate, Helper;* the Spirit of truth, John xiv–xvi; Jesus Christ, 1 John ii 1.

ܦܪܫ *did set apart, separate, appoint,* Lk. x 1; Gal. i 15; *determined,* Ac. xi 29; *separated self, departed, parted from,* inf. Pe. with ܡܢ, Lk. ix 33; Ac. xiii 13; *differentiated,* xv 9; *discriminated,* 1 Cor. xi 29; *put to the test, proved,* Lk. xii 56; Rom. xiv 22; 1 Cor. iii 13. P. part. ܦܪܝܫ *determinate,* Ac. ii 23; ܠܐ ܦܪܝܫ *indeterminate, uncertain,* 1 Cor. xiv 8; emph. always as noun, ܦܪܝܫܐ *a separated one,*

a Pharisee, Ac. xxiii 6; pl. passim. Ethpe., passive of all senses given above. Pa'el *did separate*, Mt. xxv 32; *discern*, 1 Cor. xiv 29; part. ܡܦܪܫ *separating*, Mt. xxv 32; pass. f. ܡܦܪܫܬܐ *diverse*, 1 Pet. iv 10.

ܦܪܫܐ m. *a horseman* (*horse-soldier*); pl. Ac. xxiii 23; Rev. ix 16 Crawford MS.

ܦܪܫܘܬܐ f. *cavalry*, Rev. ix 16.

(ܦܫ). Ethpe. ܐܬܦܫܬ ἐλάκησε, *was ruptured, burst asunder*, Ac. i 18.

ܦܪܬ *the Euphrates*, Rev. ix 4 ܦܪܬ.

ܦܪܬܝܐ *Parthians*, Ac. ii 9.

ܦܬܝܬܐ f. *a fragment, a crumb*; pl. Mt. xv 27; Lk. xvi 21. From ܦܬ.

ܦܫܘܐ *lukewarm, tepid*, Rev. iii 16.

ܦܨ *broke off*. Ethpe. ܐܬܦܨ *was broken off, severed*, Rom. xi 17–24. Pa'el ܦܨ; fut. ܢܦܨܘܢܗ *they should tear him to pieces*, Ac. xxiii 10.

ܦܫܛ *did straighten out* or *stretch forth* (the hand), Mt. viii 3; John xxi 18; Rom. x 21. P. part. ܦܫܝܛ, ܦܫܝܛܐ, *simple, single, straightforward*, hence *guileless*, Col. iii 22; f. Mt. vi 22; pl. Rom. xvi 18; *righteous*, Heb. i 8. Hence also the name Peshiṭo, or Peshiṭta, Version, *the* Syriac *Vulgate*. Ethpe. *was made straight*; *stretched self out*, Lk. xiii 13 (cf. 11); *stood up erect*, John viii 7.

ܦܫܝ, ܦܫܝܐ *maimed, mutilated*, Mt. xviii 8; pl. xv 30.

ܦܫܝܛܐܝܬ *simply, freely*, Jas. i 5.

ܦܫܝܛܘܬܐ f. *simplicity, directness*, Rom. xii 8; constr. Eph. vi 5.

ܦܫܝܛ, ܦܫܝܛܐ *easy*, Mt. ix 5; *plain*, παράκειταί μοι, Rom. vii 18.

ܦܫܝܛܐܝܬ *plainly, clearly*, Mk. vii 35; John xi 14; 1 Tim. iv 1.

ܦܫܩ (Pa'el) *did explain, expound, interpret*, 1 Cor. xiv 13; part. ܡܦܫܩ Mk. iv 34; Ac. xvii 3; 1 Cor. xiv 5; pass. f. ܡܦܫܩܬܐ

ib. 9. Ethpa., part. ܡܬܦܫܩܢܐ *being interpreted*, Heb. vii 2; f. Mk. xv 22.

ܥܠܐ *was wide, broad.* P. part. ܥܠܐ *wide* (gate), Mt. vii 13; emph. ܥܠܝܐ *spacious, broad* (street), Rev. xi 8. Aph. part. pl. ܡܥܠܝܢ *making broad*, Mt. xxiii 5.

ܦܓܡܐ, ܦܓܡܐ m. (Pers. *paighâm, payâm, message*, fr. *patigâma*) *a word* (in answer), Mt. xv 23; xxvi 62; John i 22; pl. Lk. ii 47; *an account*, Mt. xii 36; Heb. iv 13; *oracle*, or *word* (of God), Lk. iv 4.

ܦܠܚܐ, ܦܠܚܐ m. *a table*, Lk. xvi 21; xxii 21; *the counter of a bank*, Mt. xxv 27; Lk. xix 23; pl. John ii 15. ܠܚܡܐ ܕܦܪܬܐ *bread of the table of the LORD, the shewbread*, Mk. ii 26; ܕܡ̈ܪܢ *the table of our Lord*, 1 Cor. x 21.

ܦܬܚ *did open*, Mt. v 2; Ac. v 19. Ethpe. *was opened*; Mt. iii 16. Pa'el ܦܬܚ *opened* (eyes), John ix 14. Ethpa. imp. ܐܬܦܬܚ *be opened, have thy hearing and speech restored*, Graecized ἐφφαθά, Mk. vii 34; cf. in Aram. of the eyes, Lev. Rabbah § 22 דין דהוה סמי אתפתח *he who was blind had his sight restored.*

ܦܬܝܐ, ܦܬܝܐ m. *breadth*, Eph. iii 18; Rev. xxi 16.

ܦܬܪ *did mix.* P. part. pl. ܡܬܡܝܢ *mingled*, Rev. viii 7.

ܦܬܓܪܐ m. Pers. *paikar*, Sanskrit *pratikṛti, an idol, image*, pl 1 Cor. viii 4; pl. Ac. xvii 16.

✣ ܩ ✣

ܩ as a numeral, 90.

ܩܠܝܠ *vile, sordid*; pl. ܩܠܝܠܐ Jas. ii 2.

ܥܡ, ܥܡ, ܥܡ, *with, unto, towards* (only found with suffixes); ܥܡܗ for ܥܡܗ Sin. Palimps. John xii 6; xiii 29; Ac. ix 38; Heb. xii 7; ܡܢ ܥܡܟܘܢ *from you*, lit. *from with you*, 1 Thess. iii 6.

(ܐܒܝ). Part. ܐܒܝ as adj., *filthy*, Rev. xxii 11 (Crawford MS. ܐܒܝ); al. ܐܒܝ Pa'el. Ethpa. fut. ܢܬܐܒܝ al. ܢܬܐܒܝ *let him be filthy*, ib.

ܐܒܝ see under ܐܒܝ.

ܐܒܝ f. *sordidness, filth*, 1 Pet. iii 21.

ܐܒܐ *would, wished, was willing*, Mt. i 19; xviii 23; xxvii 34; with ܒ, *desired*, Lk. ix 9; John v 6; with ܠ, *delighted in, approved of*, Lk. xi 48; Ac. vii 61. Fut. ܢܬܐܒܐ. Part. w. suffs. ܐܒܝܢ, Pusey and Gwilliam ܐܒܝ ܒܝܢ, 1 pl.; ܐܒܝܬܘܢ 2 pl. Ethpe. ܐܬܐܒܐ *was well-pleased*, Mt. iii 17; *acquiesced*, 2 Thess. ii 12.

ܐܒܝܬܐ *Sabaoth*, Heb. צְבָאוֹת, *hosts, armies*. ܡܪܝ ܐܒܝܬܐ *Lord of hosts*, Rom. ix 29; Jas. v 4; Walton, Lee, Bagst., ܐܒܝܬܐ.

ܐܒܐ, ܐܒܝܬܐ f. *a thing, matter, affair*, Ac. ii 12; pl. ܐܒܝ, ܐܒܝܬܐ, Heb. vi 18; Ac. xviii 15. ܡܢ ܐܒܐ followed by ܢܦܫܐ (soul, self) or by ܪܘܚܐ (mind, conscience) = *of oneself, of one's own mind* or *will*, John iii 27; v 19, 30; vii 17, 18; viii 28; *of* (*its*) *own accord*, Ac. xii 10. From ܐܒܐ.

ܐܒܝ, ܐܒܝܬܐ m. *the will, good pleasure*, Mt. vi 10; Lk. xxiii 25; John i 13. With ܒ, *voluntarily*, Rom. viii 20; cf. 2 Cor. viii 3.

ܐܒܐ *did steep, soak, dip*; part. John xiii 26; fut. ܢܐܒܐ Lk. xvi 24. Pa'el ܐܒܐ *wetted*, Lk. vii 38 (part. for inf. w. ܡܫܬܐ), 44 (Pusey and Gwilliam Pe'al ܐܒܐ).

ܐܒܐ, ܐܒܝܬܐ f., constr. ܐܒܐ *a finger*, Lk. xvi 24; John xx 27; pl. ܐܒܝ ibid. 25.

ܐܒܐ (Pa'el denom. fr. ܐܒܝ) *did adorn*; fut. Tit. ii 10; part. pl. f. 1 Pet. iii 5; pass. ܡܐܒܐ *adorned, garnished*, Mt. xii 44. Ethpa. ܐܬܐܒܐ *was adorned*; fut. 2 pl. f. ܬܬܐܒܐ 1 Pet. iii 3. Imp. pl. ib. 4.

ܐܒܝ m. *adornment*, 1 Pet. iii 4; pl. ib. 3.

ܐܒܐ *was intent*. Aph. part. pl. ܡܐܒܐ *fixing* (eyes upon, ܠ), Rev. xi 12 (Crawford MS.); Philox. Ac. i 10.

ܐܬܪ *was lying waste*; part. f. emph. ܐܬܪܬܐ *desolate, barren, infecund*, Gal. iv 27. For Ethpe. ܐܬܬܪܝܬ *lived luxuriously*, inf. ܐܬܪܝܘܬܐ Rev. xviii 7, 9, read ܐܬܬܪܝܬ and ܐܬܪܝܘܬܐ denom. fr. ܐܬܪܝܐ quasi στρηνία = στρήνεα.

ܐܬܝ *was thirsty*, Mt. xxv 35; fut. John iv 13. P. part. ܐܬܝ *athirst*, John xix 28; emph. ܐܬܝܐ Mt. xxv 44; pl. Mt. v 6; w. suff. 1 Cor. iv 11.

ܐܬܝܐ m. *thirst, aridity*, 2 Cor. xi 27.

ܨܝܘܢ *Zion*, Mt. xxi 5. ܛܘܪܐ ܕܨܝܘܢ *Mount Zion*, Heb. xii 22.

(ܐܝܕ) ܐܚܕ *has caught* (in hunting, fishing, &c.), Lk. v 9; John xxi 3; *ensnared, netted*; fut. Mt. xxii 15. Part. ܐܚܝܕ Lk. v 10. Ethpe. ܐܬܬܚܕ *was caught*, 2 Tim. ii 26; Rev. xix 20.

ܐܝܣܘܪ, ܐܝܣܘܪܐ f. *an insult, abuse*; *a reviling*, 1 Tim. v 14; 1 Pet. iii 9; pl. ܐܝܣܘܪܬܐ *obscenities*, Eph. v 4. From ܐܝܣ.

(ܨܘܡ) ܨܡ *fasted*, Mt. iv 2; Ac. xiii 3; fut. ܢܨܘܡ Mt. ix 15; part., ܨܐܡ Lk. xviii 12, pl. ܨܡܝܡ Mk. viii 3.

ܨܘܡܐ m. *fasting* (the act of), Mk. ix 29.

ܨܘܡܐ *fasting, hungry*; pl. Mt. xv 32; Mk. viii 3.

ܨܘܪ *Tyre*, the city, Mt. xi 21.

ܨܘܪܝܐ *Tyrian*; pl. Ac. xii 20.

(ܨܝܪ) ܨܝܪ *did portray, placard, depict*. Inf. with p. part. ܐܝܟ ܕܢ ܨܝܪ προεγράφη, *was openly set forth*, Gal. iii 1. Ethpe., fut. ܢܬܬܨܝܪ *shall be formed*, iv 19.

ܨܘܪܬܐ f. *a portrayal, an image*, Rom. viii 29.

ܨܘܪܐ m. *the neck*, Mt. xviii 6; pl. with suff. ܨܘܪܘܗܝܡ *their necks*, Rom. xvi 4.

(ܩܫܒ) ܩܫܒ *gave attention, listened*; part. ܩܫܝܒ John iii 29; pl. ܩܫܒܝܢ Ac. viii 6. Imp. ܐܩܫܒ ii 14.

ܙܗܪܐ m. *serenity*; *clear, fine* or *fair weather*, Mt. xvi 2. ܙܗܪ *glow.*

ܙܗܪܐ usu. m. *a codex*; in margins, *a section* of a book, *lesson.*

ܙܗܪ (Pa'el) *spoke evil of, reviled*, John ix 28. Part. ܡܙܗܪܢܐ Mt. xv 4; pl. Ac. xix 9; Tit. i 6. Ethpa., part. ܡܙܗܪܢܐ *being reviled*, 1 Pet. ii 23.

ܙܗܪܘܬܐ f. *lasciviousness*, Mk. vii 22.

ܙܝ see ܙܝ p. 182.

ܙܝܬܐ m. *a catch* (of fish, &c.), Lk. v 4, 9.

ܙܝܝܐ m. *a fisherman*; pl. Mk. i 16, 17; Lk. v 2.

ܙܝܕܢ *Sidon*, the city, Mt. xv 21. ܙܝܕܢܝܐ *Sidonian*; pl. Ac. xii 20.

ܙܠ *was inclining, declining.* Inf. Lk. ix 12. P. pass. pl. ܙܠܝܢ *bending, yielding, favourably disposed* (towards), Ac. viii 10; *prone, addicted, given* (to), 1 Tim. iii 8. Ethpe. ܐܙܕܠܚ *wavered*; fut. Heb. x 23. Pa'el ܙܠܚ *prayed, besought*, Mk. xiv 39; Ac. i 24; part. ܡܙܠܠ Lk. xi 1. Inf. ܠܡܙܠܚܘ Mk. xi 25. Imp. ܙܠ Mt. vi 6; pl. v 44; vi 9.

ܙܠܘܬܐ, ܙܠܘܬܐ f. *prayer*, Ac. ii 42; xvi 16; pl. ܙܠܘܬܐ, ܙܠܘܬܐ.

ܙܠܒ *did suspend* on a cross, *crucify* (Aram. equivalent for Syr. ܨܠܒ, as John xix 6 *b*). Imp. with suff. ܙܠܒܘܗܝ *crucify Him*, John xix 6 *a*. P. part. ܙܠܒ *crucified*, Gal. iii 1. Ethpe. ܐܙܕܠܒ *was crucified*, Rev. xi 8.

ܙܠܒܐ m. *the Cross*, Heb. xii 2; 1 Pet. ii 24. Ja xx 38 sy c.

ܙܠܚ *did prosper*; fut. 3 John 2. Aph. p. part. f. ܡܙܠܚܐ (is) *prospered*, ibid.

ܙܠܛ (Pa'el) *did filter, strain out*; part. pl. ܡܙܠܛܝܢ Mt. xxiii 24.

ܙܠܡ, ܙܠܡܐ m. *an image, portrait, figure*, Mk. xii 16; Ac. xix 35; ܕܡܘܬܐ ܕܙܠܡܐ *the likeness of an image*, Rom. i 23; *the impress*, Heb. i 3.

ܙܠܥ (Pa'el) *did wound, strike violently*, Lk. xx 12; part. Mk. v 5.

ܙܗܪܐ m. *radiance, effulgence*, Heb. i 3. From ܙܗܪ *shone.*

(ܙܒܢ). Ethpa. ܐܙܬܒܢ *dealt subtilly*, Ac. vii 19; part. Eph. iv 14.

ܙܒܢܐ, ܙܒܢܬܐ f. Pl. ܙܒܢܬܐ *tricks, wiles*, Eph. vi 11.

ܙܚ *was foul* or *filthy*. ܙܚ variant for ܙܘܚ or ܙܚ Crawford MS. Rev. xxii 11.

ܙܚܚ (Palpel) *acted foully* or *filthily*. Ethpalp. fut. ܢܙܚܚ *let him be befouled*, variant for ܢܙܚܚ al. ܢܙܚܚ Rev. xxii 11.

ܙܛ *was small, despised, held in low esteem*. P. part. ܙܛ *slighted*, Mk. vi 4. Pa'el ܙܛ *did treat ignominiously*, Lk. xx 11; part. pl. John viii 49; pass. 1 Cor. xii 23. Ethpa. ܐܙܛ *was treated with ignominy*, Ac. v 41; 1 Thess. ii 2.

ܙܛܐ m. *ignominy, disgrace*, Mk. xii 4; Rom. i 26; *disparagement*, 2 Cor. xi 21.

ܙܦܢܝܐ f. (so Dan. iii 5, 7, 10, 15 for Gk. *συμφωνία*, as in LXX ib. 15, Aram. סומפניה 5, סיפניא 9, סומפוניה 15), *bagpipes*; *piping*, Sin. Palimps., Lk. xv 25. Vocalized ܙܦܢܝܐ. It. *zampogna*.

ܙܩ *overtook, came upon, caught*; fut. Lk. xxi 35.

ܙܩܬܐ f. *a snare*, Lk. xxi 35.

ܙܩ, ܙܩܐ m. *the break of day, dawn, morning*, Mt. xx 1.

ܙܩܝܐ *of the morning*. ܟܘܟܒܐ ܙܩܝܐ *the morning star*, Rev. ii 28; xxii 16.

ܙܩ, ܙܩܐ f. *a sparrow*; pl. Mt. x 29, emph. 31.

ܙܩܝܐ c. *a young goat*; pl. Heb. ix 12.

ܙܩܬܐ i. q. ܡܙܩܬܐ fr. ܙܩ q. v.; Mt. xxviii 14; Lk. xxi 34. ܥܝܢ (in act. sense) ܙܩܬܐ *moved by concern for*, Mt. xxii 16.

ܙܘܙܐ m. *a nail, spike*; pl. John xx 25.

ܙܘܙܠܐ, ܙܘܙܠܐ, ܙܘܙܠܐ m. *a cymbal*, 1 Cor. xiii 1.

ܙܘܦ *tore, rent*, Mk. xiv 63. Ethpe. ܐܙܕܘܦ *was rent*, xv 38. Pa'el ܙܘܦ same as Pe'al, Mt. xxvi 65; part. ܡܙܘܦ *tearing, bursting*,

Mk. ii 22. Ethpa. same as Ethpe. (so edd. here), Mt. xxvii 51; John xxi 11; part. f. Lk. v 6; pl. f. ܡܬܪܗܛܢܝܬ *burst*, Mt. ix 17; *becoming restive, breaking out* (against), from Gk. (κατα)στρηνι(άω), 1 Tim. v 11. See ܙܪܦ.

ܙܪܦ *needy, lacking*, Ac. iv 34. Aram. צָרִיךְ.

(ܙܪܦܬ) ܙܪܦܬ *Zarephath, Sarepta*, prob. *Dye-town* (cf. Ass. *çirpu, dyed wool, garment*), a town between Tyre and Sidon, Lk. iv 26; mod. *Surafend*.

✣ ܩ ✣

ܩ as a numeral, 100.

ܩܝܡ see under (ܩܝܡ).

ܩܝܡ *Cain*, 1 John iii 12.

ܩܝܛܐ m. 1) καιρός, *time, season, opportunity*, Eph. v 16. 2) κρίσις pl. ܩܝܛܐ, *wars*, Mt. xxiv 6; Mk. xiii 7 Pusey and Gwilliam, al. ܩܝܛܐ.

ܩܘܛܠܐ a dry measure, *a cab*, about half a gallon (var. rdg. for ܩܘܝܣܛܐ), Rev. vi 6 (Crawford MS.). Heb. קַב.

ܩܒܘܪܐ m. *burial*, John xii 7; *sepulchre*, xix 42, see ܩܒܪܐ; ܒܝܬ ܩ" *a tomb, sepulchre*, Lk. xxiv 1; Ac. ii 29; pl. Mt. viii 28.

ܩܒܘܪܐ m. *one who buries*; pl. Ac. v 9.

ܩܒܘܪܐ, ܩܒܘܪܬܐ f. *burial*, Mk. xiv 8.

ܩܒܘܬܐ f. κιβωτός, *the ark* (of the Covenant), Heb. ix 4; ܩܒܘܬܐ (of Noah), 1 Pet. iii 20; ܩܒܘܬܐ Rev. xi 19.

ܩܛܠ *brought a charge* or *complaint, sued* (with ܥܠ against), Ac. xxv 24; Rom. viii 33; part. xi 2. Pa'el ܩܛܠ *took, accepted, received*, Lk. ii 28; xvi 25; John x 18; Ac. ii 46; *welcomed*, 1 Tim. v 10; *conceived*, Lk. i 31; Heb. xi 11. Inf. *to receive*, 1 Tim. i 15. P. part. *acceptable*, Ac. x 35; Rom. xv 16; 1 Pet. ii 5. Ethpa. *was received*; pl. Ac. xv 4. Estaph. *came up by chance, met with*, part. pl. Ac. xvii 17. Aph. same as Pa'el, Lk. xv 27.

ܡܚܐ constr. of ܡܚܝܠܐ q. v. ܡܢ ܡܚܐ *from over against*, var. rdg., Rev. xviii 10, 15, for ܡܢ ܪܘܚܩܐ.

ܡܚܐ *has fixed* (as a tent, with pegs); hence *pitched*, Heb. viii 2; *affixed*, Col. ii 14.

ܡܚܐ *has buried*, Mt. xiv 12; inf. with suff. ܠܡܬܚܬܝܗ *for My burying*, xxvi 12; part. after ܡܬܬ viii 22; Lk. ix 60. Ethpe. *was buried*, xvi 22; 1 Cor. xv 4. Pa'el; fut. ܬܡܚܐ *thou shalt heap up*, Rom. xii 20.

ܡܚܬܐ m. *a grave, sepulchre*, Mt. xxvii 61; so, John xix 42; pl. Mt. xxiii 27.

ܡܝ *tore* or *cut off*; part. ܡܝܐ, Lk. v 36.

ܡܝܡܐ, ܡܝܡܐ see ܡܝܡ.

ܡܝ (Pa'el) *did possess*; part. pl. ܡܚܝܡ, 1 Cor. vii 30.

ܡܝܡ, ܡܝܡܐ see ܡܝ.

ܡܝܐ m. *the neck, nape*. ܩܫܐ ܡܝ *stiff-necked*, Ac. vii 51.

ܡܝ *has preceded*, Mt. xxi 31; part. *going before*, xxviii 7; expressing προ- in Gk. cpds., *doing* sthg. *before*, 1 Cor. xi 21; pl. 2 Pet. iii 17. P. part. second form ܡܝ ܗܘܐ *was going in front*, Mk. x 32. ܡܢ ܡܝ with first form, *from the first*, Lk. i 2; *before* (in time), John vi 62; *once, formerly*, Gal. i 13; Col. iii 7. Pa'el ܡܝ *anticipated, was beforehand with*, Mt. xvii 25; joined also with other verbs without change, e. g. ܡܝ ܪܗܛ *ran first, outran*, προέδραμε τάχιον, John xx 4; ܡܝ ܣܝ *foresaw* (*provided*), Heb. xi 40; ܡܝ ܡܪ *predetermined*, Rom. viii 28; ܡܝ ܐܡܪ *said before*, ix 29; ܡܚܝܡܝܢ ܡܚܝܡܝ ܚܕܐ *preferring one another in honour*, xii 10. ܡܝ ܡܪ ܠܘܩ *He rose up very early*, Mk. i 35. Ethpa. *was outstripped, overtaken*, Gal. vi 1; *was prejudiced*, 1 Tim. v 21.

ܡܝ *before, in front of, in the presence of*, Mt. v 16; Ac. vi 6; Jude 25. ܡܝ ܗ and ܡܢ ܡܝ *before* (in time), Lk. ii 21; John xvii 24. Takes suffixes, e. g. ܡܝܢ *before me*; ܠܡܝܢܬܟ *for your progress* (improvement), 1 Cor xi 17; cf. 1 Tim. iv 15.

ܡܝܡܐ *first* (in order), 2 Tim. ii 6.

ܩܕܡ, ܩܕܡܐ *first, fore*; ܟܕܡ ܩܕܡܐ ἡ πρώρα, Ac. xxvii 41; ܩܕܡܘܗܝ *the first of them*, Mt. x 2; 1 Tim. i 16; f. ܩܕܡܬܐ Mt. xxvii 64; also *former, older, of old time*, Rev. xx 2; pl. m. Mt. v 21; Heb. iv 6; f. v 12.

ܩܕܡܬ (f. constr. of ܩܕܡ as advb.) *for the first time, first*, Ac. xi 26; xiii 46.

ܩܕܡܝܐ advb. *first*, 1 John iv 19.

ܩܕܪܘܢ *the Kidron*, a brook on E. side of Jerusalem, John xviii 1. Mod. *Wâdy en Nâr*.

ܩܕܫ (Pa'el) *has consecrated*, John x 36; xvii 17, 19; Heb. ii 11. Ethpa. *was sanctified*, ib.; 1 Cor. vi 11; *hallowed*, fut. Mt. vi 9. Hence ܩܕܝܫ, ܩܕܝܫܐ, *holy*; m. emph. ܪܘܚܐ ܩܕܝܫܐ *the Holy* (Spirit), Eph. iv 30; f. ܩܕܝܫܬܐ (Church), v 27; f. pl. (covenants), Lk. i 72. Hence also ܩܕܘܫ, ܩܕܘܫܐ, m. *holiness*, Rom. i 4; ܪܘܚܐ ܕܩܘܕܫܐ *the Holy Spirit* (throughout the Gospels); ܩܕܘܫ ܩܕܫܐ *the Holy of Holies*, Heb. ix 3; ܩܕܝܫܘܬܐ f. *sanctification*, 1 Cor. i 30; *holiness*, Heb. xii 10, 14. Matt 7:6

ܩܘ *Cos*, the island, Ac. xxi 1.

ܩܘܐܪܛܘܣ *Quartus*, Rom. xvi 23.

ܩܕܡܐ m. *face, front*. With ܠ *against, opposite to*, see ܠܩܕܡ.

ܕܩܕܡܐ (he) *who is contrary, an opponent*, 2 Thess. ii 4; *that which is contrary, the opposite*, 1 Pet. iii 9. ܩܕܡܘ ܕܩܕܡܘ *withstand him*, v 9.

ܩܕܡܐ m. *reception, acceptance*; hence *a feast, entertainment*, Lk. v 29; xiv 13. Constr. ܩܕܡ ܕܬܘܕܝܬܐ *thanksgiving*, Rev. iv 9; vii 12; see under ܕܬܘܕܝ. From ܩܕܡ in sense of Pa.

ܩܕܝܢܝܐ m. κυβερνήτης, *a ship-master, captain*, Ac. xxvii 11; ܩܕܝܢܝܐ Rev. xviii 17.

ܩܘܕܐ *Cauda*, modern *Gavdho*, Γαυδυνῆσι, Gozo, an island SW. of Crete, Ac. xxvii 16.

XUTIP Mell vii 6

ܡܩܕܡܘܬܐ m. *fore part, front,* with suff. after ܒ the form becomes by metathesis ܒܩܕܡܘܗܝ like ܒܩܕܡܘܗ from ܡܩܕܡܐ, Mt. v 24; ܡܢ ܟ ܕ ποτέ Eph. v 8; Rom. viii 29 (προέγνω); pl. Ac. xxvi 20.

ܡܩܘܦܬܐ m. *a shrinking, falling back, listlessness,* ὑποστολή, Heb. x 39. From ܡܩܦ.

ܩܘܡ (Pa'el) *abode, stayed,* Lk. i 56; *continued,* ib. 22; *stopped* (on the way), Ac. xx 15; *awaited* (with ܒ), fut. Ac. i 4; ܕܢܩܘܡܘܢ *that they would continue,* Ac. xiv 21. Part. ܡܩܝܡ *abiding; awaiting, expecting,* Ac. x 24; Heb. x 13. Imp. ܩܘܡ 2 Tim. iii 14; pl. ܩܘܡܘ, *abide, continue,* John xv 9.

ܡܩܘܡܐ m. *sustenance, support, food,* Ac. xxvii 34. From ܩܘܡ.

ܡܩܘܡܝܐ (Lat. *colonia*), *a colony,* Ac. xvi 12.

ܡܩܘܪܐ m. κλέος, *commendation, good report,* 2 Cor. vi 8; Phil. iv 8.

ܡܩܘܪܘܣ *Colossae,* a town in Asia Minor, Col. i 2.

ܡܩܘܕܐ, ܡܩܘܕܬܐ f. *a water-pot,* John iv 28.

(ܩܘܡ) ܩܡ *stood,* Mt. ii 9; ܩܡܬ *she stood,* Lk. vii 38; *arose,* Mt. xi 11; fut. ܢܩܘܡ *shall rise,* 1 Cor. xv 52; *should stand* (still), Ac. viii 38. Part. ܩܐܡ Rom. xii 8 ܕܝܡܘܢ *ruler;* ܒܩܕܡ *opposing, withstanding,* xiii 2; f. *remaining,* 2 Cor. iii 14; pl. ܩܝܡܝܢ Mt. xx 6: f. as n. *things present,* Rom. viii 38. Imp. ܩܘܡ 2 Tim. iv 2; f. ܩܘܡܝ, Mk. v 41. Pa'el ܩܝܡ, *did confirm, establish,* Ac. xv 32; fut. Mk. vii 9, Sin. Palimps. Ethpa. ܐܬܩܝܡ *was established,* Ac. xvi 5. Aph. ܐܩܝܡ *has raised up,* Lk. i 69; (from the dead), John xii 1; *set up,* Mt. iv 5; *fixed, settled.* xxvi 15; *put forward,* Ac. i 23; *appointed,* Ac. xiv 22.

ܩܘܡܐ m. *a fathom* (the measure of the outstretched arms from tip to tip of the third finger of each hand); pl. ܩܘܡܝܢ, Ac. xxvii 28.

ܩܘܡܐ, ܩܘܡܬܐ f. *stature,* Mt. vi 27; Lk. ii 52; Eph. iv 13.

ܩܘܢܝܡܘܢ m. *cinnamon,* Rev. xviii 13.

ܩܦܢܐ m. κόφινος, *a wicker basket*, pl. ܩܦܝܢܝܡ John vi 13.

ܩܦܪܘܣ *Cyprus*, the island, Ac. iv 36.

ܩܪܒܐ m. *access, approach*, Eph. ii 18. In Pesh. titles *the Eucharistic offering*. From ܩܪܒ.

ܩܘܪܒܢܐ m. *sacrifice, oblation*, Heb. x 10, 14; *offering* or *gift*, Mt. viii 4; "Corban", Mk. vii 11; ܒܝܬ ܡ the *Temple Treasure* in which contributions were deposited, Mt. xxvii 6.

ܩܘܪܚ *Core, Korah*, Jude 11.

ܩܘܪܨܐ m. *thistle, thorn-bush*; usu. pl. Mt. vii 16; Heb. vi 8.

ܩܪܬܐ see ܩܪܝܬܐ.

ܩܘܪܝܐ κυρία, *lady*, 2 John 1, 5.

ܩܘܪܝܢܝ *Cyrene*, a district on the N. African coast, Ac. ii 10; xi 20.

ܩܘܪܝܢܝܐ *Cyrenian*, Mt. xxvii 32; pl. Ac. vi 9.

ܩܘܫܛܐ Sin. Palimps., John vii 42, see ܩܝܛܐ.

ܩܘܪܝܢܝܘܣ *Quirinius* (Publius Sulpicius Q.), a Roman plenipotentiary in Syria, Lk. ii 2.

ܩܘܪܢܬܝܐ *Corinth*, 1 Cor. i 2; ܩܘܪܢܬܝܣ Ac. xviii 1; xix 1.

ܩܘܪܢܬܝܐܝܐ *Corinthian*; pl. 2 Cor. vi 11; ܩܘܪܢܬܝܐܝܐ Ac. xviii 8.

ܩܘܪܢܝܠܝܘܣ *Cornelius*, a centurion, Ac. x 1. Voc. ܩܘܪܢܝܠܝܐ ibid. 3.

ܩܘܪܝܐ m. *cold* (coldness), Ac. xxviii 2.

ܩܘܫܝܐ see ܩܫܝܐ.

ܩܘܫܛܐ m. *truth, verily*, Mt. xxii 16; John i 14; Ac. xii 11.

ܩܛܠܐ m. *a slayer, murderer*; Ac. iii 14; pl. Mt. xxii 7; Rev. xxi 8.

ܩܛܝܓܘܪܐ, ܩܛܝܓܘܪܐ m. κατήγορος, *an accuser*; pl. Ac. xxiii 30, 35; xxiv 8.

ܩܛܝܓܘܪܝܐ f. *an accusation*, Ac. xxii 30; 1 Tim. v 19.

ܩܠܝܡ verbal adj. of ܩܠܝ *be thin, narrow*; *small, narrow*, Mt. vii 14.

ܩܘܝܐ p. part. emph. of ܩܘܐ used as subst. m. *violence, force, necessity*, Mt. xi 12; Ac. xxvii 41; ܒܩܘܝܐ *violently*, Lk. vi 28; *constraint*, 2 Cor. ix 7; Philem. 14.

ܩܘܝܢܐ *violent*; pl. Mt. xi 12.

ܩܛܠ *slew, killed*, Lk. xv 27; Ac. xii 2; p. part. Mt. xxii 4; Ethpe. *was killed, perished*, Mk. ix 31; Lk. xi 51. Pa'el, *slaughtered, massacred, killed in numbers, suddenly, violently*, Mt. ii 16; Lk. xiii 4. Ethpa., *was slain, put to death*, often as judicial sentence, Lk. xxiii 32; Rev. vi 11; xiii 15.

ܩܛܠܐ m. *slaughter, murder*, Mt. xv 19; Ac. vii 61; ix 1.

ܩܛܘܡ, ܩܛܘܡܐ m. *ashes*, Lk. x 13; Heb. ix 13.

ܩܢܐ *Cana*, of Galilee, John ii 1, 11; modern Kefr Kenna.

ܩܛܥ *has cut off*. Ethpe. ܐܬܩܛܥ *was torn out, up, legally disallowed*; hence *became disheartened, weary, shrank back*, f. part. impers. Heb. x 38. Ethpa. impers. *it was a weariness to, one became listless*, 1 Thess. iii 3; Heb. vi 12. Cf. Dante, *Inf.* iii 36; vii 123.

ܩܛܦ *did gather* (fruit, esp. grapes), Rev. xiv 19; imp. ܩܛܘܦ ib. 18. Part. pl. Lk. vi 44.

ܩܛܪ *did bind, tie together*. Ethpe. part. ܡܬܩܛܪ *being knit together*, Eph. iv 16.

ܩܛܪܐ m. *a bond, fetter*; pl. Ac. viii 23.

ܩܛܢ by metathesis from κατηγορέω, *did accuse*; part. Rev. xii 10; fut. Mk. iii 2; John viii 6.

ܩܛܘܪܬܐ f. of ܩܛܘܪܐ *a supportress, succourer*, Rom. xvi 2.

ܩܝܛܐ m. *summer*, Lk. xxi 30.

ܩܛܘܢܐ m. *a chamberlain*, Ac. xii 20. From Gk. κοιτών.

ܩܝܠܝܩܝܐ *Cilicia*, a province in SE. of Asia Minor, united with Syria, Ac. vi 9.

ܩܝܡ m. ܩܝܡܐ f. *lasting, in existence, abiding, valid,* 1 Tim. v 12; Lk. x 30 *scarcely alive*; Heb. i 11; *remaining,* iv 9.

ܩܝܡ, ܩܝܡܐ m. *a stand*; *a pact, covenant,* Ac. xxiii 13; Rom. i 31; pl. ix 4; *standing up,* Lk. ii 34; *grounding, a standing firm,* Heb. iii 14 not quite the same as ὑπόστασις. ܕܩܝܡ ܐܬܪ *locus standi,* 1 Cor. iv 11. From ܩܘܡ.

ܩܝܡܐ, ܩܝܡܬܐ f. *resurrection,* Lk. xiv 14; emph. xx 27 and freq.

ܩܝܢܐ, ܩܝܢܬܐ f. *a tone, musical sound,* 1 Cor. xiv 7. In O.T.=קִינָה.

ܩܝܢܘܢܐ f. κίνδυνος, *danger, peril* (for sing. and pl.) Ac. xix 40; 2 Cor. xi 26 (Philox. ܩܛܝܢܘܢܐ).

ܩܝܢܐ m. *a smith, worker in iron, silver, gold,* or *bronze,* 2 Tim. iv 14.

ܩܝܢܢ *Cainan,* an ancestor of S. Joseph, Lk. iii 37; ܩܝܢܢ Gen. v 9; 1 Chron. i 2.

ܩܝܡ, ܩܝܡܐ m. *a tree,* Lk. xxiii 31; Rev. xxii 2; *wood, timber,* 2 Tim. ii 20; ܩܝܡܐ ܕܚܝܬܐ Rev. xviii 12, the *aromatic wood* of the ܚܝܬܐ (ܕܐܝܬܝܐ) *thyia articulata* or *callitris quadrivalvis,* a N. African tree from which gum sandarac is prepared, the so-called citrus of Pliny; v. l. ܚܝܬܐ *aroma, fragrance,* ἅπ. λεγ.; pl. *timbers,* Ac. xxvii 44. *Tree* (for the Cross), Ac. v 30; Gal. iii 13.

ܩܝܦܐ *Caiaphas,* the high priest, Mt. xxvi 3; John xi 49.

ܩܝܫ *Kish,* father of Saul the king, Ac. xiii 21.

ܩܝܬܪܐ, ܩܝܬܪܘܬܐ m. *a harp,* 1 Cor. xiv 7; Rev. v 8; pl. xiv 2.

ܩܝܬܪܘܬܐ *a small harp,* Rev. xv 2. From κιθάρα, *cithara.*

ܩܝܬܪܘܬܐ *a harpist,* κιθαρῳδός; pl. Rev. xiv 2; xviii 22.

ܩܠ *was light, less, swift.* Aph. ܐܩܠ *lightened, disburdened* (ship), Ac. xxvii 38; part. pl. ܡܩܠܝܢ *provoking,* Gal. v 26.

ܩܠ, ܩܠܐ m. *a voice,* Mt. iii 17; John xii 28; *a musical sound,* 1 Cor. xiv 8; of wind in simile, John iii 8; cf. Ac. ii 2; ܩܠܢ ܩܠܟܘܢ *our voice,* Rom. x 16: see under ܩܠܝܠܐ; pl. Ac. xii 22; 1 Tim. vi 20; *loud cry,* Mt. xxvii 46; *clamour,* Ac. xxiii 9; ܒܠܐ ܩܠܐ *mute,* 1 Cor. xiv 10; 2 Pet. ii 16.

ܩܠܘܕܝܐ *Claudia,* a woman of the Christian community of Rome, 2 Tim. iv 21.

ܩܠܘܕܝܘܣ *Claudius*, fourth Roman emperor, A. D. 41–54, Ac. xi 28.

ܡܦܬܚܐ m. κλείς, κλειδός, *a key*, Rev. iii 7; pl. Mt. xvi 19; Lk. xi 52.

ܩܠܘܦܐ (*a*) *Cleopas* for Κλεόπατρος, one of the two disciples to whom the risen Lord manifested Himself at Emmaus, Lk. xxiv 18; (*b*) the *Clopas* (? Graecized form for ܐܠܦܝܐ = Ἀλφαῖος) of John xix 25, husband of Mary the mother of James and Joses.

ܩܠܝܠܐ Verbal adj. (p. part.) of ܩܠ, *light, swift*; f. Mt. xi 30; f. pl. Rom. iii 15; *little, small*, 2 Cor. iv 17; Rev. xii 12; adv. *a little*; ܩܠܝܠܐ ܡܝܬܐ *scarcely alive*, Lk. x 30; *somewhat, a few*, Mt. xv 34; but Mk. viii 7 after nom.; so after ܟܕ vi 5; *a little while*, ib. 31; *a little space*, Mt. xxvi 39; *rather*, Rom. xv 15; with ܟܠܝܠ *full little, only just*, 2 Pet. ii 18; ܩܠܝܠܐ ܩܠܝܠܐ *a very little*, John vi 7; ܕܩܠܝܠܐ ܡܕܡ ἐν ὀλίγῳ *with very little more* (sarcastically), Ac. xxvi 28; ܕܩܠܝܠܐ ܐܘ ܕܣܓܝܐ *whether with little or much*, ib. 29; ܩܠܝܠܐ ܡܢ ܡܕܡ *to a small extent*, Rom. xi 25; ܩܠܝܠܐ ܡܢ ܡܕܡ *in part*, 1 Cor. xiii 12; 2 Cor. i 14; ܩܠܝܠܐ ܡܢ ܚܕ *in part*, ii 5.

ܩܠܝܡܢܛܘܣ *Clement*, a fellow-worker with S. Paul at Philippi, Phil. iv 3.

ܩܠܦܐ f. *bark, peel, shell, husk, rind*; pl. *scales*, Ac. ix 18.

ܩܡܚܐ m. *meal, flour*, Mt. xiii 33.

ܩܡܛܐ for ܩܡܛܐ m. *a wrinkle*, Eph. v 27.

ܩܡܪܐ m. *a locust*; pl. Mt. iii 4; Rev. ix 3.

ܩܢ, ܩܢܐ m. *nest*; denom. Aph. ܐܩܢ *made a nest, nested*; 3 f. ܐܩܢܬ Lk. xiii 19; fut. ܢܩܢ Mt. xiii 32.

ܩܢܐ *obtained possession of, acquired*, Ac. i 18; *got, won*, fut. Mt. x 9; xvi 26; Lk. xxi 19. ܬܩܢܘܢ *ye* (f.) *may win*, 1 Pet. iii 1. Part. Lk. xviii 12; pl. 1 Tim. iii 13. P. part. emph. f. Lk. xxi 4 = act. Ethpe. ܐܬܩܢܝ; part. f. ܡܬܩܢܝܐ (is) *gained* or

obtained, Ac. viii 20. Aph. ܐܡܝܢ *caused to acquire*; part. ܡܩܢܐ, f. ܡܩܢܝܬܐ Jas. i 3; Heb. x 39.

ܩܢܝܨ *Candace*, the official name of queens of Ethiopia, Ac. viii 27. Philox. ܩܐܢܕܐܩܝܬ. Not Ethiopic. ܩ for Greek κ. See F. Ll. Griffith, *Meroitic Inscriptions*, I 55, 79; II 39–40; and in *Journal of Egyptian Archaeology*, IV 165.

ܩܢܘܡܐ m. *solid existence*, *substance*, Heb. x 1 (as distinct from the shadow); *person*, so *the self*, *-self*. ܠܘܬ ܩܢܘܡܗ *against itself*, of a house, Lk. xi 17; ܒܩܢܘܡܗ *in Himself*, John v 26; ܩܢܘܡܝ ἐγώ, 2 Cor. xii 15; ܐܢܐ ܩܢܘܡܝ *I myself*, Rom. ix 3; ܩܢܘܡܝ ܠܐ ܐܡܪ, Mt. v 34 Cur.

ܩܢܥ *shrank from*. P. part. pl. ܩܝܢܥܝܢ ܕܢܬܐ *we avoiding this*, 2 Cor. viii 20.

ܩܢܝܬܐ m. *a perilous thing*, *a thing to be avoided*, Ac. xxvii 9; ܡܢ ܩ *from alarm*, *commotion*, ibid. 33; *a shrinking*, *fearfulness*, 1 John iv 18.

ܩܢܝܥܢܐ m. *one who shrinks* or *is fearful*; pl. Rev. xxi 8 (var. rdg.).

ܩܢܝܘܢܐ m. (Lat. *centurio*), *a centurion*, Mk. xv 39; Ac. x 1; pl. xxiii 23; emph. 17.

ܩܢܐ, ܩܢܝܐ m. *a cane*, *reed*, Mt. xi 7; xxvii 29; *a pen* (made of same), 3 John 13; a *rod* for measuring, Rev. xi 1.

ܩܢܝܕܘܣ *Cnidus*, a coast-town in SW. of Asia Minor, Ac. xxvii 7.

ܩܢܝܢ, ܩܢܝܢܐ m. *property*, *possessions*, *goods*, *substance*, Mt. xix 22; Ac. ii 45; *acquisition*, 1 Thess. v 9; ܩܢܝܢ ܥܠܡܐ *worldly wealth*, Ac. viii 20.

ܩܢܟܪܝܐ *Cenchreae*, the harbour-town of Corinth, Ac. xviii 18; Rom. xvi 1. Also written ܩܢܟܪܝܐ, ܩܢܟܪܝܐ.

ܩܣܛܐ m. = ξέστης = Lat. sextarius, *a pint*; *an urn*, *ewer*, *pot*, Heb. ix 4; pl. Mk. vii 4.

ܩܣܛܘܕܝܐ (Lat. *quaestionarius*, *quaestor*), evidently an error for ܡܨܛܘܕܝܐ (*custodia*), which is found in Philox., or [ܐ]ܡܨܛܘܕ as written in Sin. Palimps., *a guard*, Mt. xxvii 65, 66; xxviii 11, 12.

ג׳נ׳ן קנ׳ ×ל

ܩܝܣܪ (ܩܐܣܪ Philox. Mk. xii 16), *Caesar, emperor*, Mt. xxii 17, 21; Lk. ii 1; Ac. xxv 11, 12.

ܩܝܣܪܝܐ *Caesarea*; (*a*) of Philip, at the foot of Hermon, Mt. xvi 13; (*b*) on W. coast of Palestine, Ac. viii 40.

ܩܥܐ *cried aloud*, Mt. xxvii 46; Lk. i 42; fut. ܢܩܥܐ Mt. xii 19; Lk. xix 40; *called on*, Ac. xxv 12; xxviii 19.

ܩܥܝܠܐ f. *a shout, loud cry*, Mt. xxv 6; *clamour, uproar*, Ac. xxi 34.

ܩܥܝ better than ܩܥܝ *knelt*, Ac. ix 40; xx 36; xxi 5.

ܩܦܘܩܝܐ *Cappadocia*, a province in Asia Minor, 1 Pet. i 1.

ܩܦܘܩܝܐ *Cappadocian*; pl. Ac. ii 9.

ܩܨ (Pa'el) *did cuff, buffet*, 2 Cor. xii 7; part. pl. ܡܩܨܝܢ Mt. xxvi 67; *vexing, wounding* (conscience), 1 Cor. viii 12. Ethpa. part. ܡܬܩܨܝܢܢ *we (are) buffeted*, 1 Cor. iv 11; *vexed*, 2 Pet. ii 7.

ܩܨܐ m. *a mob, crowd, mass*, only in Sin. Palimps. John vii 49.

ܩܦܠܐ m. κεφάλαιον, m. *a heading*, chapter of book.

ܩܨ *did gather, store up, add to a collection*—a euphemism for God's removal by *death* in act. and *burial* in pass., as in Heb. usage, "gathered to his fathers"; but *composed for burial, buried*, Ac. v 10; viii 2; see Pesh. 2 Chron. xxxiv 28 for both mngs.

ܩܨܐ m. *a collection, store*; ܒܝܬ ܩܨܐ *store-house, barn*, Lk. xii 18, 24.

ܩܪ *did agree* (in a bargain), Mt. xx 2, 13; xxvii 9.

ܩܪܐ *brake* (bread), Mk. vi 41; xiv 22; fut. ܢܩܪܐ Ac. xx 7; part. with suff. 1 Cor. x 16. Ethpe. ܐܬܩܪܐ; part. ܡܬܩܪܐ *broken*, xi 24.

ܩܪܐ, ܩܪܢܐ m. *the breaking* (of bread), Ac. ii 42; pl. ܩܪܘܡܐ *fragments*, Mt. xiv 20.

ܩܪܡ *practised divination*; part. f. ܩܪܡܬܐ *soothsaying*, Ac. xvi 16.

ܩܪܡܬܐ m. *divination, soothsaying*, Ac. xvi 16.

ܩܪܐ *bade, called, summoned, convoked,* Mt. ii 7; x 1; *called* (gave a name to), Mt. i 21; *denominated,* John xv 15; *crew* (as cock), Mk. xiv 68; *sounded* (trumpet), Mt. vi 2; 1 Cor. xiv 8; xv 52, Also *read* (aloud or silently), John xix 20; Ac. xxiii 34. Part. Mt. xxiv 15; f. Gal. iv 6; pl. m. Ac. x 18; ܩܪܝܢ = ܩܪܝܡ ܫܡܐ Rom. viii 15. P. part. ܩܪܐ Rev. xix 13, emph. ܩܪܝܐ Rom. i 1; pl. ܩܪܝܢ Lk. xiv 17; emph. ܩܪܝܐ *called; being by vocation,* Rom. i 6, 7. Imp. ܩܪܝ Mt. xx 8; f. ܩܪܝ John iv 16; ܩܪܝ Mt. xxii 9. Ethpe. ܐܬܩܪܝ *was called,* Eph. iv 1, 4; part. f. *read,* 2 Cor. iii 2.

ܩܪܝܐ f. emph. ܩܪܝܬܐ, broken pl. ܩܪܝܬܐ *city,* Mt. x 14; *village,* ib. 11; *field,* xiii 24; ܩܪܝܬܐ ܕܕܡܐ *Field of Blood,* xxvii 8; *fields,* coll. Lk. xv 15; *farm,* Mt. xxii 5; *country,* Lk. xxiii 26; pl. *villages,* κῶμαι, Mt. xiv 15; κωμοπόλεις, *cities with village status,* Mk. i 38; *rural districts,* χῶραι, Lk. xxi 21; *lands,* Mt. xix 29; for sing. χώρα, *country,* Ac. xxvi 20; emph. ܩܪܝܬܐ *lanes,* Lk. xiv 21; constr. fr. pl. ܩܪܝܬ Ac. i 19, whence emph. ܩܪܝܬܐ Sin. Palimps. John vii 42 for κώμη.

ܩܪܒ *came to, approached,* Mt. viii 5; *was coming near,* iv 17; *touched,* Lk. vii 39. Pa'el ܩܪܒ *brought near, presented,* Mt. viii 16; Lk. xviii 15; *gave access to,* 1 Cor. viii 8; *admitted* (to friendly intercourse), *welcomed,* Rom. xiv 3; xv 7; *offered,* Mt. ii 11; Heb. vii 27; metaph. v 7. Ethpa. *was given access,* Rom. v 2; *approached,* Ac. viii 29, 30; Sin. Palimps. Mt. i 18; *was offered,* Heb. ix 28. ܐܬܩܪܒ ܘܩܪܒ *she drew near and touched,* Lk. viii 44. Aph. ܐܩܪܒ *made war, fought,* Rev. xii 7; part., *warring,* Rom. vii 23; pl. f. Jas. iv 1.

ܩܪܒܐ m. *war, fighting,* 1 Cor. xiv 8; 2 Cor. vii 5; pl. ܩܪܒܐ Jas. iv 1.

ܩܪܝܣܛܠܘܣ m. κρύσταλλος, *crystal,* Rev. xxi 11.

ܩܪܝܐ κεράτια (pl.), *the fruit of the carob* or *locust tree;* in Sin. Palimps. for ܩܪܝܐ Lk. xv 16.

ܩܪܝܒ, ܩܪܝܒܐ *near, at hand,* John ii 13; Rom. x 8; so Deut. xxx 14; *neighbour,* Lk. x 27; emph. ib. 36; *in close touch with,* i. 3.

ܩܪܝܒܘܬܐ f. *access, approach,* Eph. iii 12.

ܩܪܝܛܐ *Crete,* Ac. xxvii 7; Tit. i 5; ܟܪܝܛܝܐ *Cretans,* ib. 12; ܩܪܝܛܝܐ Ac. ii 11.

ܩܘܪܝܐ, ܩܘܪܝܬܐ f. *a beam* (of wood), Mt. vii 3.

ܩܪܝܢܐ, ܩܪܝܢܬܐ m. *vocation, calling,* 1 Cor. vii 20; Eph. iv 1; *reading* (aloud), 1 Tim. iv 13; *a lesson,* Mt. xxviii title, "Evening Lesson for Easter Sunday", and passim.

ܩܪܝܬܐ f. *calling, profession,* 1 Cor. i 26.

ܩܪܝܣܦܘܣ *Crispus,* ruler of the synagogue at Corinth, Ac. xviii 8; for ܩܪܝܣܩܘܣ *Crescens,* one of the Seventy, 2 Tim. iv 10.

ܩܪܝܪܐ p. part. of ܩܪ as adj., *cold,* Rev. iii 15; pl. Mt. x 42, ellipt. for ܡܝܐ ܩܪܝܪܐ.

ܩܪܝܪܐ m. *frost, freezing,* John xviii 18. P. part. impers. of ܩܪܪ *was frozen.* Others misled by ψῦχος think subst.

ܩܪܝܬܐ see ܩܪܐ.

ܩܪܟܝܕܘܢܝܐ quasi *Carchedon stone* (Καρχηδών = Carthage) for χαλκηδών, variant for ܟܠܟܝܕܘܢ Rev. xxi 19 Crawford MS.; also for ܩܪܝܛܝܢܝܐ ix 17.

ܩܪܛ *did overlay, besmear.* P. part. f. ܩܪܝܛܐ *overlaid,* Heb. ix 4.

ܩܪܢ, ܩܪܢܐ f. *a horn.* Pl. ܩܪܢܬܐ Rev. v 6; xii 3; xvii 7; ܩܪܢܐ Rev. xiii 11; *a horn* or *trumpet,* Mt. vi 2; 1 Thes. iv 16; (symbol of strength), Lk. i 69; *a corner,* Ac. x 11; Eph. ii 20; *cornerstone,* Lk. xx 17; the *extremity, fringe,* or *corner* (of a garment), Mt. ix 20; (of an altar) Rev. ix 13. Pl. ܩܪܢܝ once in O. T.

ܩܪܦܘܣ *Carpus,* a Christian of Troas, 2 Tim. iv 13.

ܩܪܙܐ m. *a hunch of bread; carping, pulling to pieces,* so *accusation, disparagement, biting words;* hence ܐܬܩܪܙ q. v.

ܩܪܘܢܐ f. *a ship's boat,* Ac. xxvii 16. ܩܪܘܢ

ܩܪܢܐ f. *a skull*, Mk. xv 22; *head*, Rom. xii 20; pl. Rev. ix 17 Crawford MS.

ܩܫܐ p. part. of ܩܫܐ *hard, difficult*, Ac. ix 4; *severe, harsh*, emph. ܩܫܝܐ Mt. xxv 24; Lk. xix 21; f. ܩܫܝܬܐ *hard*, John vi 60; *rough*, Mt. xiv 30; pl. m. ܩܫܝܢܐ *grievous*, Ac. xxv 7; pl. f. ܩܫܝܬܐ *rough* (winds), Jas. iii 4. ܩܫܝ ܥܘܠܐ *stiff-necked, obdurate*, Ac. vii 51.

ܩܫܐ (Pa'el) *did harden*; fut. (for imp.) ܠܐ ܬܩܫܘ *harden ye not*. Heb. iii 8; part. ܡܩܫܐ, Rom. ix 18. Ethpa., fut. for subjunc. ܕܠܐ ܢܬܩܫܐ *lest . . . be hardened*, ἵνα μὴ σκληρυνθῇ, Heb. iii 13.

ܩܫܝܐܝܬ *severely*, 2 Cor. xiii 10.

ܩܫܝܘܬܐ f. *hardness* (of heart), Mk. iii 5; Rom. ii 5; *severity*, xi 22.

ܩܫܝܫܐ m. and f. *older*; *the elder* (of two); Lk. xv 25; Rom. ix 12; f. constr. with ܕ *aged*, Lk. ii 36; pl. 1 Pet. v 5; Elders (Jewish) Mt. xvi 21; pl. f. ܩܫܝܫܬܐ Tit. ii 3. *Elders*, Ac. xi 30; xx 17; *a presbyter*, Gk. πρεσβύτερος, 1 Tim. v 19; 1 Pet. v 1. Also *a bishop* (for Gk. ἐπίσκοπος), 1 Tim. iii 2; Tit. i 7; pl. Phil. i 1.

ܩܫܝܫܘܬܐ f. = ἐπισκοπή, *office of overseer* in body of elders of a church or congregation, later bishop, 1 Tim. iii 1; = πρεσβυτέριον, *the body of elders*, later priests, iv 14.

ܩܫܬܐ rarely m. usu f. *a bow*; ܩܫܬܐ ܕܥܢܢܐ *bow of the clouds, rainbow*, Rev. iv 3; ܩܫܬܐ ܕܥܢܢܐ x 1.

ܪ as a numeral, 200.

ܪܘܪܐ emph. of ܪܘܪ incorrectly written ܪܘܪ q. v. √ ܪܘܪ *to conspire*.

ܪܘܝ see under ܪܘ.

ܪܒܐ *grew, increased*, Mk. iv 8; f. ܪܒܬ Mt. xiii 32; fut. ܢܪܒܐ Mk. iv 27. Inf. John iii 30. Part. ܡܪܒܝܢ ܗܘܘ *let them* (be) *growing*, Mt. xiii 30. Pa'el ܪܒܐ *gave growth* or *increase, multiplied*,

1 Cor. iii 6; f. *reared* (children), 1 Tim. v 10. Ethpa. ܐܬܓܕܝ *was reared, brought up*, Lk. iv 16; 1 Tim. iv 6. Part. (durative) ܡܬܓܕܝܢ ܒܗܘܢ 2 Pet. iii 18 *be ye growing* continuously.

ܓܕ, *great*; emph. ܓܕܐ; f. ܓܕܐ emph. ܓܕܬܐ; constr. ܓܕܬ. ܓܕ ܡܢ *greater than*. As noun, *master, chief*; ܓܕܝܐ *a steward*, Lk. xvi 1 ff.; pl. ܓܕܐ ܓܕܝܐ 1 Cor. iv 1; ܓܕܬ ܓܕܝܘܬܐ *stewardship*, Lk. xvi 2; ܓܕ ܣܝܐ ἐθνάρχης, 2 Cor. xi 32; ܓܕ ܟܗܢܐ *high priest*, Mt. xxvi 51; pl. constr. ܓܕ ܟܗܢܐ *chief priests*, ii 4; ܓܕ ܟܗܢܐ ܪܒܐ *great high priest*, Heb. iv 14.

ܓܕܐ f. *a myriad, ten thousand*, Mt. xviii 24. ܓܕܐ ܓܕܐ *a myriad myriads*, Rev. v 11; pl. emph. ܓܕܘܬܐ Ac. xix 19.

ܓܕܝ *my Master*, John xx 16; Mk. x 51 Sin. Palimps. for ܓܕܝ.

ܓܕܢܐ m. Aram. רַבּוּנִי *master, lord*. Voc. ܓܕܝ ῥαββουνί, John xx 16.

ܓܕܘܬܐ f. *high position, authority*, Rom. xiii 1; *greatness*, 2 Cor. iv 7; *abundance*, viii 20; *majesty*, 2 Pet. i 16, 17; ܓܕܘܬ ܟܗܢܘܬܐ *high-priesthood*, Lk. iii 2.

ܓܝ Graecized form from ῥαββί for ܓܝ, Mt. viii 19; Mk. ix 5.

ܓܝ, ܓܝܐ f. *interest* (on money lent), pl. Mt. xxv 27; Lk. xix 23.

ܓܘܫܐ m. *fourth*, ܪܒܥܐ ܓܘܫܐ *a tetrarch*, Lk. iii 1; *fourth* seal, Rev. vi 7; f. ܓܘܫܬܐ *fourth* creature, iv 7.

ܓܘܫܐ m. *a firkin*; pl. John ii 6.

ܓܝ *coveted*, Ac. xx 33; Lk. xxii 15 ܓܝܬܐ ܓܝܬ f. impers. with two accs., suff. of pers. and adv. acc., *with-desire was-there-desire-to-me*, cited in Syriac gram. as instance of superlative (ܗܘܝܬ ܓܝܬ), *I greatly desired*. Duv. § 348; cf. Lk. xiii 2. The Inf. Abs. of Cur. is not for subst. ܓܝܬܐ but emphasizes impers. Fut. ܢܓܐ *lusted after*, Mt. v 28; *coveted*, Rom. vii 7; xiii 9. Part. ܓܐ, f. ܓܐ; pl. m. ܓܐ, ܓܐ *desired*, Heb. xi 16.

P. part. as Verb. adj. ܦܚܝܐ *desiring*, Phil. i 23. Ethpalpal ܐܬܦܚܚܝܢ *earnestly desired*, Mt. xiii 17. Imp. ܐܬܦܚܚܝܗ 1 Pet. ii 2. Eshtaph'al part. pl. ܡܬܬܦܚܚܝܢ *imagining*, Jude 8.

ܦܚܐ, ܦܚܝܐ f. *desire, longing, craving, covetousness, lust*, Lk. xxii 15; John viii 44; Rom. vii 8; 1 John ii 16; ܡܬܥܒܕܝܢ ܠܬܦܚܝܐ *subjected to desire*, 2 Tim. iii 3.

ܦܚܝܐ pl. f. of ܦܚܝܐ, verb. adj. ܦܚ as subst., *lusts*, Mk. iv 19; Jas. iv 3; *pleasures*, 2 Tim. iii 4.

ܦܚܐ *was angry, wroth*, Mt. xviii 34; xx 24. Fut. ܢܦܚܐ. P. part. ܦܚܐ (so Bar Hebraeus in Schol.) *irate, displeased*, Ac. xii 20. Aph. ܐܦܚܐ *did irritate, provoke to anger*, Rom. x 19; Heb. iii 16.

ܦܚܝܢ *Rhegium*, mod. *Reggio*, a town in S. Italy, Ac. xxviii 13.

ܦܘܠܐ, ܦܘܠܐ f. *the foot*, 1 Cor. xii 15; pl. Mt. xviii 8; emph. John xiii 14. ܐܪܒܥܬܐ ܕܪܓܠܐ *quadrupeds*, Ac. x 12, w. pl. suff. xi 6.

ܦܘܠܐ m. Pl. ܦܘܠܐ *foot-soldiers*, Ac. xxiii 32.

ܦܘܠܝܐ f. *a brook, wady* (fordable on *foot*), John xviii 1.

ܦܪܥ *threw stones at, stoned*, Mt. xxi 35; fut. ܢܪܓܡ John viii 5, 59; part. f. constr. Mt. xxiii 37; pl. Ac. vii 58. Ethpe. *was stoned*, Heb. xi 37; fut. xii 20. Ethpa. *was stoned fiercely*, 2 Cor. xi 25.

ܦܪܥ Heb. רָגַשׁ, *was turbulent, raged*, Ac. iv 25; *felt*; p. part. f. ܦܪܥܐ *consenting* (with ܠ), Ac. v 2; *conscious*, Heb. xiii 2. Aph. ܐܦܪܥ *felt, perceived*, Mk. v 29; *knew*, Ac. xiii 27 (with ܠ); part. pl. 1 John ii 3.

ܦܪܥ ܚܠܐ, Mk. iii 17, see under ܚܠܐ, ܚܠܐ.

ܦܪܥܐ m. *sense, perception*; pl. ܦܪܥܘܗܝ *their senses*, Heb. v 14.

ܦܘܠ *proceeded, journeyed* or *voyaged*, Mt. xiv 34; Ac. xviii 18; xx 6; fut. ܢܦܘܠ xxvii 9. Part. ܦܘܠ *proceeding*, Lk. xiii 22; f. ܦܘܠܬܐ Ac. ix 31; *issuing, flowing* (as blood), Mt. ix 20. Also *corrected, chastised*; fut. Lk. xxiii 16; part. as above, *admonishing*, Col.

iii 16; *instructing*, 2 Tim. ii 25; Tit. ii 12; *chastening*, Heb. xii 7; Rev. iii 19. P. part. ܦܘܠ *instructed*, Ac. xviii 24; Jas. iii 13. Ethpe. ܐܬܦܘܠ *was instructed*, Ac. vii 22; xxii 3; part. *chastened*, 2 Cor. vi 9. Inf. abs. with part., ܗܘܝܢ ܕܐܬܦܘܠܝܢ *we are indeed chastened*, 1 Cor. xi 32.

ܦܘܠܝܛܝܐ m. *an instructor*, Rom. ii 20.

ܦܪܩ *did persecute*, Mt. v 12; fut. Lk. xxi 12. Part. Ac. viii 3; pl. Mt. v 11. Ethpe. *has been persecuted*, Mt. v 10. Part. Gal. v 11 (periphrastic); pl. 2 Cor. iv 9.

ܦܪܝܩܐ, ܦܪܝܩܐ m. *a persecutor*, 1 Tim. i 13; emph. Phil. iii 6; pl., Rom. xii 14.

ܦܪܝܩܘܬܐ m. *persecution* (active), Mt. xiii 21; Ac. viii 1; pl. 2 Cor. xii 10.

ܦܪܝܩܘܬܐ f. *persecution* (passive), 2 Thess. i 4; 2 Tim. iii 11.

ܦܫܩ *did agitate*. P. part. ܦܝܫܩ *troubled, distracted, agitated*, Mk. v 38, 39; Lk. x 41, where ܦܝܫܩܬ = f. ܦܝܫܩܐ + ܐܢܬ *distracted* (*art*) *thou*. Ethpe. *was agitated*, Lk. i 29; pl. *were terrified*, xxiv 37. Saph'el ܫܦܫܩ *did urge on*; p. part. ܡܫܦܫܩ *being hard pressed*, hence *hastening*, Ac. xx 16; *quick*, Jas. i 19; emph. ܡܫܦܫܩܐ *swift*, 2 Pet. ii 1; *hasty, rash*, 2 Cor. i 17; pl. *headstrong*, 2 Tim. iii 4. Estaph. ܐܫܬܦܫܩ found generally joined with ܢܚܬ and ܢܦܩ; imp. ܐܫܬܦܫܩ ܢܚܬ *make haste, come down*; ܘܐܫܬܦܫܩ ܢܚܬ *and he hasted* (and) *came down*, Lk. xix 5, 6. ܐܫܬܦܫܩ ܢܦܩ *haste thee and come out*, Ac. xxii 18. ܠܐ ܢܫܬܦܫܩ ܠܒܟܘܢ *let not your heart be urged*, i.e. stirred or quickly moved, Sin. Palimps. John xiv 1 (for Pesh, ܬܪܝܙ).

ܐܪܒܘܢܐ m. ἀρραβών, itself for Heb. עֵרָבוֹן, Lat. arrha, Ital. arra, Fr. arrhes, Sp. arras, Port. arras, arrhas, Scots arles, *earnest-money*; hence *pledge, security*, 2 Cor. i 22; v 5; Eph. i 14.

ܪܘܡܝܐ, ܪܘܡܝܬ f. *Rome*, Ac. ii 10; xix 21.

ܪܘܡܝܐ *a Roman*, Ac. xxii 25; pl. John xi 48.

ܪܘܡܝܬܐ adv. *in the Roman tongue, in Latin,* colophon of Mk.; Lk. xxiii 38; John xix 20.

ܪܘܡܝܘܬܐ f. *Roman citizenship; the rights of a Roman freeman,* Ac. xxii 28.

ܪܘܩ *ran,* John xx 4 (ܪܘܩ ܩܕܡܘܗܝ *outran him*), fut. ܢܪܘܩܝܘܢ *let us run it* (the race), Heb. xii 1. Anomalous in imp., ܪܘܩ, pl. ܪܘܩܘ *run*; 1 Tim. vi 11; 1 Cor. ix 24. Parts. w. ܕܒܠܐ *followed,* Rom. ix 30, 31; pl. John xx 4; f. (so read) Mt. xxviii 8.

ܪܘܩܐ m. (act of) *running,* with ܒ *quickly,* Ac. xii 14; *course,* xx 24; 2 Tim. iv 7.

ܪܘܬܪܐ m. ῥήτωρ, *an orator, rhetorician, barrister,* Ac. xxiv 1.

ܪܘܐ, ܪܘܝ *was inebriated,* Ac. ii 13; part. pl. ܪܘܝܐ *drunken,* 1 Thess. v 7 bis. P. part. ܪܘܐ *drunk,* 1 Cor. xi 21; f. ܪܘܝܬܐ Rev. xvii 6; pl. ܪܘܝܐ Ac. ii 15. Inf. ܠܡܫܬܐ Lk. xii 45. In John ii 10 read as Ac. ii 13 with Pusey and Gwilliam, Lee, and Walton.

(ܪܘܥ) ܪܘܥ *was in an uproar.* Aph. ܐܪܝܥ *contended,* with ܥܠ Ac. xxiv 9.

ܪܘܥܐ m. *contention*; also *tumult, clamour, outcry,* Mt. xxvii 24; Ac. xii 18; Eph. iv 31.

ܪܘܒܝܠ *Reuben,* the tribe, Rev. vii 5.

ܪܘܒܥܐ m. *a fourth part,* Rev. vi 8. √ ܪܒܥ of four-legged animals, *to lie down,* p. part. *four-sided, square,* Pa. *be square-shaped*; hence w. prosthetic ܐ, as throughout Semitic family, ܐܪܒܥ *four.*

ܪܘܓܙܐ emph. of ܪܓܙܐ m. = ὀργή *anger, indignation,* Rom. ii 5; iii 5; παροργισμός, Eph. iv 26.

ܪܘܕܐ, ܪܘܕܐ (Philox. ܪܘܕ and later writers), ܪܘܕܐ Bar Bahlul, *Rhoda, Rose,* Ac. xii 13. Traditionally daughter of Mary, mother of John whose surname was Mark, and of S. Peter (!), and "the elect in Babylon" (!), 1 Pet. v 13.

ܪܘܕܘܣ *Rhodes,* the island, Ac. xxi 1.

ܐܘܪܝܐ *exulted*, Lk. x 21; 3 f. ܐܘܪܝܬܐ Ac. ii 26; fut. 2 pl. 1 Pet. iv 13. Imp. pl. ܐܘܪܘ Mt. v 12.

ܐܘܪܝܐ, in O. T. with prosthetic ܠ, ܠܐܘܪܝܐ m. *exultation*, Lk. i 14.

ܐܘܫܥ *was enlarged* [Ezek. xli 7]; p. part as adj. ܐܘܝܫܐ *spacious, expanded*, 2 Cor. vi 11; f. ܐܘܝܫܬܐ *broad, wide*, Mt. vii 13. Pa'el ܐܘܫܥ *did amplify, broaden*. Imp. pl. ܐܘܫܥܘ *enlarge* (*yourselves*), 2 Cor. vi 13.

(ܐܘܫ) ܐܘܫ *took breath*. Aph. *smelt, scented*; part. with ܒܘܠ 1 Cor. xii 17 how *were one smelling?* for ܠܡܢܐ ܒܘܠ ܡܢܝܫܬܗ.

ܐܘܫܐ, ܐܘܫܬܐ c. *spirit* not body, Jas ii 26; *breath*, 2 Thess. ii 8; *wind*, pl. Mt. viii 27; *airt o' the wind, quarter* under heaven, xxiv 31; Mk. xiii 27; *vital principle*=life, Mt. xxvii 50;=heart, xxvi 41; *spectre*, Lk. xxiv 37, 39; *spiritual being*, 1 John iv 1; *GOD*, John iv 24; *angels*, Heb. i 14; evil *spirit*, Mk. i 23, 26; ix 17; Lk. xiii 11; evil *power*, 1 John iv 6; Ac. xvi 16; the *Divine Spirit* ܐܘܫܬܐ ܩܕܝܫܬܐ 1 Thes. iv 8; ܐܘܫ ܡܒܘܥ Rom. i 4; ܐܘܫܬܐ ܕܡܬܝܗܒ Eph. i 13; *wind* and *spirit*, John iii 8. ܘܠܡܬܝܗ ܐܘܫܗ *and his spirit long = and forbearing* (m.) 2 Tim. ii 24; ܫܘܝܐ ܐܘܫܗ ܕܡܬܝܗ *love, its spirit is long = is forbearing* with m., 1 Cor. xiii 4. Pl. ܐܘܫܝܢ (bis) *spirits*, ܐܘܫܬܐ and ܐܘܫܒܐ (bis) *spirits*.

ܐܘܫܬܐ *spiritual* (of men), 1 Cor. ii 13, 15; iii 1.

ܐܘܫܬܬܐ *spiritual* (of things), 1 Cor. xv 44; pl. f. ܐܘܫܬܒܐ ii 13, 14; xii 1.

ܐܘܫܬܝܬ *spiritually*, 1 Pet. v 2; Rev. xi 8.

ܐܘܫܒܐ m. *lovingkindness, tenderness*, Phil. ii 1; Col. iii 12. Heb. רָחַף in Pi'el to cherish, to brood as a hen on eggs; Syr. ܐܘܫܒ Gen. i 2; Dt. xxxii 11.

ܐܘܫܒܐ see ܐܘܫܥ.

ܐܘܫܒܐ f. *a relaxation, easing*, 2 Cor. viii 13. √ܐܘܫ.

ܐܘܫ 1 Cor. v 11, ܐܘܫܬܐ *drunken*; *a drunkard*, pl. Mt. xxiv 49; 1 Cor. vi 10. From ܐ.

ܐܘܪܝܐ f. *drunkenness*, Lk. xxi 34; Rom. xiii 13.

(ܪܝܡ) Heb. רוּם *to be high, exalted.* Ethpe. ܐܬܪܝܡ *was exalted, lifted up*, 2 f. s. Mt. xi 23; fut. John xii 32; *exalted self, was* or *became high-minded*, Rom. xi 20; 1 Tim. vi 17. Inf. ܡܬܪܝܡܘܬܐ *to be lifted up*, John iii 14. Palpel ܐܪܝܡ *exalted*, Phil. ii 9; fut., Jas. iv 10. Ethpalpal ܐܬܪܝܡ *was exalted*; part. Ac. xix 17. Pa'el ܪܝܡ *did exalt*; p. part. ܡܪܝܡ *exalted*, Heb. vii 26; emph. ܡܪܝܡܐ *the Highest* (One), Mk. v 7; Ac. vii 48. Aph. ܐܪܝܡ *exalted* others or self, Lk. i 52; part. 1 Cor. iv 19; *raised, lifted up* (eyes, voice, hands, in blessing or oath, &c.), Lk. vi 20; xi 27; xxiv 50; Rev. x 5; (heel), John xiii 18; *took away*, Mk. ii 4.

ܪܘܡܐ m. *height*, Rom. viii 39; *high thing*, 2 Cor. x 5: ܡܢ ܪܘܡܐ *from on high*, Lk. i 78.

ܪܘܡܚܐ f. *a lance, spear*, Lk. ii 35. Var. rdg. for ܚܪܒܐ *a sword*, Rev. i 16.

ܪܘܡܬܐ m. *high estate, lofty position*, Jas. i 9.

ܪܘܚܡܐ m. *a grumbling, murmuring, muttering, complaint*, Col. iii 13. From ܪܚܡ *thundered, lamented.*

ܪܘܚܡܐ f. *froth, foam*, Jude 13. From ܪܚܡ.

ܪܘܦܘܣ *Rufus*; (*a*) son of Simon of Cyrene, Mk. xv 21; (*b*) a Christian in Rome, Rom. xvi 13.

ܪܘܩܐ m. *spittle*, John ix 7. From ܪܩ.

ܪܘܩܡܐ pl. of ܪܘܩܡܐ f. pieces of cloth, apocopated garments; so *aprons*, Ac. xix 12; for Gk. σιμικίνθια = the short *semicintia* worn by artisans at their work. See ܪܘܩܡܐ usu. form of sing.

ܪܘܪܒ Palpel of ܪܒ *became large*; for ܪܒܐ *has magnified.* Ethpa. fut. ܬܬܪܘܪܒ Christ *shall be magnified*, Phil. i 20; 1 pl. 2 Cor. x 15.

ܪܘܪܒܐ *great, grand*, 1 Cor. ii 1; pl. ܪܘܪܒܐ Mk. xiii 2; Ac. viii 10; f. pl. ܪܘܪܒܝ John i 50, emph. ܪܘܪܒܬܐ *great, wonderful* (things), Lk. i 49. See ܪܘܪܒܐ.

ܪܘܚܒܐ *greatly*, Ac. xx 12.

ܪܘܪܒܢܐ older pl. of ܪܘܪܒܐ as n. *great persons, magnates*; Mk. x 42; 1 Tim. ii 2.

ܪܘܡܠܐ m. *slackness*; ܪܘܡܠ ܐܝܕܝܢ *feebleness of hands*, var. rdg. for ܚܘܡܪ ܐܝܕܝܢ, Sin. Palimps. Lk. xxi 25; cf. Ezek. vii 17, 27. From ܪܡܠ *was slack* or *enfeebled*.

ܪܘܡܙܐ m. *a mark, token*, Rev. xiii 17. See ܪܡܙ.

ܪܘܡܙܐ m. *wickedness, ungodliness*, Rom. i 18 ("apostasy from the fear of God to that of his creatures", Nestorius); 2 Tim. ii 16.

ܪܚܒ *Rahab*, mother of Boaz, ancestress of the Davidic line, Mt. i 5; an example of heroic faith, Heb. xi 31; Jas. ii 25.

ܪܚܒܥܡ *Rehoboam*, son of Solomon, Mt. i 7.

ܪܚܩܐ, emph. ܪܚܩܐ, m. *a long distance*, ܡܢ ܪܚܩܐ *from afar*, Mk. v 6; ܠܐܪܚܩܐ *far hence*, Ac. xxii 21.

ܪܚܝܐ f. *a mill-stone*, esp. *the nether*, Rev. xviii 21; Mt. xviii 6, upper *millstone*, turned by an ass; xxiv 41, hand-mill; cf. Heb. רֵחַיִם two grindstones.

ܪܚܝܠ *Rachel*, wife of Jacob, Mt. ii 18. O. T. ܪܚܝܠ.

ܪܚܝܩ, ܪܚܝܩܐ *remote, far off*, Mt. xv 8; Lk. xv 13, 20; f. Mt. xiv 24; pl. 2 Cor. x 11; Eph. ii 17.

ܪܚܡ *held dear, loved*, passim; 2 m. s. Heb. i 9; 1 s. Rom. ix 13. Fut. Mt. vi 24. Part. used for both φιλέω and ἀγαπάω in John xxi 15–17; as n. iii 29 + 26 ts. P. part. ܪܚܝܡ *beloved, dear*, Phil. iv 1; *lovely, loveable*, ibid. 8; Ac. vii 20, for ἀστεῖος. Imp. Mt. v 43. Ethpe. *was loved*; fut. John xiv 21. Pa'el ܪܚܡ *had mercy* (ܥܠ upon), Phil. ii 27; 1 Tim. i 16. Ethpa. *was moved with compassion*, Lk. x 33, 37; xv 20; imp. ܐܪܚܡ ܥܠܝ *have pity on me*, xvi 24.

In Rom. ix 25 a new verb is made governing τὴν οὐκ ἠγαπ = upon her on whom I had not had mercy (plpf.) I do (perf. of purpose or intention stronger than imp.), = I will, have mercy.

ܦܫܩ, ܦܫܩܐ m. *the matrix*; *inward parts* (seat of the affections); hence pl. ܦܫܩܐ, ܦܫܩܐ *hearts*, Philem. 7; *mercies, mercy, compassions*, Mt. v 7; Lk. i 78; σπλάγχνα = רַחֲמִים of the Heb. original; *kindly affections*, Ac. ii 47; *humanity, kindness*, xxviii 1.

ܦܫܩܘܬܐ f. *love*, John xv 9; *friendship*, Jas. iv 4; represents φιλο- in Gk. cpds., Heb. xiii 2; constr. ܦܫܩܘܬ 1 Tim. vi 10; 2 Pet. i 7.

ܦܫܩܘܬܐ f. *friendship*, Lk. xi 8.

ܦܫܩܢܐ *tender-hearted*; pl. 1 Pet. iii 8.

ܦܫܩ *was remote*. Ethpa. fut. ܬܬܦܫܩܘܢ *that ye keep yourselves away* (ܡܢ *from*), i. e. *abstain from*, Ac. xv 29; refl. *keep yourselves far from*, Rom. xvi 17. Imp. ܬܬܦܫܩ 1 Tim. vi 6. Aph. ܐܦܫܩ *went away*, Ac. xix 9; *put away*, Jas. i 21. Imp. refl. ܐܦܫܩ ܡܢܝ ܠܟܘܢ *get you gone, depart from me*, Mt. vii 23.

ܦܫܩܐ m. (a noun of multitude), *creeping things*, Ac. x 12; Rom. i 23; Jas. iii 7.

ܦܠܚ (Pa'el) *did wet, moisten*; fut. ܐܦܠܚ ܠܝ ܠܫܢܝ *and moisten for me my tongue*, Lk. xvi 24. The Aph. ܐܦܠܚ has ancient support.

ܦܠܝܚܐ *humid, moist*, Lk. xxiii 31,

ܦܠܓ *murmured*, Ac. vi 1; fut. John vi 43; 1 Cor. x 10. Pa'el ܦܠܓ *murmured greatly*, Mt. xx 11, Philox. Aph'el. Aph. *murmured against*; part. pl. ܡܦܠܓܝܢ *murmurers*, Jude 16.

ܦܠܓܐ m. *a murmuring*, John vii 12; Phil. ii 14.

ܦܣܐ, m. *a smell, odour, perfume*; John xii 3; Eph. v 2; *savour, sweet smell*, 2 Cor. ii 16.

ܪܝܫ, ܪܝܫܐ; ܪܝܫ, ܪܝܫܐ m. *the head*, 1 Cor. xii 21; *beginning*, Mk. i 1; *headstone of corner*, Mk. xii 10; Lk. xx 17; Ac. iv 11; 1 Pet. ii 6; Eph. ii 20; *first* (day of month), pl. Col. ii 16; *tip* (of finger), Lk. xvi 24; *uttermost part, end*, Mk. xiii 27; *top* (of staff), Heb. xi 21; *chief*, Mt. ix 34; Lk. viii 41; Eph. ii 2. ܡܫܝܚ ܪܝܫܐ

κῆνσος, φόρος, poll-tax, tribute; Mk. xii 14; Rom. xiii 6. ܩܝܡ ܐܒܗܬܐ *patriarch*, Ac. ii 29. ܩܝܡ ܪܒܥܝܐ *ruler of fourth part, tetrarch*, Lk. iii 1. ܩܝܡܐ ܕܚܝܐ *Prince of life*, Ac. iii 15. ܩܝܡ ܪܝܫܐ *an archangel*, 1 Thess. iv 16. ܡܢ ܩܝܡ *anew, afresh*, John iii 3; *again*, Gal. iv 9, 19. See ܡܢܩܕܡ; cf. ܩܝܡ ܡܩܕܡܐ id.

ܩܝܡܐ *excellent, choice, best*, Mk. xiv 3 (nard); *best* (robe), Lk. xv 22; *most thorough* (teaching), Ac. xxvi 5.

ܩܝܡܝܐ f. *beginning*, Heb. iii 14; vii 3; 1 John iii 8; *firstfruits*, Ac. xxvi 23; Rom. viii 23; 1 Cor. xv 20, 23; Rev. xiv 4; constr. with ܕ, ܕܩܝܡܝܐ (NSyr. Nestor. ܕܩܝܡܝ) John i 1, 2; ܡܢ ܩܝܡܝܐ 1 John i 1. Pl. ܩܝܡܘܬܐ *spoils*, Heb. vii 4 misunderstanding *ἀκρο-*. Gen. xiv. 20 = Heb. vii 2, (ܡܢ ܩܕ)ܡ ܡܢ ܩܘܡܬܐ.

ܩܝܡܐ m. *a ruler, chief person*, pl. Lk. xviii 18; Ac. xiii 27; constr. Rev. vi 15, *military tribunes*.

ܩܝܡܘܬܐ f. *sovereignty, principality, high estate*, Jude 6.

ܪܟܒ *sat on* (horse, &c.), *rode*, Mt. xxi 7. P. part. ܪܟܝܒ *riding*, ib. 5; (said of a demon *possessing* a person, Sin. Palimps., Mt. ix 32); *set* (one) *on* (horseback); fut. Ac. xxiii 24 (Schaaf, Bagst., Gutbir for Aph.). Ethpa. part. ܡܬܪܟܒ *put together, constructed*, Eph. ii 21. Aph. ܐܪܟܒ *caused to ride*, Lk. xix 35; fut. Ac. xxiii 24, Walton, Lee.

ܪܟܝܐ pl. m. *connexions, bands, fastenings*, Ac. xxvii 40.

ܪܟ *was* or *became soft, tender*, ܪܟ for ܪܟܝ 3 f. pl., Mk. xiii 28; part. pl. f. ܪܟܝ Mt. xxiv 32.

ܪܟܝܟܐ *soft, delicate*; pl. Mt. xi 8; Lk. vii 25.

ܪܟ *was declining* (said of the *day*), Lk xxiv 29. Aph. ܐܪܟ *inclined, bowed* (the head), John xix 30.

ܪܟܫܐ m. *horse*; pl. ܪܟܫܐ *horses, horse* = cavalry, Jas. iii 3; Rev. ix 7.

ܪܡܐ *threw*; *cast* or *set* (nets, &c.); part. ܪܳܡܶܐ, pl. ܪܳܡܝܺܐ *placing, putting on, in*, Mt. ix 16, 17; John xx 25; *casting*, Mt. iv 18; p. part. ܪܡܺܝܐ, f. ܪܡܺܝܬܳܐ, pl. ܪܡܺܝܢ, *lying, prostrate*, Mt. ix 2; viii 14; Ac. v 15. Ethpe. ܐܶܬܪܡܶܐ *was cast*, Rev. viii 8; *submitted self* (to), *gave place* (to), Gal. ii 5, 13; *gave heed* (to), fut. 1 Tim. i 4. Aph. ܐܶܪܡܶܐ *cast* (in), Mk. xii 42; *put, applied, laid*, Mt. xiv 3; Mk. vii 33; John vii 30, 44. Inf. Mt. xv 26. Imp. xvii 27. Part. with ܒܶܠܳܐ Heb. vi 1. Ettaph'al ܐܶܬܬܪܡܶܐ *were cast down*, Rev. xii 9.

ܪܡܐ, ܪܳܡܳܐ *high*, Mt. iv 8; xvii 1; in Ac. xxvii 41 εἰς τόπον διθάλασσον becomes ܒܪܡܳܐ ܘܪܡܳܐ *upon an elevation*; *high, loud* voice Mt. xxvii 46; Mk. xv 34; Lk. iv 33; John xi 43; pl. ܪܡܳܐ *the proud*, Jas. iv 6. From (ܪܡܝ).

ܪܡܐ *nodded, winked, pointed, whispered*, Lk. i 62; v 7; John xiii 24; inf. abs. with part. ܡܪܡܐ ܪܡܐ *he continued making signs*, Lk. i 22.

ܪܡܫܐ, ܪܡܫܳܐ m. *evening*, Mk. i 32; John vi 16; *a late hour* (of night), Mt. xxviii 1; in titles ܪܡܫܳܐ *at Vespers*; ܪܡܫܐ ܕܝܠܕܐ *Vespers of Christmas*, Mt. ii 1.

ܪܡܬܐ f. *hill*; pl. ܪܡܳܬܳܐ, Lk. xxiii 30. From (ܪܡܝ).

ܪܡܬܐ *Ramah*, a place in Benjamin, 5 ms. N. of Jerusalem, Mt. ii 18; as place-name, lit. *The Height*=Heb. הָרָמָה usu., but in Jer. xxxi 15 quoted here, רָמָה, cf. place-names גִּבְעָה, גִּבְעָה. In Mt. xxvii 57 i. q. *Arimathea* in hill-country of Ephraim=הָרָמָתַיִם 1 Sam. i 1.

ܪܥܐ *gave thought to, meditated, planned, cared for, considered, was anxious for, judged*, Ac. iv 25; fut. Mk. xiii 11; *consider, reckon*, 2 Cor. xi 5.

ܪܥܐ m. *care, concern*, Mt. xiii 22; Mk. iv 19.

ܪܥܐ *Rhesa*, an ancestor of S. Joseph, Lk. iii 27.

ܙܐ *did sprinkle, bespatter*, Heb. ix 19. P. part. pl. ܙܝܝܝܢ *sprinkled*, x 22. Ethpe. ܐܬܙܐ *was sprinkled*; part. ix 13.

ܙܘܝܐ m. *aspersion, sprinkling*; constr. ܙܘܝ ܕܕܡܐ Heb. xi 28; 1 Pet. i 2.

ܙܒ *did bruise*. P. part. emph. ܙܒܝܢܐ *bruised*, Mt. xii 20. Ethpe. fut. ܢܬܙܒ *shall be shattered*, xxi 44.

ܙܢ *fed* (self or others), *tended as shepherd, ruled over*, Mt. ii 6; Rev. ii 27; vii 17. Inf. ܠܡܙܢܐ Lk. xv 15. Part. tr. Lk. xvii 7; f. intr. Mt. viii 30; pl. tr. ib. 33. Imp. ܙܢ John xxi 15, 16, 17 (no distinction here between βόσκε and ποίμαινε: Sin. Palimps. has Aph. ܐܙܢ for the three commissions). Pa'el ܙܢ lit. caused animals to be satisfied with pasturage, so *reconciled*, ܙܢܢ *reconciled us*, 2 Cor. v 18; cf. 19. Inf. ܠܡܙܢܘܬܗ Col. i 20. Ethpa. ܐܬܙܢ *was reconciled*, Rom. v 10; fut. 1 Cor. vii 11. From this meaning the sense shades off through *making a pact, thinking out a plan of common action* into that of *thought* alone, whence ܙܢܢ *the mind*; so, *was minded*, Mt. i 19; *thought*, ib. 20; xvi 23; fut. Phil. iii 15; part. 2 Cor. i 17; *took counsel, plotted*, John xii 10; *reasoned, considered*, Mt. xxi 25; *accounted, reckoned*, Rom. viii 18; *meditated*, Sin. Palimps. Mk. ix 10; 2 Cor. iii 5; xii 6; Heb. xi 19; *set the mind on* (imp.), Phil. ii 5; Col. iii 2.

ܪܘܬ *Ruth*, great-grandmother of King David, Mt. i 5.

ܪܥܝܐ part. emph. as subst., m. *a shepherd*, 1 Pet. ii 25; pl. (anomalous) ܪܥܝܐ Lk. ii 8; viii 34; *pastors*, Eph. iv 11; ܪܥܝܐ ܪܒܐ *the Chief Shepherd*, 1 Pet. v 4.

ܪܥܝܐ m. *pasture*, John x 9.

ܪܥܝܢ, ܪܥܝܢܐ m. *the mind*, the faculty of thought (cf. Ethpa'al above) Mk. xii 30; Rom. xii 2, 16; also *conscience*, Rom. ix 1; pl. 2 Cor. iv 2; *thought, idea, conception*, Rom. xi 25; *common sense*; ܠܐ ܪܥܝܢܐ ἄφρων, *senseless, foolish*, Lk. xii 20; pl. ἀνόητοι, Gal. iii 1. ܕܥ ܪܥܝܢܐ *vigilant in mind*, 1 Tim. iii 2.

ܪܥܫܐ *quivered, reeled, swayed, shuddered, trembled, shook, tottered, wobbled*; part. pl. m. Jas. ii 19; f. Heb. xii 12.

ܪܥܡܐ m. *thunder*, John xii 29; Rev. vi 1; pl. iv 5.

(ܪܚܡ). Aph. part. ܡܪܚܡ fr. n. ܪܘܚܡܐ *foaming*, Mk. ix 18, 20.

(ܪܦܐ). P. part. ܪܦܐ *lax, remiss, depraved* (for Gk. βέβηλος, *unhallowed, profane*), Heb. xii 16. Ethpa. ܐܬܪܦܝ *became lax, grew faint*, fut. f. Heb. xii 3, 5. Aph. ܐܪܦܝ *did relax, let go*, Ac. xxvii 40; *allow*, 1 Cor. x 13; *forsake* (*relax* care of), Heb. xiii 5.

ܪܦܢ *Rephan*, a god (? Saturn), Ac. vii 43.

ܪܦܦܐ constr. ܪܦܦ m. *a wink, flashing movement, glance* (of eye), 1 Cor. xv 52.

ܪܒܩܐ *Rebecca*, wife of Isaac, Rom. ix 10.

ܪܦܦܐ m. *a fan* (for winnowing), Mt. iii 12; Lk. iii 17.

ܪܦܐ *to crawl, creep, pulsate, writhe as a serpent's tail when it is cut off, throb, swarm with lice, breed worms*; ܪܦܐ ܕܒܠܐ ܪܥܝܬܐ *he rotted with worms* (in a wriggling mass), Ac. xii 23 [elsewh. of a wound; so of Herod Agrippa here, whose grandfather Herod the Great died of a similar disease, Jos. *Antiq.* xvii 6, 5; cf. 2 Macc. ix 9 of Antiochus Epiphanes ܠܐ ܪܥܝܬܐ ܡܢ ܦܓܪܗ *worms bred from his body*].

ܪܨܦܬܐ p. part. f. emph. ܪܨܦ *set closely in order, paved*; *a laying in order*; followed by ܪܨܦܬܐ (of stones), *a pavement*, John xix 13.

ܪܩ *spat*, Mk. vii 33; fut. ܢܪܩ x 34; part. pl. with ܡܪܩܝܢ xiv 65.

ܪܩܐ *Raka*, a term expressing contempt; *worthless* fellow! *idiot!* Mt. v 22. Prob. freq. Aram. ריקא (Heb. ריק, ריק *empty*) in Syriac letters.

ܪܩܕ (Pa'el) *leapt*; *danced*, Mt. xi 17; xiv 6. Aph. ܐܪܩܕ *wailed*, also in xi 17; fut. xxiv 30; part. Lk. viii 52. For connexion of ideas cf. Tennyson, *In Mem.* i. 11, 12.

ܕܚܐ *spread out by beating* or *pressing*. P. part. f. emph. ܕܚܝܠܐ *firmly compressed*, Lk. vi 38.

ܕܚܠܐ *a patch*, Sin. Palimps., Mk. ii 21; i. q. ܐܘܕܚܠܐ.

ܕܚܐ *found fault, blamed*; part. Rom. ix 19; Heb. viii 8; *accusing*, pl. Ac. xxiii 28. Ethpe. ܐܬܕܚܝ *was accused*; fut. Ac. xix 40; part. xxvi 2. Aph. ܐܕܚܝ fut. with ܒ *to confer* a favour (so all the ancient native authorities) ܘܢܬܠ ܠܡܫܝܚܐ Ac. xxv 9; cf. Ar. رَسَا *be firm*, IV *make firm*; Talm. רשי Hiph. *permit*, Aram. Aph. do.; part. pl. ܡܫܬܕܚܝܢ *accusing*, Lk. xxiii 14.

ܬܘܕܚܐ, ܬܘܕܚܬܐ m. *blame*; ܕܠܐ ܬܘܕܚܐ *blameless, irreproachable*, 1 Cor. i 8; *a charge, accusation*, Ac. xxv 18; pl. ib. 7.

ܬܘܡܐ, ܬܘܡܬܐ m. *a mark, stamp, sign, seal*, χάραγμα, Rev. xiii 16. From the following.

ܬܡ *did mark, sign, assign, designate, draw*, Rom. viii 29; w. ܩܕܡ *predestined*, Ac. iv 28; Rom. viii 30. Ethpe. *was inscribed, imprinted, engraved*, 2 Cor. iii 7. [Cf. Pesh. Job xix 23, 24.]

(ܬܡ). Aph. ܐܬܡ *impiously wrought* or *practised*, Jude 15.

ܬܝܡܐ *impious*, 1 Pet. iv 18; pl. Ac. ii 23.

ܙܥ *quaked, trembled*; part. ܙܥܐ *trembling*, Ac. xvi 29; p. part. ܙܥܝܥ *quaking*, vii 32; Heb. xii 21; f. Mk. v 33; so read Lk. viii 47.

(ܙܠ) Aph. ܐܙܠ *did admonish, advise, instruct*, fut. Ac. viii 31; inf. ܠܡܙܠܘ *to admonish*, Rom. xv 14; part. ܡܙܠ *admonishing*, 1 Cor. iv 14; Tit. iii 10.

ܙܠ *was hot, fervent, ardent*, John xi 33 Sin. Palimps, var. rdg. for ܐܬܚܡܪ. Part. ܙܠ *fervent*, Ac. xviii 25; pl. Rom. xii 11.

ܙܠܘܬܐ m. *heat*, Ac. xxviii 3.

ܙܥܝܥܐ m. (by confusion sts. later f.) *tremor, a trembling*, Mk. xvi 8; 1 Cor. ii 3; Phil. ii 12.

⁘ ܥ ⁘

ܥ as a numeral, 300.

ܥܓܝܐ see under ܥܓܐ.

ܥܓܝܢܐ see under ܥܓܢ.

ܥܓܝܠܐ m. *a demon, evil spirit,* Mt. xv 22; pl. Mk. xvi 9; emph. vi 13. Heb. שֵׁד fr. Ass. šēdu.

ܥܓܐܘܠ, later ܥܓܐܘܠ (*a*) *Saul,* afterwards called Paul, Ac. xiii 9. (*b*) the first king of Israel, ib. 21.

ܥܐܠ *expressed a wish for, asked for,* Lk. i 63; John xvi 23; imp., Mt. vii 7; *saluted* (when followed by ܠܘܬܗ or ܥܡܗ), Lk. i 40; Rom. xvi freq. Ethpe. ܐܬܥܐܠ *shrank* or *withdrew from,* Ac. xx 27; *refused,* xxv 11; Heb. xii 25; *made excuse* ("*begged off*"), Lk. xiv 18, 19. Imp. ܐܬܥܐܠ *be excused* (from), *shun,* 2 Tim. ii 16. Pa'el ܥܐܠ *inquired,* John iv 52; *interrogated, put a question to,* Mt. xxii 41; part. Mt. ii 4. Ethpa. ܐܬܥܐܠ *examination was made of* or *into,* Ac. xxv 26; fut. xxii 24. Aph. ܐܫܥܐܠ; only imp. ܐܫܥܐܠ *lend me, oblige me with,* Lk. xi 5. [Mt. xiv 7 read Pe. ܐܫܥܐܠ.]

ܫܐܠܬܐ, ܫܐܠܬܐ f. *a request,* Lk. xxiii 24; pl. ܫܐܠܬܐ Phil. iv 6; 1 John v 15.

ܥܓܝܠ adj. *silken, of silk*; subst. m. var. rdg. (Crawford MS.), Rev. xviii 12.

ܥܓܐ *did lower, let down,* Mk. ii 4; Lk. v 19; Ac. ix 25. ܥܓܘܢܝ *they let me down,* 2 Cor. xi 33. Part. ܥܓܐ ܗܘܐ *was descending,* Ac. x 11; xi 5.

ܥܓܐ *took* or *led away captive.* ܥܓܐ ܥܓܝܠܐ *led captivity captive,* Eph. iv 8, for *led away a great number of captives,* cf. 2 Chron. xxviii 5, Heb. and LXX for the gemination, Pesh. ܥܓܐ ܥܓܝܠܐ ܕܥܓܐ. Part. Rom. vii 23; pl. 2 Cor. x 5. P. part. ܥܓܐ *bound*

as captive, seized, Lk. viii 29; emph. ܥܓܠܐ used as noun, *a captive, prisoner*, Col. iv 10; pl. ܥܓܠܐ Lk. iv 18; Rom. xvi 7. Ethpe. ܐܬܥܓܠ *was led captive*; fut. Lk. xxi 24.

ܥܓܝ for ܥܓܠܐ q. v.

ܥܓܠ m. ܥܓܠܬܐ f. *a neighbour*. Pl. Lk. xv 6; i 58; f. ܥܓܠܬܐ xv 9.

ܥܓܘ (Shaph'el √ܥܓܘ, Ar. بَهَرَ shone with surpassing splendour, III. boasted; Heb. בָּהִיר Job xxxvii 21) *did glory*. Part. pl. ܡܥܓܘܢܝܢ *exalting* (themselves), 2 Cor. x 12. Ethpa. ܐܬܥܓܘ *did glory, pride oneself*, ix 2, 3, 4; fut. Jas. i 9. Part. Rom. v 2, 3; Inf. ܠܡܬܥܓܘܘ 2 Cor. xi 30; xii 1.

ܥܓܘܢܐ *boastful*; pl. Rom. i 30; 2 Tim. iii 2.

ܥܓܘܢܬܐ f. *pride*, Mk. vii 22.

ܥܓܣ only in p. part. as adj. ܡܓܣ; pl. f. ܡܓܣܝܬ *praiseworthy* (*objects*), Phil. iv 8. Pa'el ܥܓܣ *has glorified*, John xii 28; xvii 4, 5; *praised, commended*, Lk. xvi 8; fut. 1 Cor. xi 22; *sang praise*, Mk. xiv 26; *offered thanks* (or *praise*), Mt. xv 36; p. part. ܡܥܓܣ m. *glorified*, John xvii 10; f. *glorious*, Eph. v 27; emph. f. ܡܥܓܣܬܐ *glorified*, 1 Pet. i 8; pl. Lk. vii 25. Ethpa. ܐܬܥܓܣ *was glorified*, John xiii 31; fut. 8 ts.; part. 6 ts.

ܥܓܠܐ m. *a sceptre*, Heb. i 8; *rod*, ix 4; pl. 2 Cor. xi 25; *staff*, Lk. ix 3. Also *a tribe*, Lk. ii 36; Rev. vii 4–9. ܡܠܟܐ ܥܓܠܐ *lictors*, Ac. xvi 35.

ܥܓܠܐ m. *a path, way*; pl. Mt. iii 3; a *way* or *rule* (of life), for κανών, Gal. vi 16; Phil. iii 16.

ܥܓܠܐ, m. *captivity*, Rev. xiii 10.

ܥܓܠܐ *seventh*, Heb. iv 4; Rev. viii 1; f. ܥܓܠܬܐ xxi 20.

ܥܓܠܬܐ f. *captivity*; coll. *captives*, Eph. iv 8.

ܥܓܠܐ m. *a spike, ear* (of corn), Mk. iv 28; pl. ii 23.

ܥܓܝ (Pa'el denom. fr. ܥܓܠܐ) *did guide, direct*, var. rdg. (Crawford MS.) for ܢܗܪ, Rev. vii 17.

ܫܒܥ f., ܫܒܥܐ m., *seven*; *seventh*, John iv 52. ܫܒܥ ܫܒܥ *seven times*. ܫܒܥܗܘܢ *they seven, the seven of them*, Lk. xx 31. ܫܒܥܐ *seventh*, Ac. xxi 27; Jude 14.

ܫܒܥܝܢ pl. of ܫܒܥ *seventy*, Lk. x 1, 17. ܫܒܥܝܢ ܫܒܥ ܫܒܥ *seventy times seven times*, Mt. xviii 22.

ܫܒܩ *left, forsook, deserted, left alone*, Mk. i 18; xv 34; John viii 29; ܫܒܩ ܠܝ *leave* (me) *alone, man*, Sin. Palimps. Lk. xxii 58; *ignored, remitted, forgave* (a debt), Lk. vii 42, (sins) John xx 23; *omitted*, Heb. ii 8; *allowed*, Mt. iii 15; xxiii 14; Mk. v 19; *gave up* breath, life, Mt. xxvii 50; *dismissed* crowd, Mt. xiii 36; *put away* (wife or husband), Mk. x 11, 12 Sin. Palimps.; Mt. xix 9; P. part. f. *divorced* woman, ib.; v 32; pl. ܫܒܝܩܝܢ *forgiven* (sins), Mt. ix 2. Ethpe. ܐܫܬܒܩ *was left, deserted, forgiven.*

ܫܒܪ, ܫܒܪܐ m. *an infant, babe*; (in understanding) Heb. v 13; pl. ܛܠܝܐ ܫܒܪܐ *new-born children*, 1 Pet. ii 2.

ܫܒܠܐ usu. f. *a vine-shoot, branch*, John xv 2; pl. ܫܒܠܐ ib. 5.

(ܫܒܬ). Aph. inf. ܠܡܫܒܬܘܬܗ *to sabbatize, to keep* or *enjoy a time of rest*, Heb. iv 9.

ܫܒܬܐ, by elision ܫܒܐ f. 1) *sabbath*, Heb. שַׁבָּת *day of rest*, Mt. xii 1; Lk. vi 1; pl. ܫܒܝܢ Ac. xv 21; ܫܒܐ Mk. i 21 = sing. as Gk.; Ac. xvii 2; Col. ii 16; 2) *week*, Lk. xviii 12; ܫܒܬܐ ܕܐܠܡܐ *Passion week*, John vi 61 tit.; ܫܒ ܚܕܐ *the first day of the week* = Sunday, Rev. i 10 var. rdg. Crawford MS.; John xxi 19; Ac. xx 7. Lk. xvi 1 *Morning Lesson for Quinquagesima Sunday.*

ܫܒܬܐ m. *dill, anise*, Mt. xxiii 23.

ܫܓܐ *went astray.* Only 3 pl. ܫܓܘ 2 Pet. ii 15.

(ܫܓ). Ethpa. part. ܡܬܫܓܐ *kindled, on fire*, Rev. ix 2.

ܫܓܫ *did excite, stir up*, Lk. xxiii 5; Ac. vi 12. Part. Jas. i 6. P. part. ܫܓܫ *unsettled*, ib. 8; *agitated, distressed*; f. John xii 27;

confused, pl. m. Ac. xix 32. Ethpe. ܐܬܬܥܫܥ *was excited, troubled*, Lk. i 12; *confounded*, Ac. ii 6; *agitated, in tumult*, xix 29, 40.

ܡܫܬܥܫܥܐ m. *a rioter*; pl. Ac. xix 40.

ܡܫܬܥܫܥܐ m. *a riot, tumult*, Mt. xxvi 5; *commotion*, Ac. xv 2; pl. *tumults*, Mk. xiii 8; 2 Cor. vi 5.

ܡܫܠ *threw off, down, cast*, Mk. i 26; x 50; John xxi 7; Ac. xxvii 38; *thrust out*, vii 45; part. pl. ܡܫܠܝܢ ܝܡܝܢܐ *throwers with the right hand=spearmen*, Ac. xxiii 23. Imp. ܡܫܠ Mt. iv 6. Ethpe. ܐܬܬܫܠ *was cast forth*, Ac. vii 21; *exposed, thrown* (to the beasts), 1 Cor. xv 32; fut. f. Mt. v 13. Pa'el ܡܫܠ same as Pe'al; part. pl. Ac. xxii 23.

ܡܠܠ *flattered, spoke smoothly*. Pa'el ܡܠܠ. Part. pl. ܡܠܠܝܢ *enticing*, 2 Pet. ii 14, 18.

ܡܠܠܐ m. *flattering*, 1 Thess. ii 5.

ܫܕܪ (Pa'el) *did send*, Mt. ii 8; fut. John xvi 7; followed by ܠ of dir. obj. when not pronom., Mt. xxi 34, 37; xxii 3; Lk. xxii 8. Imp. Mk. v 12. Part. pl. Ac. xxv 27; Inf. Lk. iv 18. Ethpa. ܐܬܬܫܕܪ *was sent*, Lk. iv 26, 43; John i 6; f. pl. Rev. v 6. Part. pl. 1 Pet. ii 14.

ܫܗܪ *was wakeful, kept watch*; fut. pl. Mt. xxvi 40. Imp. ib. 38. Part. Lk. xxi. 36; Heb. xiii 17.

ܫܗܪܐ m. *wakefulness, vigilance, watch-keeping*, 2 Cor. vi 5.

ܡܫܠ *was worthy, sufficient for, equal to*, Lk. vii 7; fut. xxi 36; part. ܡܫܠ Mt. iii 11; viii 8; Rom. viii 18; *deserving*, Lk. xxiii 15. P. part. ܡܫܠ *equal, alike, same*, 1 Cor. xv 39; f. ܡܫܠܬ xi 5; constr. ܡܫܠܬ 2 Pet. i 1; pl. m. ܡܫܠܝܢ, f. ܡܫܠܝܬ. In rendering Gk. cpds. ܡܫܠ = συν-, ἰσο-, ὁμο-; e. g. 1) in Philox. Ac. xix 25; Heb. xi 9; where Pesh. has cpds. with ܥܡ. 2) Pesh. 2 Pet. i 1

for ἰσότιμος. 3) Philox. Ac. xviii 3; 1 Pet. iii 8. Ethpe. ܐܬܥܕܝ *became* or *was made worthy*, 2 Pet. i 1; *became like-minded, agreed*, fut. Mt. xviii 19; 1 Cor. vii 5. Pa'el ܥܕܐ *wiped* (smoothed), John xi 2; xii 3; part. ܡܥܕܐ xiii 5. Also *spread* (garments), Mt. xxi 8; *made* (bed), imp. ܥܕܘ Ac. ix 34; p. part. f. ܡܥܕܝܐ Lk. xxii 12. Aph. ܐܥܕܐ *has made worthy, sufficient*, or *equal to*, Mt. xx 12; Col. i 12; imp. pl. ܐܥܕܘ *make even, level*, Mt. iii 3; fut. (for inf.) 1 Cor. vi 5 (*to deal equitably*).

ܥܕܝܐ m. *heat*, var. rdg. (Crawford MS.) for ܣܥܕܐ or ܡܥܕܐ, Rev. vii 16.

ܥܕܝܘܬܐ m. *a glorying*, Rom. xv 17; Heb. iii 6; *vainglory, vaunting*, Jas. iv 16; 1 John ii 16.

ܥܕܝܬܐ m. *glory*, Mt. iv 8; xxiv 30; *glorification, praise*, John viii 50; 1 Cor. iv 5.

ܥܕܝܡܐ m. *a putting away, repudiation, divorcement*, Mt. xix 7; *release*, Lk. iv 18; *remission* (of sins), *forgiveness*, Mk. i 4; iii 29; constr. Ac. ii 38; v 31.

(ܥܝ). Aph. ܐܥܝ *did wash* (hands, &c.) Mt. xxvii 24; fut. John xiii 9, 10, 14; inf. ib. 5; part. ib. 6; p. part. pl. f. Mt. xv 20. Imp. ܐܥܝ Mt. vi 17.

ܥܝܝܡܐ m. *alteration, variation, change*, Jas. i 17. From ܥܝܝ.

(ܥܝ) ܥܝ *did pour out, shed*; fut. ܐܥܝ *I will pour out*, Ac. ii 17.

ܥܝܝ. Eshtaph. ܐܬܥܝܝ see (ܝܠ), p. 91.

ܥܝܘܬܐ m. *a promise*, Ac. i 4; pl. Heb. viii 6; 2 Pet. i 4. From ܝܠ.

ܥܝܕ Shaph. see ܝܕ, p. 91.

ܥܝܘܕܐ m. *sign, indication, recognition*, 2 Pet. i 2. From ܝܕ.

ܥܝܘܫܐ m. *delay, slackness*, 2 Pet. iii 9. From ܐܫ, ܥܫ.

ܥܐܒ (Pau'el) *has rescued*; fut. 2 Thess. iii 3. Ethpauel ܐܬܥܐܒ *was rescued*, Ac. xxviii 4; fut. 1 Cor. iii 15.

ܥܝܘܒܐ m. *salvation*; var. rdg. Crawford MS. for ܥܘܦܐ Rev. xii 10.

(ܥܫ) ܥܫ (1) *did melt*; fut. 3 pl. ܢܥܫܘ *shall melt*, 2 Pet. iii 12. (2) hence Aph. *held in small esteem*, so, *was daring in danger*;

of speech *was inept, feeble*; ܐܬܝܣ *was bold, dared*, Phil. i 14; fut. 2 Cor. x 2; part. pl. 1 Thess. iv 6.

ܡܢܬܐ *germinated, sprouted, sprang up*, Mt. xiii 5.

ܡܘܬܢܐ m. *a present, gift, bribe*, Ac. xxiv 26.

ܡܘܬܚܠܦܐ m. *change, variation*, Heb. vii 12; Jas. i 17. From ܡܬܚܠܦ, ܡܬܚܠܦ.

ܡܘܬܢܐ m. *a boil, ulcer*, Rev. xvi 2; pl. Lk. xvi 20. From ܡܬܝܚ.

ܡܘܬܢ see (ܡܬ).

ܡܘܬܢܐ m. *rust*, Jas. v 3.

(ܡܘܩ) ܡܘܩ *did contemn, set at nought*, Lk. xxiii 11; Jas. ii 6; fut. Mt. vi 24. Part. ܡܘܩ *contemning*, Rom. xiv 10; p. part. f. ܡܘܩܐ *contemptible*, 2 Cor. x 10. Ethpe. ܐܬܡܘܩ *was contemned*; part. f. Ac. xix 27.

ܡܘܡܝܐ *equally, similarly*, Ac. xi 17.

ܡܘܡܝܘܬܐ f. *equality*, 2 Cor. viii 13, 14; Col. iv 1; *similarity*, Rom. xv 5.

ܡܘܟܘܬܐ, ܡܘܟܘܬܐ, m. *power, authority, dominion*, Mt. viii 9; ix 6; xxviii 18; ἐξουσία, Rom. xiii 1, 2, 3; pl. ib. 1; *rule*, Sin. Palimps. Lk. xvi 2; pl. (for ἀρχαί) of angels, Rom. viii 38; ἐξουσίαι, Eph. i 21; Col. i 16. From ܡܟܠ.

ܡܘܟܠܬܐ m. *end, consummation*, Mt. xxiv 6, 14; xxviii 20; *fulfilment*, Lk. i 45; *fulness*, Gal. iv 4.

ܡܘܟܬܐ, ܡܘܟܝܬܐ f. *the mark of a blow; a weal, scar*; pl. ܡܘܟܝܬܐ 1 Pet. ii 24. For ܡܘܟܬܐ see also ܟܬ ܗ a name perhaps of opprobrium.

ܡܘܟܝܬܐ m. *fulness*, Rom. xi 12; Eph. i 23; Heb. vi 11. From ܡܟܝܬ.

ܡܘܟܝܬܐ m. *fatness*, Rom. xi 17. From ܡܟܝ.

ܡܘܠܦܐ m. *torment*, 2 Pet. ii 4; Rev. xviii 10, 15. From ܡܠܦ.

ܡܘܟܐ m. *a rock*, Mt. vii 24; Mk. xv 46; *rocky ground*, Mt. xiii 5; pl. *rocks*, Ac. xxvii 29.

ܡܬܚܢܦ, ܡܬܚܢܦܐ m. *subjection*, 1 Tim. ii 11; ܒܠܐ ܡܬ = adj. pl. *unruly*, Tit. i 6, emph. 1 Tim. iii 4. From Shaph. of ܚܢܦ.

ܡܬܚܢܦܬܐ f. *talk, conversation*; pl. ܡܬܚܢܦܬܐ *stories, conversations*, 1 Cor. xv 33; *fables, stories*, 2 Tim. iv 4+3 ts.

ܡܬܝܢܐ m. *a turtle-dove*; pl. Lk. ii 24.

ܡܬܟܐ m. *effusion, shedding*, Heb. ix 22.

ܡܬܠܐ m. *beauty, elegance, grace*, Jas. i 11.

ܡܬܡܐ m. *a broad way* or *open space* (in a city); *market-place*, ἀγορά, Mt. xx 3; xi 16; pl. xxiii 7, *highway, square*, πλατεῖα (Fr. *place*, It. *piazza*, Sp. *plaza*) xii 19; pl. vi 5, *street, bazaar*, ῥύμη, Ac. ix 11; xii 10; pl. Mt. vi 2.

ܡܬܡܐ m. *a lie*; *falsity*, 2 Thess. ii 11; ܡܬܡܐ ܣܗܕܘܬܐ *false witness*, Mt. xix 18.

ܡܬܘ *leapt, sprang up*, Ac. iii 8; xvi 29; xix 16. Pa'li ܡܬܘܐ. Ethpa'li ܐܬܡܬܘܐ *chanced to be present*; 3 pl. ܐܬܡܬܘܘ Sin. Palimps. and Cur. Lk. xxiii 48. [Others derive fr. √ ܡܬ otherwise unknown in Syr. Native lexica, however, give as mngs. of ܐܬܡܬܘ *leapt upon, behaved insultingly, proudly, arrogantly*. The sense of *springing up from nowhere* as a crowd does for a ܣܠܘܠ also grows out of ܡܬܘ.]

ܡܬܘܠ m. *a city's wall, rampart*, Ac. ix 25; Rev. xxi 12; pl. Heb. xi 30.

ܡܬܘܠ m. *a beginning*, John xv 27; *starting-point*, Lk. xxiv 47; Heb. vi 1.

ܡܬܘܟܬܐ f. *trespass, fault*, Rom. v 15; *fall, stumbling*, Jude 24.

ܡܬܡܢܬܐ f. *a lily*; pl. ܡܬܡܢܐ Mt. vi 28.

ܡܬܡ *Susanna*, Lk. viii 3.

ܡܬܦ (Pau'el) *made to take part* (ܒ *in*); p. part. ܡܬܡܦ *partaker*,

Ac. viii 1 so for part. ܡܚܘܠܩܐ. Ethpau'al ܐܬܚܘܠܩܐ *became partaker, associated oneself with, joined*, Ac. ii 42; xxvi 10; Rom. xv 27; Heb. ii 14; *shared, imparted, communicated*, Gal. vi 6; *consorted* (fut.), Mt. i 18.

ܚܘܠܩܐ m. *a partaker*, Rom. xi 17; 1 Pet. v 1; *partner*, 2 Cor. viii 23; Philem. 17; pl. ܚܘܠܩܝܢ *partakers*, 2 Cor. i 7; ܚܘܠܩܐ *partners*, Lk. v 10; *in communion with*, 1 Cor. x 18, 20.

ܚܘܠܩܐ f. *participation*; *contribution*, Rom. xv 26; Heb. xiii 16; *fellowship*, 1 Cor. i 9; 2 Cor. xiii 13; Gal. ii 9; Phil. ii 1; *communion*, 1 Cor. x 16 (not yet in later ecclesiastical sense); 2 Cor. vi 14; *congress, commerce* = *conception*, κοινή, Rom. ix 10.

ܚܫ (Pa'el) *made waste, wasted*; variant for ܦܢܐ, Sin. Palimps., Cur., Lk. xvi 1.

ܚܫܐ see ܫܐ, p. 76.

ܚܡ *warmed self*, Mk. xiv 54; fut. John xviii 18; imp. pl. ܚܡܘ *warm yourselves*, Jas. ii 16.

ܚܫ *tore, crushed, bruised*, Mk. ix 26; fut. Rom. xvi 20; *vexed*; part., Ac. xv 19; xxi 13. Ethpe. ܐܬܚܫ *was broken up, shivered*; fut. Rev. ii 27.

ܚܘܫܐ m. *destruction*, Rom. iii 16; *violent collision, contention, wrangling*, 1 Tim. vi 5.

(ܚܫ *was black, afraid*). Ethpe. by confusion with Eshtaph. of ܫܬ (abbrev. fr. ܐܬܚܫܬ, ܐܬܚܫܬ, for which ܐܬܚܫܬ used), with reminiscence of Ithpe. of שְׁאַר, ܐܬܚܫ *was left, remained*, Rom. xi 3, 5; part. pl. ܡܬܚܫܝܢܢ *we who are left*, 1 Thess. iv 15, 17. Pa'el ܚܫ (made gloomy), *forced to work without payment*, Ar. سخّر, *did press into service, compelled*, Mk. xv 21; part., Mt. v 41.

(ܚܫ *rusted*). Aph. intr. ܐܚܫ *has contracted rust, has turned to rust*, Jas. v 3.

شلا *became foolish*; شلوه حمه *they became fools*, Rom. i 22; Mt. v 13 Cur. where Sin. Palimps has ܐܦܣܗ. Part. emph. ἄφρων, 2 Cor. xii 6; pl. ܫܠܝܐ μωροί, 1 Cor. iv 10; with suff. 2 Cor. v 13, ἐξέστημεν. Aph. ܐܫܠܐ *has made foolish*, 1 Cor. i 20.

ܫܠܘܬܐ f. *foolishness*, 1 Cor. i 18, 21; *folly*, *infatuation*, 2 Pet. ii 16.

ܫܠܝܒܐ f. *an alabaster casket, box*, or *vase*, Mk. xiv 3; John xii 3.

ܫܛܪ m. Aram. שְׁטַר, שְׁטָר whence "Star" Chamber, *a thing written down*, *handwriting*, *legal document*, *bond*, ܫܛܪ ܚܘܒܝܢ *the written account of our debts* (*sins*), Col. ii 14.

ܫܐܘܠ for ܫܐܘܠ f. שְׁאוֹל, *Sheol*, *Hades*, *the unseen underworld*, Mt. xi 23; xvi 18; Lk. xvi 23; Ac. ii 24; 1 Cor. xv 55; *the abyss*, Rom. x 7; as *place of safe-keeping*, φυλακή, 1 Pet. iii 19.

ܫܝܠܐ see under ܫܐܘ.

ܫܝܠܐ *Silas*, companion of S. Paul, Ac. xv 22; xvi 19.

ܫܝܠܘܚܐ Σιλωάμ (LXX Is. viii 6), *Siloam*, Lk. xiii 4; John ix 7 (cf. Neh. iii 15).

The spring is in the SE. corner of Jerusalem connected by a circuitous conduit (586 yds. long, *Enc. Bibl.*) with the Virgin's Spring (368 yds. distant), outside; an intermittent *gush* of water, caused by a natural syphon from an underground basin, perhaps accounting for the name (√שלח); hence the omission in Pesh. of the explanation *sent*. The pool has been identified with Bethesda (John v 2) on the strength of four drums of columns which would divide half the water into a covered bathing-place with five porticoes (note, end of Alford, Vol. I). The well-known Inscription dating from the reign of (?) Ahaz, discovered in 1880, is on a tablet 19 ft. from the Siloam entrance to the tunnel, and describes the meeting of the workmen 100 cubits below ground, "pick to pick", having heard each others' voices for three days; and the release of water.

ܫܝܡ *Shem*, son of Noah, Lk. iii 36.

ܫܠܡ (Pa'el of unused ܫܠ) *made peace*, Col. i 20, *reconciled*, 22. Ethpa. ܐܬܫܠܡ *was reconciled*, *at peace*. Imp., 1 Thess. v 13; fut. Ac. vii 26.

ܫܠܝܡܘܬܐ m. *peace, tranquility*, Mt. x 34; Jas. iii 18.

ܡܫܚܐ m. *eye-salve, collyrium*, Rev. iii 18. From ܡܫܚ *rubbed, applied salve.*

ܫܒܦܪܐ m. *a trumpet*, Mt. xxiv 31; pl. Rev. viii 2. Heb. שׁוֹפָר.

ܫܝܫܐ m. *marble*, Rev. xviii 12. Heb. שֵׁשׁ *alabaster.*

ܫܝܬ *Seth*, son of Adam, Lk. iii 38.

ܫܟܒ *has lain down, gone to sleep*, John xi 11; *fell asleep*, Ac. vii 60; 2 Pet. iii 4 (for *succumbed, died*); so p. part. pl. ܫܝܟܒܝܢ Mt. xxvii 52; part. pl. constr. ܫܘܟܒ *lying* (with), 1 Cor. vi 9; 1 Tim. i 10. Duv. §§ 351 *a*, 357 *a*, *h*.

(ܫܟܚ) used in Pe. with prosthetic ܐ, ܐܫܟܚ *has found, obtained*, Lk. i 30 (2 f. s.); v 19; vii 10; xxiv 2 (3 f. pl.), 3 (with suff.); Mt. xxvi 40 bis; here the second vb. = *could*; so also Mt. xvii 16; Lk. xiv 29. Part. ܡܫܟܚ as adj. *able*, Mt. iii 9; f. as n. ܡܫܟܚܬܐ *possible*, Mk. x 27; but *finding*, Mt. xii 43, 44. P. part. ܫܝܟܚ *being found, met with, present*, ὑπάρχοντα, 2 Pet. i 8. Ethpe. ܐܬܬܫܟܚ *was found*, Lk. ix 36; xix 17; Ac. i 10; 2 Cor. xi 12.

ܫܝܟܡ see ܫܟܡ.

ܫܪܐ *dwelt, lodged*; fut. 3 f. ܬܫܪܐ without final yudh, Mk. iv 32.

ܫܟܡ *Sychar*, a city of Samaria, John iv 5, Sin. Palimps. ܫܟܡ *Shechem*; in Ac. vii 16 ܫܝܟܡ Συχέμ (cf. Gen. xlviii 22 שְׁכֶם אַחַד); later Nablus (Neapolis).

ܫܟܪܐ m. *strong* (intoxicating) *drink, date wine* or *mead*, not from grapes, Lk. i 15. Heb. שֵׁכָר, Graecized form σίκερα.

ܫܠܐ, ܫܟܠ, *ceased, settled down*, Mt. xiv 32; Ac. xx 1, 31; *became silent*, xi 18. Imp. ܫܟܠ *be still*, Mk. iv 39. P. part. ܫܠܐ, pl. ܫܠܝܢ, *quiet, tranquil*; m. emph. ܫܠܝܐ 1 Tim. ii 2. Pa'el ܫܠܠ *did pacify*, Ac. xix 35. Ethpa. part. ܡܬܫܠܠ *ceasing*, Eph. i 16.

ܫܠܐ *Shela*, for *Salmon* or *Sala*, Sin. Palimps. Lk. iii 32; also Cur. and Sin. P. Mt. i 5.

ܫܠܝܐ m. *a corpse*, Mt. xiv 12; Ac. ix 40; pl. Rev. xi 8. Perh. fr. the Gk. σκελετόν *a dried-up* (body), *mummy*: acc. to native lexx. *headless corpse* of men or animals. Cf. ܫܠܝܬܐ *corpse, skeleton.*

ܫܠܗܒ Shaph. (Aram. ܫܠܗܒ) of unused ✓ܠܗܒ *was inflamed, in flames, on fire*, Arab. لَهِبَ *burned* with thirst, *flamed*, II and IV *made* fire *blaze*; V *flamed, blazed, became inflamed, burned* with anger or thirst; VIII *was in conflagration*; Eth. ለሀበ lahába; Heb. ✓להב only in noun formations; Aram. ܠܗܒ only Shaph. and Ishtaph; Syriac Shaph. and Eshtaph.; Ass. *la'abu* (for *lahabu*) *press hard* (bedrängen), *be hot, vex*; la'abu *flame*, li'bu *fever*. P. part. ܡܫܠܗܒ *flaming*, Rev. i 15.

ܫܠܗܒܐ f. *a flame*, Lk. xvi 24; Rev. i 14; ii 18; xix 12.

ܫܠܗ m. *cessation*, ܒܠܐ ܗ *unceasingly*, Rom. i 9; 1 Thess. v 17.

ܫܠܘܡ *Salome*, mother of James and John, Mk. xv 40; xvi 1.

ܫܠܚ *dispatched, has sent, got off, away*, Mt. x 40; Ac. xiii 15; also *put* or *took off* (clothing), *divested, stripped*, Lk. x 30; 2 Cor. v 4; Col. iii 9; p. part. Ac. xix 16; see ܫܠܝܚܐ. Ethpe. ܐܬܫܠܚ *was sent*, Lk. i 19, 26. Aph. ܐܫܠܚ *stripped*, Mt. xxvii 28.

ܫܠܚ m. *a putting off, divesting*, Col. ii 11.

ܫܠܚ *Shelah*, an ancestor of S. Joseph, Lk. iii 35.

ܫܠܛܢ (Pa'el of ܫܠܛ, see ܫܠܝܛ) *gave power to, set in authority*. P. part. m. emph. ܡܫܠܛܢܐ *authoritative*, Mk. vii 29; f. Lk. iv 32. Ethpa. ܐܬܫܠܛܢ (with ܬ but chiefly ܛܬ), *ruled, lorded over, had sway*, ܐܠܐ ܫܠܛ ܠܝ ܠܐ ܬܫܠܛܢ *but over me no one shall have dominion*, 1 Cor. vi 12. [*Note.*—ܠܝ seems here an error for *nothing*, arising from the vague Gk. ὑπό τινος]. Part. Rom. vi 9; f. ib. 14. Aph. ܐܫܠܛ *gave authority over, set over*, John v 27; 2 m. s. w. suff. Heb. ii 7.

ܡܫܠ see ܡܫܠ.

ܡܫܠܐ m. *a cessation, lull, calm*, Mt. viii 26; *quietness*, 2 Thess. iii 12. ܡܫܠ ܗ and ܡܫܠ ܗ ܡܫܠ *suddenly*, Mk. ix 8; Ac. ix 3. ܡܫܠ ܡܫܠ the same, Lk. ii 13. For ܡܫܠ Crawford MS. Rev. i 8.

ܡܫܠܚܐ p. part. emph. of ܡܫܠ, m. *one who is sent, a legate, messenger, representative*, John xiii 16; Phil. ii 25; pl. Mt. xxiii 37; Lk. xiii 34; *Apostle*, Rom., 1 and 2 Cor., Gal., Eph., Col., 1 and 2 Tim., 1 Pet. i 1; pl. Ac. ii 14; emph. Mt. x 2.

ܡܫܠܚܘܬܐ f. *Apostleship*, Ac. i 25; Rom. i 5.

ܡܫܠܝ, ܡܫܠܝܐ m. *one endued with power* or *authority*, Mk. ii 10; John x 18. Emph. Ac. viii 27, *chief* eunuch; f. *having power*, 1 Cor. vii 4; pl. Mt. xx 25. Also *a lawful, authorized thing*, Mk. ii 24; John v 10; *Ac. viii 37 (insertion in Pesh.); 1 Cor. vi 12.

ܡܫܠܝܬܐ m. *an authority, a ruler*; pl. 1 Cor. ii 6, 8; Tit. iii 1; of evil angels, Eph. vi 12; Col. ii 15; of good, 1 Pet. iii 22.

ܡܫܠܡ 1) Σαλήμ, *Salem*, probably the ancient site of Jerusalem, Heb. vii 1; 2) Σαλείμ, *Salim*, a place in the Jordan valley, John iii 23.

ܫܠܡܘܢ *Solomon*, son of David, Mt. i 6; Lk. xi 31; John x 23.

ܡܫܠ *was finished, complete* (of time), Mk. i 15; John vii 8; *was fulfilled* (Scr.), Jas. ii 23; *finished* (life), *expired*, Mk. xv 37, 39; fut. 3 f. s. without ܢ John xviii 9. Part. ܡܫܠ; f. ܡܫܠܬ *is being fulfilled* (prophecy), Mt. xiii 14; *corresponding to* (as antitype to type), Gal. iv 25; hence *agreeing*, Lk. xxiii 51; pl. f. Ac. xv 15; *conforming*, m. Rom. iv 12. Ethpe. ܐܬܡܫܠ *was delivered up, handed over*, Mt. iv 12; xi 27; part. xxvi 2; *was betrayed*, ibid. 24. Pa'el ܡܫܠ *did complete, finish*, Mt. xiii 53; *accomplish*, John xvii 4; fut. *perform* (oaths), Mt. v 33. Part. Ac. xiii 25; p. part. ܡܫܠ (it is) *finished*, John xix 30; *perfected* (love),

1 John ii 5. Ethpa. ܐܶܬܫܠܶܡ *was completed, finished,* John xix 28. Aph. ܐܫܠܶܡ *delivered, handed over,* Lk. i 2; John xviii 35; *yielded up* (spirit), xix 30; *betrayed,* Mt. x 4; part. xxvi 15; *committed,* Ac. viii 3 (to prison); p. part. Lk. iv 6; 1 Pet. v 2.

ܫܠܡ, ܫܠܡܐ m. *whole, entire, perfect*; pl. Heb. x 6, 8, Heb. שְׁלֵמִים.

ܫܠܡ, ܫܠܡܐ m. *peace,* Lk. ii 14; John xiv 27; *salutation,* Mt. xxiii 7; Lk. i 29; Col. iv 18; *peace,* 2 Cor. xiii 13 (for χάρις). ܫܠܡ ܠܗ ܫܠܡܐ *saluted,* Lk. i 40; cf. ܫܠܡ. ܫܠܡ *hail!* Mk. xv 18, Cur. and Sin. Palimps. Lk. xxiii 36.

ܫܠܡܘܬܐ f. *peace,* 2 Cor. xiii 11; *concord,* vi 15.

ܫܠܝܠܐ m. *blood flowing drop by drop*; pl. Lk. xxii 44.

ܫܠܬܝܐܝܠ *Salathiel, Shealtiel,* an ancestor of S. Joseph, Lk. iii 27.

ܫܡ, ܫܡܐ m. *a name,* Eph. i 21; Phil. ii 9; constr. Mt. xxviii 19. With suffs. ܫܡܗ, ܫܡܟ, &c. Pl. ܫܡܝܢ, ܫܡܝܗ. ܫܡܝܟܘܢ *your names,* Lk. x 20.

ܫܡܐ, ܫܡܝ (Pa'el denom. fr. ܫܡ) *did denominate, name, surname,* Mk. iii 16; Ac. xiv 11; fut. Lk. i 62. Ethpa. ܐܶܬܫܡܶܐ *was denominated, named, called,* Heb. v 10; *surnamed,* Ac. i 23; fut. w. Inf. Abs. Eph. v 3; part. i 21; f. 1 Cor. v 1.

ܫܡܘܐܝܠ *Samuel,* the prophet, Ac. iii 24.

ܫܡܘܢܐ *name of a small copper coin,* as name implies, $\frac{1}{8}$ of obol, *a mite,* Mt. v 26; pl. Mk. xii 42, where it = ܡܝܢܝ q. v., p. 126; cf. Swete's *S. Mark* on this passage. Talm. שְׁמִין. Here ש = ܫ.

ܫܡܘܥܐ m. *a hearer,* Jas. i 25.

ܫܡܝ *drew, unsheathed* (sword), Mk. xiv 47.

ܫܡܝܐ pl. ܫܡܝܐ, c. usu. m. and sing. *heaven,* regarded as the place of God's special presence, Mt. vi 9; Rev. xxi 10; *the heavens,* or worlds above, pl. Ac. vii 56; Heb. i 10; *third h.,* 2 Cor. xii 2 lit. *a third of h.*; metaph. for greatness of privilege, Lk. x 15; high estate or power, ib. 18. *The sky,* Mk. xiii 25; Lk. xii 56; Ac. xiv 14, 16.

ܥܕܝܢܝܐ *heavenly*, Ac. xxvi 19; *celestial* (bodies), 1 Cor. xv 40; pl. f. emph. ܥܕܝܢܝܬܐ *heavenly things*, Heb. ix 23.

ܥܕܝܢܐ p. part. of ܥܕܝ used as adj. *fat, fattened.* Pl. f. emph. as if from ܥܕܝܢ, ܥܕܝܢܬܐ *dainty things* (fare), Rev. xviii 14.

ܥܕܝ (Shaph'el of ܥܠܐ) *has fulfilled*, Ac. xiii 33; fut. Col. i 25. Part. ܡܥܕܝܐ *filling*, iv 17; pass. ܡܥܕܝ *full*, Ac. xi 24; emph. Jas. i 4; f. John xvi 24; Mk. iv 28; pl. Rev. iii 2; Col. iv 12; Rom. xv 14. Eshtaph'al ܐܬܥܕܝ *was accomplished, perfected*, Lk. xii 50; part. ܡܬܥܕܝܐ ܐܢܐ *I am perfected*, xiii 32.

ܥܕܝ *is fat, mature, ripe*, Mk. iv 29.

ܥܕܐ *has heard.* Imp. ܥܕܘܢܝ *hear ye me*, Ac. xv 13. P. part. ܡܫܡܥ Ac. xv 24; xix 2. Ethpe. ܐܬܥܕܐ *was heard*, Mt. ii 18; also *was obedient, compliant*, Phil. ii 8 12; Heb. xi 8; part. *obedient*, Lk. xvii 6; Rom. vi 16; *heard*, 1 Cor. v 1; pl. Mt. vi 7; *obedient*, viii 27; f. Mk. i 27.

ܥܕܬܐ m. *the act*, or *sense, of hearing*, Mt. xiii 14; *rumour* (thing heard), xxiv 6; Jas. i 25.

ܫܡܥܘܢ (*a*) *Simeon*, the tribe, Rev. vii 7; (*b*) *Symeon*, an ancestor of S. Joseph, Lk. iii 30; (*c*) *Simon* the cousin ("brother") of Jesus, Mt. xiii 55; (*d*) *Simeon* of Lk. ii 25–35; (*e*) *Simon* Peter, Mt. iv 18; xvi 17; (*f*) *Simon* Zelotes, x 4; (*g*) *Simon*, father of Judas Iscariot, John vi 71; (*h*) *Simon* the leper of Bethany, Mt. xxvi 6; (*i*) *Simon* the Pharisee, Lk. vii 40; (*j*) *Simon* of Cyrene, Mt. xxvii 32; (*k*) *Simon* Magus, Ac. viii 24; (*l*) *Simon* the tanner at Joppa, ix 43; x 6; (*m*) *Simon* called Niger, of Antioch, xiii 1.

ܥܕܐ (Pa'el) *did cast out, send away, dismiss*; *excommunicate*, fut. John ix 22 Sin. Palimps.

ܥܕܝܢܝܐ *a Samaritan*, Lk. x 33; xvii 16; f. ܥܕܝܢܝܬܐ John iv 9; pl. Mt. x 5. ܫܡܪܝܐ ܥܕܝܢܝܬܐ *Samaria*, John iv 4.

ܫܡܪܘܢ f. *Samaria*, John iv 7.

ܫܡܫ (Pa'el) *served, ministered to, attended upon*, Mt. xxv 44; 2 Tim. i 18; fut. Mk. x 45; part. pl. Heb. xiii 10. Inf. ܫܡܫܘܬܐ Lk. x 40. Imp. w. suff. Ethpa. ܐܬܫܡܫ *was ministered to*, fut. Mk. x 45.

ܫܡܫܐ c. usu. m. *the sun*, Mt. v 45; 1 Cor. xv 41.

ܫܡܫܘܢ *Samson*, Heb. xi 32.

ܫܢ, ܫܢܐ f. *a tooth*, Mt. v 38; *tusk, ivory*, var. rdg. in Crawford MS. for ܫܢܝܐ Rev. xviii 12; in Rev. ܫܢܐ 33 ts. Lee; pl. emph. ܫܢܐ only form in N. T., seven ts. in phr. ܫܢ ܕܫ, Mt. viii 12.

ܫܢܐ *did something in another way, changed, departed, was out of one's mind, demented, deranged* (in mind). With Inf. Abs. ܫܢܝܢܐ ܫܢܐ (intensive) *He is quite mad*, John x 20. ܫܢܐ ܐܢܬ *thou art beside thyself*, Ac. xxvi 24; fut. ibid.; cf. 25. Part. pl. f. emph. ܫܢܝܢܐ (as adj.) *senseless, insane* (words), Lk. xxiv 11. Pa'el tr. ܫܢܝܢ *I might remove* (mountains), 1 Cor. xiii 2; Ac. vii 43; reflex. and intr. ܫܢܐ *went out* or *away, departed*, Mt. iv 12; John v 24; vi 15; fut. xiii 1. Imper. Mt. xvii 20. Ethpa. ܐܬܫܢܝ *was transferred, carried over*, Ac. vii 16; *translated*, Heb. xi 5; part., *moved*, Eph. iv 14.

ܫܢܐ f. *a year*. Emph. ܫܢܝܐ Rev. ix 15. Constr. ܫܢ Lk. iii 1. Pl. ܫܢܝܢ, ܫܢܝ. ܒܢ ܫܢ *men of my own years, my contemporaries*, Gal. i 14.

(ܫܢ). Ethpa. part. in act. sense ܡܬܫܢܝ *putting to torture, severely punishing*, Ac. xxvi 11.

ܫܢܝܐ m. *torture*; pl. emph. ܫܢܝܐ Heb. xi 35.

ܫܢܝܐ *madness, wildness, excess*, var. rdg. for ܫܢܝܢ Rev. xviii 3.

ܫܢܩ (Pa'el) *did torment*, Rev. xi 10; fut. Mk. v 7; part. 2 Pet. ii 8. Ethpa. ܐܬܫܢܩ *was tormented*; fut. Rev. xiv 10; part. *distressed*, Mk. vi 48; *anguished*, Lk. xvi 23–5; pl. *pained* (in mind), Ac. xx 38.

ܥܒܝܠܐ f. *sleep*, Mt. i 24; Lk. ix 32. √ ܝܥܡ unused in Syr. = Heb. יָשֵׁן *was sleepy*. Ar. وَسِنَ.

(ܥܒܠ). Ethpe. inf. ܡܬܥܒܠܘܬܗ *to play, amuse self*, 1 Cor. x 7. Ethpa. ܐܬܥܒܝܠ *has told, declared*, Mk. v 16; John i 18; Ac. x 8. Imper. Mk. v 19.

ܥܒܠܐ, ܥܒܝܠܐ f. *an hour*; constr. ܥܒܠ. Pl. ܥܒܝܢ, ܥܒܠ. ܒܗ ܒܥܒܝܠܐ *in that (very) hour*, i. e. *straightway*, Mk. i 42. ܒܗ ܥܒܝܠܐ the same, Mt. xiii 5.

ܥܒܠܐ m. *play*; *badinage, jesting*; *scurrilous* speech, low or indecent language, Eph. v 4.

ܥܦܠ, ܥܦܝܠ p. part. ܥܦܠ *to plane*; *to become clear of dregs, pure*; *direct, straight*, Lk. iii 5; *honest, straightforward*, viii 15.

ܥܦܠܐ m. *a sharpened splinter, stake, thorn, hindrance*; hence "*thorn*" (in the flesh), 2 Cor. xii 7 (metaph.).

ܛܒܐ *good, beautiful*; as neut. Mt. v 44; xii 12; Gal. iv 18; chiefly as adv., *well*, Mk. xii 32; 2 Pet. i 19; emph. ܛܒܐ adj., Mt. xxvi 10; Mk. xiv 6; ܬܪܥܐ ܕܡܬܩܪܐ ܛܒܐ *the gate which is called Beautiful*, Ac. iii 2, 10; f. *good*, Mk. ix 50; f. emph. ܛܒܬܐ Lk. viii 8; for n. Ac. iv 9; Gal. iv 17; so f. pl. Heb. vi 9; emph. ܛܒܬܐ *good things*, Gal. iv 18.

ܛܒܝܬܐ *Sapphira*, wife of Ananias, Ac. v 1.

ܛܥܢ (Pa'el) *threw down*, Ac. xix 16.

ܛܦܠ (Pa'el) *has shed abroad, given profusely*; p. part. ܡܛܦܠ Rom. v 5; f. *given abundantly* so as to overflow the fold in the bosom of the garment held up for grain, Lk. vi 38. Ethpa. ܐܬܛܦܠ *was poured forth*, Ac. x 45; 1 Pet. ii 10. Aph. ܐܛܦܠ *poured* (it) *out*, Mk. xiv 3; *profusely bestowed* (mercies), Rom. ix 23.

ܛܒ *gave pleasure, pleased* (with ܠ), Mt. xiv 6; with ܥܡ (Hebraism), Ac. vi 5; fut. Rom. xv 1, 3. Ethpe. ܐܬܛܒ of

a servant, *seek to please, be pleasing to, be easy to manage,* fut. Tit. ii 9.

ܚܦܐ, ܚܦܝܐ m. *the dawn, daybreak,* Mk. xvi 2; Ac. v 21.

(ܚܦܐ). Aph. ܐܚܦܝ *gave to drink,* Mt. xxv 35; fut. Mk. ix 41; xv 36; *watered* (the ground), 1 Cor. iii 6. Part. ܡܚܦܐ *watering* (animal), Lk. xiii 15.

ܚܦܐ f. *the tibia, leg*; pl. with suff. ܚܦܘܗܝ, ܚܦܝܗ, John xix 32; ib. 31; Heb. שׁוֹק.

ܡܚܦܐ participial adj. ܡܚܦ as subst., m. *a steep, precipitous place, cliff,* Lk. iv 29; viii 33.

ܡܚܐ *took,* Mt. ii 14; xv 36; *held back, kept in hand,* Ac. v 2; *took, lifted, carried* (our sins), 1 Pet. ii 24; *betook self away, departed,* Mt. xix 1; *took off = struck off* (ear), Mk. xiv 47. Imp. ܡܚܘܗܝ *away with him!* Ac. xxi 36. Part. ܚܘܟܝܐ ܚܘܟܝ *lictors, orderlies,* Ac. xvi 35. P. part. ܡܝܚ act. sense *bearing,* Mk. xiv 13; pl. ii 3 as vi 55; Lk. vii 14; constr. ܡܝܚܝ ܚܘܝܐ *burdened,* Mt. xi 28. Ethpe. ܐܬܚܐ *was taken away,* Mk. ii 20; fut. iv 25; ܐܬܚ ܗܘ *conveyed Himself away,* Lk. xxiv 31. Pa'el p. part. pl. emph. ܡܚܚܐ as adj., *haughty, overweening,* 2 Pet. ii 10. Aph. inf. ܡܚܡܚܘܬ *to lift, bear,* Mt. iii 11.

ܡܚܐ m. *a taking up, acceptance.* ܡܚ ܒܝܬܐ *load-bearing, the taking up and discharge of* (official or other) *tasks, forethought, providence, solicitude, zeal,* Ac. xxiv 3; as one word ܡܚܒܝܬܐ *diligence,* 2 Pet. i 5.

ܚܙ *became strong,* Ac. iii 7. Pa'el ܚܙܙ for Gk. ἀνορθοῦν, βεβαιοῦν, διαβεβαιοῦσθαι, ἐπιστηρίζειν, *did confirm, stablish, strengthen*; fut. 1 Cor. i 8; inf. ܡܚܙܙܘܬ with v. l. ܡܚܙܙܘܬ = ἀποστεῖλαι, Lk. iv 18; part. *affirming,* Tit. iii 8; *confirming,* pl. Ac. xiv 21; *welding,* 2 Cor. i 21; f. pass. ܡܚܙܙܐ as adj., *firm, sure,* 2 Pet. i 10. Imp. Lk. xxii 32; pl. Heb. xii 12. Ethpa. ܐܬܚܙܙ *was confirmed,*

assured, 1 Cor. i 6; Rom. xiv 5. Aph. ܐܚܙܩ *has made strong*, Ac. iii 16; *assured* ܐܚܙܘ Sin. Palimps. Lk. iv 18; Rom. iv 21; ܐܚܙܩ *she held firmly*. Heb. xi 11; fut. *might confirm*, Rom. xv 8.

ܚܙܐ *let go, sent away, dismissed* (with ܠܒ), Mt. xiv 23; xviii 27; part. ܚܙܐ *divorcing*, Mt. v 31, 32. Fut. ܢܚܙܐ *release*, Mt. xxvii 21; *break* (commandment) v 19; *break down, destroy*, xxvi 61; Ac. vi 14. Imp. ܚܙܝ *let go, depart, dismiss*, Lk. ii 29 (see Pa.); *loose, put off* (shoes), Ac. vii 33; *loose* (a tied-up animal), Lk. xix 30. Also (from the custom of travellers' undoing their baggage or loosing their beasts) *put up, turned in to lodge*, Lk. xix 7; and hence generally *dwelt* or *abode*, part. Ac. ix 43; xxviii 23. P.part. ܚܙܐ *loosed*, Mt. xvi 19; 1 Cor. vii 27; f. ܚܙܝܐ *dwelling, abiding*, 1 John ii 14; *was at home* (with), 2 Cor. v 6 w. suff. 1 pl. Ethpe. ܐܬܚܙܝ *was let go*, Ac. iv 23; *dismissed*, xiii 43; *was loosed*, xvi 26; Heb. xiii 23; *was dissolved*, 2 Pet. iii 10–12; *was disannulled*, John vii 23; x 35; *was solved, settled, decided*, fut. Ac. xix 39; part. pl. ܚܝܐ ܕܠܐ ܡܬܚܙܝܢ *a life indissoluble*, i.e. *endless*, Heb. vii 16. Pa'el ܚܙܝ *began*, Mk. iv 1 plpf.; xi 15; Phil. i 6; part. ܡܚܙܐ, with ܡܪܝܐ ܕܡܚܙܝ *the chief speaker*, Ac. xiv 11; p. part. ܡܚܙܐ, ܡܚܙܝܢ *paralysed*, Mt. viii 6; Ac. ix 33; emph. Mt. ix 2, 6; pl. iv 24; f. ܡܚܙܝܬܐ *drooping* (hands), Heb. xii 12. Imp. ܚܙܐ (Pusey and Gwilliam) Lk. ii 29. Ethpa. ܐܬܚܙܝ *broke* (fast), *breakfasted*, John xxi 15; imp. ibid. 12; fut. Lk. xi 37.

ܚܙܝܐ, ܡܚܙܝܐ f. *a generation*, Mt. xi 16; Lk. xxi 32; Ac. ii 40; *family, stock, line*, Lk. ii 4; *kindred*, Ac. iv 6; *tribe*, Rev. vii 4–8; pl. ܚܙܝܐ ܕܬܪܬܥܣܪ τὸ δωδεκάφυλον, Ac. xxvi 7; ܡܚܙܝܐ, *genealogy*, Heb. vii 3; *genealogies*, Tit. iii 9.

ܚܙܩܐ m. Ar. سِرَاجٌ *lamp, wick*, metaph. *light*, Mt. v 15; *wick* (cf. Is. xlii 3) Id. xii 20; metaph. vi 22; 2 Pet. i 19; pl. Lk. xii 35.

Fr. *cierge* is not derived from this word but from Lat. cereus, *waxen*.

Persian!

ܚܠܝܢܐ f. *a meal*; *breakfast*, Lk. xi 38; *dinner*, Mt. xxii 4. From ܚܠܐ.

(ܚܠܫ). Ethpa. ܐܬܚܠܫ *was immoderate in enjoyment, dissolute, lascivious*, Rom. i 27 as if ἐξεχύθησαν, cf. Jude 11; part. *debauched*, 1 Pet. iv 4.

ܚܠܐ, ܚܠܝܐ m. *a loosing*, *divorce* (λύσις), 1 Cor. vii 27; *a solution*, *explanation*, *interpretation* (ἐπίλυσις), 2 Pet. i 20.

ܚܠܝܐ *silk*, Rev. xviii 12 Walton, but Lee, Bagst. ܚܠܝܐ, sericum fr. Seres, *Chinese*. Also written ܚܠܘܝܐ var. rdg. Crawford MS.

ܚܠܝܐ m. *a breastplate*, Eph. vi 14. Pl. *joints*, *ligaments*, Col. ii 19.

ܚܠܝܐ f. *a joint* (of the limbs); pl. ܚܠܝܐ Eph. iv 16; emph. ܚܠܝܐ Heb. iv 12.

ܚܠܦ m. *the residue*, *remainder*; noun of multitude, sing. only, but taking pl. vb, Mt. xxii 6; Ac. xv 17.

ܚܠܦܐ m. *a remnant*, Rom. ix 27; xi 5.

ܚܠܩ *stumbled*, *fell* (into sin), *transgressed*; part. Jas. ii 10; iii 2. Ethpe. ܐܬܚܠܩ the same; part. pl. Jas. iii 2; 2 Pet. i 10.

ܚܠܝܡ, ܚܠܝܡܐ *true*, Mt. xxii 16; *firm*, *fast*, Heb. iii 14; *solid*, v 12; *sound*, *strong*, John v 9 (Sin. Palimps.). ܐܙܠ ܚܠܝܡܝܢ *fare ye well* (Valete), Ac. xv 29. Emph. f. as subst. ܚܠܝܡܐ *the truth*, *certainty*, Ac. xxi 34.

ܚܠܝܡܝܬ *truly*, *assuredly*; *with certainty*, Ac. xxii 30.

ܚܠܝܡܘܬܐ f. *steadfastness*, Col. ii 5.

ܚܠܘ m. *truth*, John xviii 37, 38. ܒܚܠܘ *truly*, Ac. x 34; *in sincerity*, 2 Cor. ii 17.

ܚܠܐ, ܚܠܝܐ f. *a chain*, Ac. xxviii 20; pl. ܚܠܝܐ xii 6; emph. ܚܠܝܐ Mk. v 4.

ܚܠ f. ܚܠ, ܚܠ or with ܠ, ܠܚܠ (Lk. i 26, 36 Walton, Schaaf, Lee, Pusey and Gwilliam ܐܚܠ) bef. wh. the ܕ particles take

rᵉbhoṣo ̈, m. *six*, Mt. xvii 1; (for *sixth*), xx 5. ܫܬܐ ܡܐܐ ܘܫܬܝܢ ܘܫܬܝܢ 666, Rev. xiii 18.

[Note that there is no connexion between Sans. षष् shash, Pers. شش shash, Gk. ἕξ (=σέξ), Lat. *sex*, Goth. *saihs*, Germ. *sechs*, Icel. *sex*, Gael. and Ir. *se* (W. *chwech*), Lithuanian *szeszi*, Russian шесть *shest'*, Rumanian *sex* and their congeners on the one hand, and Heb. שֵׁשׁ, Ar. سِتٌّ, Eth. ስሱ sĕsū, Aram. שֵׁת, שֵׁית, Syr. ܫܬ, Sam. ܫܝܬ shēt, on the other. In the former case the root prob. contained medial *K*, while in the latter a *dental* radical has been assimilated, cf. Eth. ስድስት sĕdĕstū, Ar. سَادِسٌ *sixth*, Sabaean סדתּ, סתּ *six*, Ass. *sudušu*, *sixfold*.]

ܥܫܬܐ *drank*. Fut. ܢܫܬܐ Lk. i 15; xxii 18. Takes prosthetic ܐ in pret. and imp., e.g. ܐܫܬܐ *he drank*, John iv 12; f. ܐܫܬܝܬ, Heb. vi 7; ܐܫܬܘ *they drank*, Mk. xiv 23; Lk. xiii 26 ܐܫܬܝܢ, but 1 Cor. xii 13, Ac. x 41 ܐܫܬܝܢ; ܐܫܬܘ *drink ye*, Mt. xxvi 27.

ܬܫܬܐ f. *a foundation*, Lk. xiv 29; Rev. xxi 19; 1 Cor. iii 11; pl. ܬܫܬܐ Rev. xxi 14; with suff. Mt. vii 25; Heb. i 10; treated as masc. in Ac. xvi 26.

ܫܬܝܬܝܐ m. *sixth*, Rev. vi 12+2 ts.; ܫܬܝܬܝܬ f. xxi 20.

ܫܬܝܢ *sixty*, also written ܫܬܝܢ, takes same vowel with ܫ as ܥܫܬܐ, Lk. xxiv 13; ܫܬܝܢ Mt. xiii 8; ܬܫܬܝܢ *sixtyfold*, Mk. iv 20.

ܫܬܐ *was* or *became silent*, *ceased* (speaking), Lk. v 4; ix 36; fut. xix 40. ܫܬܝܬ *silent*, Ac. viii 32; f. pl. ܫܬܝܬܝܢ 1 Cor. xiv 34. Pa'el ܫܬܐ *put to silence*, Mt. xxii 34. Ethpa. ܐܫܬܐ *became speechless*, ib. 12; fut. (tongues) *shall cease*, 1 Cor. xiii 8. Hence advb. ܫܬܝܬܝܬ *silently*, Sin. Palimps. John xi 28.

ܫܬܘܬܐ incorr. for ܬܫܬܘܬܐ, m. *silence*, Rev. viii 1.

ܫܬܥܬܐ, ܫܬܥܬܐ m. *sixteen*, Ac. xii 4. [F. ܫܬܥܬܐ or ܬܫܬܥܬܐ.]

ܠ as a numeral, 400.

ܐܝܠܐ f. *merchandise, barter, trade, money-making,* John ii 16; Mt. xxii 5; Ac. xvi 16; *gain, wages profit,* Rom. vi 23; 1 Tim. vi 6. ܐܝܠ ܕܒ *give terms,* Lk. xii 58.

ܬܐܡܪܐ or ܬܡܪܐ = Ass. *tamkaru,* m. *merchant, trader, barterer,* Mt. xiii 45; Rev. xviii 3, 11, 14, 23.

ܬܝܐܛܝܪܐ Ac. xvi 14, *Thyatira,* a city in Lydia; ܬܝܐܛܝܪܐ Rev. i 11; ܬܝܐܛܝܪܝܐ ii 18.

ܬܐܘܡܐ m. *a twin,* meaning of Thomas's name, John xx 24; xxi 2; cf. J. Rendel Harris, *Dioscuri* ch. ii; *Heavenly Twins,* chh. xi–xiv; pl. *The Twins,* Gk. Διόσκουροι, Castor and Pollux, a ship-sign, cf. *Heavenly Twins,* p. 4, Ac. xxviii 11.

ܬܐܘܡܐ *Thomas,* the Apostle, Mt. x 3; John xiv 5; xx 24; xxi 2.

ܬܐܘܦܝܠܘܣ *Theophilus,* friend of S. Luke, Lk. i 3; Ac. i 1. (Voc. form of ܬܐܘܦܝܠܘܣ.)

ܬܐܛܪܘܢ, ܬܐܛܪܘܢ θέατρον, *theatre,* Ac. xix 29; ܬܐܛܪܘܢ *spectacle,* 1 Cor. iv 9.

ܬܐܢܬܐ f. = ܬܐܬܐ = in N. T. ܬܐܬܐ *fig,* passim, Mt. xxi 19; Lk. xiii 6; Jas. iii 12; Rev. vi 13; pl. ܬܐܬܐ *figs,* Mt. vii 16; ܬܐܬܐ Mk. xi 13 + 2 ts.

ܬܐܘܬܐ f. *conscience,* Ac. xxiii 1; xxiv 16; Rom. ii 15; Heb. ix 9, 14. From ܬܘܪ = Heb. תּוֹר.

ܬܐܪܟܐ m. *an avenger,* Rom. xiii 4; 1 Thess. iv 6.

ܬܒܠܐ the Heb. תֵּבֵל f. *the world, the habitable earth* (οἰκουμένη), Rom. x 18.

ܬܒܢܐ m. *chaff,* Mt. iii 12; Lk. iii 17.

ܐܬܪ *exacted satisfaction, avenged*, Ac. vii 24; Lk. xviii 3 (imp. w. suff.); *exacted, required*, fut. Lk. iii 13; xii 48; part. 1 Pet. iii 15; pl. Lk. xii 20. Ethpe. ܐܬܬܪ *was required*, Lk. xi 50, 51.

ܐܬܪܬܐ f. *vengeance*, Lk. xxi 22; Heb. x 30; *vindication*, Lk. xviii 8; 2 Cor. vii 11.

ܫܒܪ Heb. שָׁבַר, Aram. תְּבַר, Sam. do. ϩϩϧ, Ar. ڢبر, Eth. ሰበረ: sǎbǎrǎ, Ass. *šabaru, šebiru, broke*, fut. Mt. xii 20. P. part. ܫܒܝܪ *broken, crushed*; metaph. pl. and constr. Lk. iv 18. Ethpe. ܐܬܫܒܪ *was broken*; fut. John xix 36. Pa'el intensive of Pe'al, *crushed*, κατέαξαν, ibid. 32; part. ܡܫܒܪ Mk. v 4.

ܬܓܐ Ar. and Pers. تاج, Arm. թագ tag, Aram. תָּגָא, m. *a diadem*; pl. Rev. xii 3; xix 12. Also written ܬܓܠܐ.

(ܬܓܪ denom. fr. ܬܓܪܐ). Ethpa. ܐܬܬܓܪ *traded*, Mt. xxv 16; *gained by trading*, ib. 17, 20, 22; ܢܬܬܓܪܘܢ ܒܟܘܢ *they will make merchandise of you*, 2 Pet. ii 3; part. Jas. iv 13.

ܬܓܪܐ = Ass. *tamkaru* (cf. ܡܟܪ), see ܬܓܪܬܐ.

ܬܪܝܢ Heb. שַׁד, du. שָׁדַיִם, pl. emph. ܬܪܝܢܐ m. *the breasts*, Lk. xi 27; suff. ܬܪܝܗܘܢ Rev. i 13. Note that the Gk. words θῆλυς, θηλή, θηλέω, θάλλω, θαλλός, θάλος, θάλεια, θαλία, θάλεα, γαλαθηνός, τιτθός, τίτθη, τιθήνη κτλ. (not English *teat* &c. and congeners) are not connected with the Ar. ثَدَا rigavit, madefecit, Heb. שָׁדָה, but are derived from √ΘA *to suckle*, Sans. दे dhê √DHA.

ܬܕܝ *Thaddaeus* surnamed Lebbaeus, perh. identical w. Judas "of James", one of the twelve, Mt. x 3.

ܬܕܝܒܘܬܐ f. *purification, cleansing*, Lk. ii 22; v 14; Mk. vii 19 (here a euphemism for ἀφεδρών; Philox. ܟܘܪܣܐ).

ܬܡܗܘܢܐ f. *a marvel, prodigy*, Mk. xii 11; pl. ܬܡܗܘܢܐ Ac. ii 11; 2 Thess. ii 9. From ܬܡܗ.

ܬܗܘܡܐ m. *an abyss*, Lk. viii 31; Rev. xi 7; xvii 8. Heb. תְּהוֹם, Ass. *tiam(a)tu*, personified *Tiamat*.

ܡܬܝܡ (Pa'el) *did defer, put off, delay*, Ac. xxiv 22.

ܬܡܗ *was amazed, marvelled*, Mt. xxi 20; Ac. iv 13; fut. Mt. xiii 54; p. part ܡܬܝܡܐ *amazed*, Ac. iii 11.

ܬܡܗܐ m. *astonishment*, Mk. xvi 8.

ܬܘ *Tau*, last letter of alphabet; *the End*, Rev. i 8.

ܬܒ *has repented*; fut. f. ܬܬܒܝܢ *she shall repent*, Rev. ii 21 v.l.; part. f. ܡܬܒܝܢ *regretting*, 2 Cor. vii 8 (bis). Ethpe. ܐܬܬܒܝܢ *repented himself*, Mt. xxvii 3; pl. xxi 32; fut. Rev. ii 22. Inf. ܐܬܬܒܝܬܐ. Imp. ܬܒܝܢ.

(ܬܒ) ܐܬ *turned back, changed the mind, repented*, Mt. xi 20, 21; fut. ܢܬܒ Mk. vi 12. Imp. ܐܬ. Part. ܐܝܬ, pl. ܐܝܬܝܢ. Aph. ܐܬܝܒ *replied, answered*, Mk. xii 28; Lk. xxiii 9; *regurgitated, vomited*, fut. Rev. iii 16.

ܬܘܒ *again, besides, furthermore*; ܠܐ ܬܘܒ *no more*; *yet*, Rev. vi 11.

ܬܐܘܕܐ *Theudas*, a Jewish pretender, Ac. v 36.

ܬܘܕܝܬܐ, ܬܘܕܝܬܐ f. *thanksgiving*, 1 Cor. x 16; Eph. v 4; *confession, avowal*, Heb. x 23. From (ܝܕ).

ܬܗ *was amazed*, Mk. ix 15; fut. ܢܬܗ; ܠܐ ܬܬܗܘܢ *be ye not amazed, troubled*, 2 Thess. ii 2.

ܬܘܗܐ m. *delay*, Ac. xxv 17. From ܡܬܝܡ.

ܬܗܘܬܐ Walton, ܬܗܘܬܐ Gutbir, Bagst., Lee, Pusey and Gwilliam, f. *stupefaction, amazement*, Lk. xxi 25. Also written ܬܗܘܬܐ.

ܬܡܗܝܢܘܬܐ f. *delay, tarrying*, Lk. i 21. From ܡܗ. Also written ܬܡܗܝܢܘܬܐ.

ܡܬܝܡ see ܬܗ.

ܬܡܗܘܬܐ f. *confusion*, Cur. and Sin. Palimps. Lk. xxiv 11. From ܬܗ.

ܬܘܕܝܬܐ m. *confidence*, 2 Cor. i 9, 15; Heb. x 22. From ܝܕ.

ܬܘܬܪܝܐ m. *catechetical instruction, discipleship*. ܐ ܠܐ *a novice*, 1 Tim. iii 6. From ܐܬܪܐ.

ܡܬܝܡܐ f. *a worm*, Mk. ix 44; pl. ܡܬܝܡܐ Ac. xii 23.

ܐܬܪܝܐ m. *a third part*, 2 Cor. xii 2; Rev. viii 12.

ܐܬܪܝܢ for ܥܬܪܝܢ see ܥܬܪܢ. A coin, *an eighth* (of an obol); *a mite*, Sin. Palimps. Mk. xii 42.

ܐܬܪܐ m. *an inner chamber*, Mt. vi 6; pl. Lk. xii 3. For ܐܬܪܐ = ܐܬܪܝܐ, ܐܬܪܐ √ܐܬܪ; cf. ܐܬܪܐ = ܐܬܪ.

ܐܬܪܥܬܐ, ܐܬܪܥܬܐ f. *an offence, a stumbling-block*, Mt. xvi 23; Rom. ix 32. From ܥܬܪ.

ܐܬܪܦܐ m. *strength*, Eph. i 19; vi 10. From ܬܪܦ.

ܐܬܪ *was confounded*. P. part. ܐܬܝܡ *confounded, perplexed*, pl. Ac. ii 12; v 24.

ܐܬܘܪܐ m. *steer, stirk*, Lk. xv 23; *ox, bullock*, xiv 5; 1 Tim. v 18; pl. Lk. xiv 19. The Lat. *taurus*, Gk. ταῦρος and their most ancient Aryan congeners are identical with our *steer* and the Northern *stirk* (c. formerly m.) which preserve the initial *s* found in Goth. *stiur*, Zend *staora*, Sans. *sthūrin*, cf. *sthūra*, *sthūla*, allied to *sthāvara*, *firm*, *stable*, √STHŪ collateral of STHĀ; but the Semitic words ܬܘܪ, ܬܘܪ, ܐܬܘܪ, &c. are der. fr. √of اثار aravit, so, from the *repeated motion* backwards and forwards in the furrows βουστροφηδόν, *the animal used in ploughing*.

ܐܬܦܣܝܪܐ m. *interpretation*, Ac. i 19. From ܦܣܪ.

ܐܬܦܣܐ m. *food, nourishment*, Ac. xiv 16; xxvii 36. From ܦܣ.

ܐܬܦܘܪܐ m. *reformation, correction*, 2 Tim. iii 16; Heb. ix 10. From ܦܘܪ.

ܐܬܪܬܐ f. *repentance*; constr. ܐܬܪܬ ܠܒܐ *change of mind*, 2 Cor. vii 10. From ܐܬܪ.

ܐܬܪܐ m. *a mulberry tree*; *sycamine*, Lk. xvii 6.

ܐܬܪܝܐ m. *a settler, sojourner from abroad*, Ac. vii 6; pl. 1 Pet. ii 11. From ܝܬܪ.

ܐܬܪܝܘܬܐ f. *a sojourning*, 1 Pet. i 17.

ܐܘܪܬܐ m. *remainder, what is left over, superfluity*; pl. ܐܘܪܬܐ Mk. viii 8, here of the miraculous pieces broken off ready for distribution; constr. *abundance*, Mt. xii 34; Lk. vi 45. From ܡܠܐ.

ܐܚܘܝܐ, ܐܚܘܝܬܐ f. *a shewing, demonstration*, Lk. i 80; Rom. iii 26; *a clear token*, Phil. i 28; *example*, 1 Tim. i 16. From ܚܘܐ.

ܐܬܪܐ m. *a border, confine*, Mt. iv 13; pl. xv 22.

ܐܬܪܘܦܐ m. *an exchange*, Mk. viii 37. From ܬܪܘܦ.

ܐܬܪܝܬܐ f. *modesty, shamefastness*, 1 Tim. ii 9; *reverence, godly fear*, Heb. xii 28. From ܬܪܝ, ܐܬܪܝ (*blushed*).

ܐܬܪܥܝܬܐ f. *intercession*, 1 Tim. ii 1. From ܪܥܐ.

ܐܬܪܝܬܐ f. *a covering, veil*, 2 Cor. iii 13; *a mask, screen*, 1 Pet. ii 16. From ܬܪܐ.

ܐܬܬ, ܐܬܬ, ܐܬܬ *under*. 1) as adv. ܐܬܬ with prep. ܒ, ܒܬܬ Mt. ii 16; ܡܢ ܒܬܬ *from below*, John viii 23; foll. by ܡܢ = מִתַּחַת Rev. v 3, 13; vi 9; ܒܬܬ ܡܢ ܐܪܥܐ *καταχθόνιοι*, Phil. ii 10; 2) with suffs. ܐܬܬܘ; 3) as prep. ܐܬܬ Mt. v 15; metaph. viii 9; ܡܢ ܐܬܬ ܦܬܓܡܐ *suddenly*, Ac. ix 3; xxii 6 (cf. ii 2).

ܐܬܝܐ (Pa'el) *did lower, bring down, humble*. Ethpa. ܐܬܬܝܐ *was lowered*; fut. f. ܐܬܬܝܐ *thou shalt be lowered*, Mt. xi 23; Lk. x 15. (ܐܬܬ here for ܐܬܬ).

ܐܬܬܝܐ, ܐܬܬܝܐ adj. *lower, lowest, bottom*; as subst. m. *sole* of foot, Mk. vi 11; pl. f. emph. ܐܬܬܝܐ of life down *on earth* in contrast to the highest height above heaven, Eph. iv 9; Tartarus, the place of punishment in the lowest abyss *below* earth, 2 Pet. ii 4.

ܐܪܝܚܐ m. *a roof, rafters* covered with matting, earth, &c., beaten down, forming the *roof-floor*, Mk. ii 4; Lk. v 19. From ܪܚ, ܪܚ.

Note.—Lk. uses διὰ τῶν κεράμων, *through the tilings*, to denote the roof of a Roman (not Jewish) house to hearers who would not understand how perishable a flat Syrian roof was.

ܐܢܚܬܐ f. *a turning back, repentance*, Lk. iii 3, 8; Heb. xii 17. From ܐܬܐ.

ܐܢܚܬܐ m. *vomit* (subst., Prov. xxvi 11), 2 Pet. ii 22. From ܐܬܐ.

ܐܢܥܢܐ f. *the South*, Lk. xi 31; Ac. viii 26. The right hand (ܝܡܝܢܐ) when facing East.

ܐܕܚ *did something frequently, was urgent, frequent, insistent*; part. pl. ܐܕܚܝܡ Lk. xxiii 23.

ܐܝܚܝܡܐ *urgently, earnestly*, Lk. xxii 44.

ܐܝܡܝܡܐ *confidently*, Heb. xiii 6.

(ܐܡܢ *was confident*). P. part. ܐܝܡܢ *confiding, trustful*, Lk. xi 22; pl. xviii 9. Ethpe. in use for Pe'al, Rom. ii 19.

ܐܡܬܐ f. *purple*; *fringe*; pl. ܐܬܘܡܐ *fringes* (of garments), Mt. xxiii 5.

ܐܡܚ *struck, restrained.* Ethpe. *was hindered*, Rom. xv 22. ܕܠܐ ܡܬܐܡܚܐ *unrestrainable*, Jas. iii 8. Pa'el ܐܡܚ *caused hindrance* or *delay*; fut. 1 Cor. ix 12; *tried to refute, carped at, quibbled at*, part. pl. Lk. xi 53.

The Pesh. appears to misunderstand ἀποστοματίζειν as if it meant *to shut the mouth* of s. o. and translates περὶ πλειόνων in the next vs. with ἐνεδρεύοντες. Render therefore: When He had said these things to them the Scribes and Pharisees began to be offended and were furious and *tried to refute* His words [*to prevent* His words of truth, Who spake as never man spake, from having their full effect], and with many a crafty ruse sought to catch sthg. out of His mouth that they might be able to accuse Him.

ܐܡܝܡܬܐ f. *a covering, garment*, Ac. xii 8; Heb. i 12. From ܡܛܐ.

ܐܡܛܝܡܬܐ f. *supplication*, Heb. v 7. From ܡܛܐ.

ܐܡܐܬܐ m. *strife, struggle*, Eph. vi 12; pl. Tit. iii 9. From ܡܐܐ.

ܐܠܐ *did hang up, hoist*; 3 pl. ܐܠܘ Ac. xxvii 40. ܐܠܐܘܢ, ܐܠܘܬܘܢ *they, ye, suspended Him*, x 39; v. 30. P. part. ܐܠܐ *hanging* (upon), *intent*, Lk. xix 48; f. ܐܠܝܬܐ Mt. xviii 6. ܕܢܐܠܘܗܝ ܐܝ *so that they might hang Him*, Sin. Palimps. Lk. iv 29 (mistaking κρημνίσαι for κρεμάσαι). Ethpe. part. ܡܬܐܠܐ *hanging, suspended*, Gal. iii 13.

ܐܠܓܐ *m. snow*, Mt. xxviii 3; Mk. ix 3; Rev. i 14.

ܐܠܓܘܬܐ f. *moisture*, Lk. viii 6. From ܐܠܓ p. part. ܐܠܓ *damp*.

ܐܝܬܝܢܐ m. emph. *third*, Rev. vi 5; f. emph. ܐܝܬܝܢܬܐ ib.; iv 7.

ܐܬܬܠܡܕ (Taph'el) *made disciples*; Ac. xiv 20. Imp. pl. ܐܬܬܠܡܕܘ Mt. xxviii 19. P. part. ܡܬܬܠܡܕ *instructed*, Ac. xviii 25. Ettaph. ܐܝܬܬܠܡܕ ܗܘܐ *had been made a disciple*, Mt. xxvii 57; *has been instructed*, Lk. i 4; part. Mt. xiii 52.

ܐܬܬܠܡܝܕܐ m. *a disciple*, Mt. x 24; pl. xvii 6.

ܐܬܬܠܡܝܕܬܐ f. *a woman who follows a prophet*, Ac. ix 36.

ܬܠܬ f. ܬܠܬܐ m. Heb. שָׁלוֹשׁ, Ar. ثلاث, *three*, f. Mt. xiii 33; m. xii 40; ܬܠܬ ܙܒܢܝܢ *thrice*, Mt. xxvi 34, 75; ܙܒܢܐ ܬܠܬܝܐ *the third time*, ib. 44; ܬܠܬܐ *the third*, Lk. xii 38; ܬܠܬ ܫܥܝܢ *the third hour*, Mt. xx 3; ܫܥܬܐ ܬܠܬ Mk. xv 25; ܬܠܬ *thrice*, Mk. xiv 30, ܙܒܢܝܢ understood fr. preceding. ܬܠܬܗܘܢ *these three*, 1 John v 8. ܬܠܬܡܐܐ *three hundred*, Mk. xiv 5, ܐܠܦܐ ܬܠܬ *three thousand*, Ac. ii 41.

ܬܠܬܝܢ pl. of ܬܠܬ *thirty*, Mt. xiii 8, 23; ܬܠܬܝܢܝܬ *thirtyfold*, Mk. iv 20.

ܬܡܗ *was numb, dumb, rendered speechless, stupefied, amazed*, Mk. xv 44; f. pl. xvi 5. Fut. ܢܬܡܗ Ac. xiii 41. P. part. (act. sense) ܐܢܐ ܡܬܡܗ *I am amazed*, Gal. iv 20; pl. Mk. i 22; Lk. i 21; ii 33; f. xxiv 4; in pass. sense f. emph. Rev. xv 1; emph. pl. ib. 3; f. emph. *wonderful things*, mirabilia = ἔνδοξα, not miracula, Lk. xiii 17. Ethpa. same as Pe'al; part. pl. ܡܬܬܡܗܝܢ Mt. xxii 33. Aph. ܐܬܡܗ *stupefied, caused amazement to*, Lk. xxiv 22; Ac. viii 11.

ܬܡܗܐ m. *amazement, stupor*, Lk. iv 36; *ecstasy, trance*, Ac. x 10.

ܬܡܝܡܐ *whole*; hence *simple, ingenuous, guileless*, Mt. x 16; Rom. xvi 19; Phil. ii 15.

ܐܝܬܝܢܐ m. *eighth*, Rev. xvii 11; f. ܐܝܬܝܢܬܐ xxi 20.

ܐܬܪ *there*; Heb. שָׁם, Ar. ثَمَّةَ. ܠܬܪ *thither*; ܡܢܬܪ *thence*.

ܐܬܡܢܐ f. ܐܬܡܢܝܐ m. Heb. שְׁמֹנֶה, Ar. ثَمَانِيَة *eight*. ܬܪܝܢܐ *eighth*, Lk. i 59; 2 Pet. ii 5. ܐܬܬܪܥܣܪ *eighteen*, Lk. xiii 4; f. ܐܬܬܪܥܣܪܬ ib. 11, 16.

ܐܬܝܡ pl. of ܐܬܡܢܐ *eighty*, Lk. ii 37; xvi 7.

ܬܡܪ f. proper name, *Tamar*, Mt. i 3.

ܬܢܘܪܐ m. *a vaulted place, an oven, furnace*, Mt. vi 30; Lk. xii 28.

ܬܢܚܘܬܐ f. *groanings*, Rom. viii 26; Heb. xiii 17. S. ܬܢܚܘܬܐ for ܬܢܚ. From (ܢ).

ܬܢܝܢܐ m. *a monster, dragon*, Rev. xii 3.

ܬܢܝܢܐ *the second*. Only found in Rev. ii 11; xx 6, 14; xxi 8; elsewhere ܬܪܝܢܐ.

ܬܢܝܬܐ, constr. as adv. ܬܢܝܬܐ f. *a second time, twice*, Jude 12.

ܬܡܢ *here*, Mt. xii 41; xiv 17.

ܬܢܢܐ m. *smoke*, Ac. ii 19; Rev. ix 2.

ܐܣܘܣ *Assos*, a harbour-town in Mysia, Ac. xx 13, 14.

ܬܣܠܘܢܝܩܝ *Thessalonica*, mod. Saloníca, Σαλονίκη, Ac. xvii 1.

ܬܣܠܘܢܝܩܝܐ *Thessalonian*; pl. 1, 2 Thess. i. 1.

ܬܥܠܐ m. *a fox*, Lk. xiii 32; pl. ix 58. Heb. שׁוּעָל, Ar. ثَعَالَةٌ.

Note.—*Jackal* = Fr. chacal = Turk. šakâl = collat. form. of Pers. šaghâl, Sans. śṛgâla. But the Semitic names for *fox* appear to have contained a final *b*; cf. שַׁעַלְבִּים Jud. i 35, Ar. ثَعْلَبٌ, As. šêlibu.

ܬܦܠܝܢ m. only pl. ܬܦܠܝܢ Talm. תְּפִלִּין for Heb. טוֹטָפֹת *frontlets*, amulets of parchment worn at prayers by men, on the forehead and left arm near the heart, containing Ex. xiii 1–10, 11–16; Dt. vi 4–9; xi 13–21, Gk. φυλακτήρια, *safeguards* (agst. demons). Pl. with suff. ܬܦܠܝܢܗܘܢ *their tephillin*, Mt. xxiii 5.

ܬܪܝܨܘܬܐ f. *adornment*, 1 Tim. ii 9. From ܬܪܨ.

ܐܬܘܢ see emph. ܐܬܘܢܐ.

ܐܝܡܝܢ, ܐܝܡܝܢܐ 2nd form. p. part. as adj. fr. ܐܡܢ *strong, mighty*; f. ܐܝܡܝܢܬܐ 1 Pet. v 6; pl. m. as noun, Lk. i 52; *grievous* (βαρύς), pl. Ac. xx 29.

ܐܝܡܝܢܝܬ *powerfully*, Ac. xviii 28.

ܐܡܠ (1) = שקל not in N. T. (2) ܐܡܠ = כשל Ethpe. ܐܬܬܡܠ *stumbled, was offended*, Rom. ix 32; fut. ܢܬܬܡܠ for ܢܬܬܡܠ Mt. iv 6; part. John xi 9, 10; pl. Gal. ii 11; 1 Pet. iii 7.

ܐܡܢ *was put right, restored*, Lk. vi 10; *trimmed*, 3 f. pl. Walton, Lee, Mt. xxv 7, but rd. with Pusey and Gwilliam Pa. Pa'el ܐܡܢ *has perfected, ordered*, Mt. xxi 16; part. pl. ܡܬܩܢܝܢ *mending* (nets), iv 21; pass. pl. f. for n. Heb. ix 5. Imp. ܐܡܢ Mk. xiv 15. Ethpa'al ܐܬܬܩܢ *was formed, ordered*, Heb. xi 3. Aph. ܐܬܩܢ *did set, direct* (the face), Lk. ix 51; fut. *prepare*, Mt. xi 10; *repair, restore*, Mk. ix 12; part. pl. *preparing*, Ac. x 10; *strengthening*, xxvii 17; pass. pl. f. for n. *prepared*, 2 Cor. x 16; imp. *restore*, Gal. vi 1.

ܐܡܢ, ܐܡܢܐ *firm, right, correct.* ܐܢ ܢܬܩܢ *if we are right-minded*, 2 Cor. v 13. ܐܬܩܢܐ *reforms, corrections*, Ac. xxiv 3.

ܐܡܢܘܬܐ f. *rectitude, integrity*, Ac. xxvi 25.

ܐܡܩ *grew strong, increased*, Ac. vii 17; part. f. *prevailing*, xix 20; see ܐܝܡܝܢ.

ܐܡܩ fut. 2 sing. m. of ܡܩ.

ܐܘܦܐ (sic) m. *a tutor*, Gal. iii 24; pl. ܐܘܦܐ 1 Cor. iv 15.

ܐܘܦܝܬܐ f. *increase, enlargement, progress, up-bringing*, Eph. iv 16; Phil. i 25; Col. ii 19. From ܐܘܦ.

ܐܦܟܡ (Taph'el) *did interpret.* Ettaph. part. ܡܬܬܦܟܡ *being interpreted*, Mt. i 23; Ac. iv 36.

ܐܘܢܘܡ, ܐܘܢܘܡ, θρόνος, *a high ornamental chair*, esp. of dignitaries, *a throne*, Mt. xix 28; Rev. viii 3.

ܬܪܥ *Terah*, father of Abraham, Lk. iii 34.

ܬܪܝܢ *two* days, Mt. xxvi 2; f. ܬܪܬܝܢ ii 16. ܬܪܝܗܘܢ *they two, both of them*, John xx 4. ܒܬܪܝܢ Mt. xxii 26; ܒܬܪܬܝܢ Lk. xii 38 *the second*; ܒܬܪܬܝܢ ܐܚܪܝܢ Mt. xxvi 42, *the second time*. ܬܪܬܥܣܪ *twelve*, Mt. x 1; emph. ܬܪܬܥܣܪܝܐ *The Twelve*, xxvi 47+9 ts.; f. ܬܪܬܥܣܪܬ ix 20. ܬܪܬܥܣܪܝܐ *twelfth*; f. emph. ܬܪܬܥܣܪܝܬܐ Rev. xxi 20.

ܬܢܝܢܐ *second*, Rev. vi 3; f. ܬܢܝܢܬܐ iv 7; xxi 19; but ܬܢܝܢܐ ii 11; xx 6, 14; xxi 8.

ܬܪܥܝܢܐ f. *a foundation*; pl. ܬܪܥܝܢܬܐ *foundations* (of world), Mt. xiii 35; xxv 34.

ܬܪܥܝܢܐ m. *a bag, wallet, haversack*, Mt. x 10; pl. Lk. x 4.

ܬܪܢܓܠܐ, ܬܪܢܓܠܐ *a cock*, Lk. xxii 34. ܩܠܗ ܕܬܪܢܓܠܐ (Pusey and Gwilliam) *cockcrow*, Mk. xiii 35. ܬܪܢܓܠܬܐ *a hen*, Lk. xiii 34.

ܬܪܥܝܢ (Taph'el of ܬܥܢ) *fed, nourished, supported*, Mt. xxv 37; Ac. xiii 18; Jas. v 5; part. ܡܬܬܥܢܐ Eph. v 29. Ettaph. part. f. ܡܬܬܬܥܢܬܐ *being nourished*, Rev. xii 14.

ܬܪܥ *divided, laid open*; *found outlet*; P. part. ܬܪܝܥ *bursting*, (blood) *issuing forth*, Lk. viii 43.

ܬܪܥܐ m. *a gate, door, portal* Mt. vii 13; John x 1; *entrance, mouth*, xi 38; pl. xx 19, 26. Heb. שַׁעַר, Ar. ثَغْر.

Note.—The Gk. θύρα is not connected. Cf. Sans. *dvār*, *dvāra*. Lat. drops initial dental in *fores*, Goth. retains in *daur*. Russ. keeps both in *dver'*. But Semitic door was *divided* (ܬܪܥ) into halves, either as *folding*, or into *upper* or *lower*.

ܬܪܥܝܐ m. *door-keeper*, Mk. xiii 34.

ܬܪܥܝܬܐ f. *reconciliation*, Rom. v 11. From Pa'el of ܪܥܐ, hence ܝ for ܥ.

ܬܪܥܝܢܐ f. *thought, imagination*, Lk. i 51; *mind*, Rom. viii 27; Phil. ii 2; *purpose*, Eph. i 11; pl. ܬܪܥܝܢ, ܬܪܥܝܢܬܐ *imaginations, reasonings*, 2 Cor. x 5; *minds*, 1 Pet. i 13. ܝ w. internal ܬ of Ethpa.

ܬܪܝܣܪܝܐ f. emph. ܬܪܝܣܪܝܬܐ *twelfth*, Rev. xxi 20.

ܬܪܝܣܪ *twelve*, see ܬܪܝܢ.

ܬܪܥ *made straight, went straight on, took a direct course*, Mt. viii 32; Ac. xvi 11. Fut. ܢܬܪܘܢ *will direct*, Lk. i 79. Imp. ܬܪܘܢ *make straight*, iii 4.

ܬܪܝܨ p. part. of above, as adj., *right, true, straight*, Ac. viii 21; f. 2 Pet. ii 15. Emph. m. ܬܪܝܨܐ *Straight*, a street in Damascus so called, ix 11. Pl. f. ܬܪܝܨܬܐ *the righteous* (acts), var. rdg. for ܙܕܩܬܐ Rev. xix 8 (Crawford MS.).

ܬܪܝܨܝܬ *rightly, correctly*, Lk. vii 43; *by a straight course*, Ac. xxi 1.

ܫܒܚܬܐ f. *praise, glory*, Mt. vi 13; Rom. iii 7; pl. ܫܒܚܬܐ ix 5; ܫܒܚܬܬܐ *hymns*, Eph. v 19; ܫܒܚܬܝ *my glory* for ἡ γλῶσσά μου as LXX, Ac. ii 26 quoted from Ps. ιε′ 9 (Pesh. ܟܒܘܕܝ for Heb. כבודי xvi 9; so ܠ 8 *b* for Heb. 9 *a*); for *dignities = majesty* (sing.), 2 Pet. ii 10.

ܫܘܫܒܬܐ f. *ministration, service, attendance*, Lk. x 40; *religion*, Jas. i 27; *a course* (of priests) *serving* (for a stated time), Lk. i 5, 8; *office*, Ac. i 20; *assistance, relief*, xi 29. From ܫܘܫܒ.

ܥܝܢܐ m. *torment*, Lk. xvi 28; Rev. ix 5; pl. Mt. iv 24. From ܥܢܐ.

ܬܫܥ f. *nine* for *ninth*, Mat. xx 5; ܬܫܥܐ m. Lk. xvii 17.

ܬܝܫܥܝܐ *ninth*, f. ܬܝܫܥܝܬܐ Rev xxi 20.

ܬܫܥܝܢ pl. of ܬܫܥ *ninety*; with ܬܫܥܐ *ninety-nine*, Mt. xviii 12, 13; Lk. xv 4, 7.

ܬܫܒܘܬܐ f. *a narrative, statement*; pl. ܬܫܒܘܬܐ Lk. i 1; ܬܫܒܘܬ ܝܚܝܢ *genealogies*, Tit. iii 9. From ܫܒܚ in sense of Ethpa.

ܬܐܬܐ f. ܬܐܬܐ ܕܩܝܡܐ *a sycamore*, Lk. xix 4. See ܬܐܝܬܐ.

ܬܐܘ Mt. ix 16, see ܬܐܘ.

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Other Works by the same Writer

THE SHI KING: the old 'Poetry Classic' of the Chinese, a close metrical translation, with annotations, accepted for Sir JOHN LUBBOCK'S Hundred Books. Routledge & Sons, 1891. 3*s.* 6*d.*

THE CONFUCIAN ANALECTS, in same series. 1895. 2*s.*

THE DRAMATIC POEM OF JOB, metrically translated. Methuen, 1912. 5*s.*

THE SONG OF SONGS, a new translation, arranged as a Drama. Parker, 1914. To be had from the author at 1*s.* 6*d.*, postage included.

šraga lamp
~~šengara~~ ~~stryno~~
P ~~šethaita fordolin (Persian?)~~
P ~~Taigira~~ ~~ektol~~ ~~merlan (τλτ°)~~
P ~~Taga~~ ~~Pers diadem~~
Tehuma abyss
~~Taga~~ ~~εδεδς~~
Tanim
Tarmla bag *
~~tarogat~~ ~~cocte~~ *
κοιτων 192

P = Persian
R = Rorro

Abaddon p. 13
Abnoh 14 "Stone"
~~aggabot 14~~
~~akkurdms 19~~ P
elba ship 23
~~spacelar 27~~ R
~~nāz 29~~ P
~~qāz 46~~ P
Gehenna 47
~~gīnaprodigte~~
glp engave
grmpil ivory *
~~[illegible] 53~~
~~dyūtanik 54~~
~~daglu palm~~
zuza coin
hewya serpent
~~hazīr pig~~
~~daywa demon~~ P
Tur hill
Talitha youth
~~Tetara = Talara~~ R
Tanaanzoolot *
Yawnaya Greek
* kabrith sulphur *
ras bag
~~kamona cummin~~
~~kana kick~~ *
~~Kethara tiara~~ R
~~legyun Legio~~
~~lukagtha lot 49~~
~~lolara lolam~~ R
lampid lamp
~~lagra λέκτρον~~

Magūsa P
~~mazg mix~~
~~makaa pubic~~
malahasaiten
~~magollim κόκκινον~~ R
~~nuaga = νεανικός~~ *
naphtin lamp
si'ma σῆμα
~~sudara sudarium~~ R
sumaqa scarlet *
soyaga fence - Aloth
~~sayp sunset~~
sakra shield *
sanwa helmet *
sephina ship
satwa winter *
calway aloe
sanna leaf (σέμνα)
piqana πήγανον
~~putqa = fundug~~ !
~~pinqa = πίνακς~~
~~pīs embalm~~ !
~~pagella = flagello~~ R
* bethqam (P...) word P
pathra idol P
~~spunya πυρρυνία~~
qisa κεῖσις
~~qiputa = κίπουρος~~ *
~~qitonia = colonia~~ R
qutba thistle
~~qeiraya [illegible]~~
qis tree *
~~qitha [illegible]~~
qarqua boat
~~[illegible] κόρακας~~
~~qunnia [illegible]~~
šiʿra silk *
šušanna lily
šatil alabaster *